

OFFICIAL PUBLICATION OF THE SURFCASTING AND ANGLING CLUB OF W.A. INC.

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N. Knight
J. Strong
R. Klein
G. Holman
D. Edwards

CLUB ETIQUETTE AND MEMORANDA

MEETINGS

The monthly General Meeting is usually held on the second Wednesday of each month at 8 pm. All members should endeavour to attend the meeting so as to keep upto date on club matters.

DRYCASTING

Casting is usually conducted on the first Sunday in the month. Here instruction is given to new members and a competition conducted to improve and maintain the standard of our members casting.

FIELD DAYS

These normally follow each General Meeting on the ensuing weekend. Signing on and weigh-in is compulsory and failure to do so may mean the loss of all points for that Field Day.

Entries for Game Fish Badge, Club Records and Open Fishing Competitions must be lodged with Recorder within thirty (30) days of capture.

COMMITTEE MEMBERS

Please notify the Treasurer and Reel Talk Editor of any change of address or phone number.

If for any reason you intend to resign from the club, please send a letter of resignation to the Secretary.

Please assist the Treasurer by paying your subscription within 28 days of the Annual General Meeting. Members may lose their membership if payment is in arrears for 3 consecutive months.

CLUB NEWSKALBARRI HOUSE

The following times are still available for bookings:-

| | | | |
|--------------|---|---------------|------|
| 26th October | - | 16th November | 1985 |
| 7th December | - | 14th December | 1985 |
| 1st February | - | 8th March | 1986 |
| 12th April | - | 30th June | 1986 |

AUGUST GENERAL MEETING

Two visitors attended our last club meeting and they were introduced by G. Holman whose visitor was Trevor Gould and by A. Carr whose visitor was Rob Loughman. At the conclusion a very informative talk on Herring and Skippy fishing was given by H.H. Hew.

AMENDMENT

The Greenough Field Day was incorrectly printed in the August Reel Talk and the correct dates are the long weekend on the 28th, 29th and 30th September 1985.

MOON PHASES

| | | |
|--------------------|---|---------------|
| 7th September 1985 | - | Last Quarter |
| 15th " | - | New Moon |
| 21st " | - | First Quarter |
| 29th " | - | Full Moon |

FEES

Club fees are now due and members who have not paid should make every effort to finalise payment by the next General Meeting;

Fees are as follows:-

| | | |
|------------|---|---------|
| Family | - | \$38.00 |
| Seniors | - | \$25.00 |
| Juniors | - | \$ 1.00 |
| Students | - | \$ 1.00 |
| Pensioners | - | \$ 9.00 |

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NEXT GENERAL MEETING:-

WHERE : Dianella Community Hall, Light Street, Dianella.
WHEN : Wednesday 8.00 pm 11th September, 1985.

INSTRUCTION PERIOD:-

Fishing at Jurien - By Basil Marsh

NEXT COMMITTEE MEETING:-

WHERE : Dianella Community Hall, Light Street, Dianella.
WHEN : Wednesday 8.00 pm 18th September 1985.

NEXT CASTING DAY:-

Where : Yokine Reserve
WHEN : Sunday 9.00 pm 1st. September, 1985.

EVENTS : 112 Gram LL
 112 " LL
 D/H Accuracy
 S/H "

NEXT DAY FIELD DAY:-

WHERE : Jurien
WHEN : 15th and 16th September 1985
TIMINGS : Sign-On 1.00 pm Saturday - WaterTank, Jurien,
DETAILS : Weigh-In 11.00 am Sunday - " "

FIELD DAYS FOR THE 1985 SEASON:-

| | | | | | |
|----------|---|-------------|----------|---|-------------|
| October | - | S. Bend | January | - | Wagn |
| November | - | Mocre River | February | - | White Hills |
| December | - | White Hills | March | - | Bluff Creek |
| | | | April | - | Rottnest |

PRESIDENT'S COLUMN

Field Day attendances appear to be on the rise, with the club having 27 in attendance at Preston and 15 venturing to Rottnest Island. This is a good sign. I hope we will have a good roll up for our Jurien Bay Field Day followed closely by Greenough River which is just 2 weeks after Jurien. If members make the effort we will be able to keep up the attendances for the Field Days of the rest of the season.

The committee is looking into having a form of business card printed so that when you meet someone who may be interested in joining the club you will be able to pass one on to him with a phone contact to obtain more details about the club. This is one idea the committee has of increasing membership.

General Meeting discussion of the June and March 1985 and W.E. Field Days created a great deal of interest amongst the members with many ideas coming forward. Both new members and senior members gave their ideas. This was good to see because everyone put forward suggestions. This discussion will help Tony Richardson and Joe Curulli who are writing up reports to get these two Field Days organised as club outings where all members can participate. If you have any other ideas, please let those members know about them.

Last point for this column, the committee have decided to make preparations to book the Wembly Lodge and Laurie O'Keefe's Band for 1986 Dinner & Dance. The response to other venues has been nil. This has been done to ensure we get a booking.

Hope to see you all at next month's functions.

TIGHT LINES

RIC PARKER

SOCIAL PROGRAMME 1985-86

1. Series of Lottery type Raffles consisting of 100 \$1.00 donations, the first of which commenced this month with an A.B.V. Cardinal Spinning Reel as the prize. The draw for these Raffles will be at the General Meeting after the last ticket is sold. (target - club members).
2. A "Jumbo" Raffle consisting of several bigger prizes of 1500 \$2.00 tickets. This will begin as soon as prizes are finalised and tickets are printed with a draw approximately 3-4 months from first release. There will be 300 books of 5 \$2.00 tickets and members (thats you) will be expected to sell your share (approx. 4 books each). Don't put them in a drawer for 3 months and then pull them out, buy 2 tickets and give the rest back - get them sold (target - your friends and family, workmates and neighbours).
3. GAMES NIGHT:- Details of which obviously need working out carefully, therefore, this event will probably take place mid-late Summer.
4. CAR RALLY/PICNIC:- Probably late October/November. This will take the form of a find your way by clues format culminating in a barbacue at a pre-determined location.
5. BOWLING NIGHT:- Subject to bookings details September/October. If enough people turn up and also enjoy themselves, we would probably arrange another night (or nights) at a later date.
6. ANNUAL DINNER DANCE:- The culmination of our club year. Providing the booking is no problem, this will once again be held at Wembly Lodge with a similar format to our last dinner with a date towards the end of June.

If the club members that you get behind the previously mentioned fund raising activities and any other events that may come along, it is envisaged that instead of our Annual Dinner costing \$46.00 per double as it did this year, we may be able to reduce this drastically for club members.

(Contd/.....2.)

Finally! to all members who think may be your Social Organizer and Committee are screwing all your hard earned money from you or asking you to sell or buy our Raffle tickets, please just remember that any funds raised do not go to me or any distant cause but are fed directly or indirectly back to the Surf Casting & Angling Club which means you are doing it all for yourself and your fellow members and therefore if you are not prepared to "do your bit" then perhaps you should seriously think about paying your subscription of membership this year. The same old people are getting tired of being the same old people.

This club needs your individual effort and it is up to you the members to get behind all club activities and support your committee or you won't have a club to support,

Thank you.

REPORT FOR AUGUST 1985

The bulk of the meeting was taken up with the election of the new committee positions. These being:-

| | | |
|---|---|------------------------------|
| President | - | Paul Foster |
| Vice President | - | Rod Drage |
| General Secretary | - | - |
| Treasurer | - | Rod Ainsworth |
| Assistant Secretary | - | Ray Thorpe |
| Recorder | - | Roland Smith |
| Property Officer | - | Eddie Rossi |
| Publicity Officer | - | - |
| Sports Federation | - | Paul Foster |
| Recreational Fishing Council | - | Angus Harwood - Frank Cusack |
| Independant Delegates | - | John Curtis - Ross Cusack |
| Drycasting Officer | - | - |
| National Safety Council Delegate | - | George Brown |
| Coastal Recreational Advisory Committee | - | Adrian Borgard |
| Boating Committee Chairman | - | Ron Drage |

Last point, those wishing to make up a Surfcasters team for the State Rock and Beach Championships, please contact Joe Curulli for details, this event to be held on 26-27 October 1985.

RIC PARKER
A.A.A. DELEGATE

FISHING HINTSWHEN TO REBAIT YOUR HOOK:-

As a rule of thumb, to determine a time interval for rebaiting, try the following suggestion when fishing for long sessions.

1. After 15 minutes - retrieve the line and examine the bait.
2. If substantially in the original condition, rebait and return to the water for 30 minutes, and
3. Then examine at corresponding intervals unless it is noted the bait is being attacked, in which case retrieve intervals should be reduced.
4. If after 15 minutes - the bait is missing, reduce the retrieve interval to 10 minutes.
5. If the bait still disappears (without a fish being caught) reduce the size of your bait and hooks.
6. Continue to reduce the time interval if necessary.

Strip bait or soft flesh baitfish (Mulies) are more suspect to "pickers" than whole fish, e.g. Tailor, Herring or Whiting; but soft baits have a better chance of a hook-up.

It is better to have your REEL DRAG too loose than too tight.

Never wind in while fish is running out, making your drag work.

The rod pulls the fish in, the reel is only for the storage of line.

Never point the tip of the rod at the fish, always keep the tip of the rod very high while playing the fish. Your rod is a shock absorber.

Never walk away from the water to bring your fish in quicker. Stay close to the water.

Never shine your torch or light on the water.

(Contd.....2.)

Never make your RIGS too complicated. The simpler, the better.

Never use a cork on a rig when fishing in water with a side drift. The drift will keep the bait up and you will be able to stay out longer.

Never grab hold of the line while gaffing another angler's fish. By doing so you will stop his rod and drag from working and he will lose the fish.

Always sharpen your hooks before using them. This will increase your catch.

An 18 lb line will catch a fish of 100 grams to a fish of 100 kilos. Very seldom is a heavier line warranted while beach fishing.

Wrap rigs individually in paper. This makes them more readily available and saves time when fishing.

Paint your bait board white. This helps when making up rigs or threading hooks as they are plainly seen on the white background.

EATING SOME KINDS OF FISH MAY REDUCE
CORONARY DISEASE

The New England Journal of Medicine has reported on a study conducted in the Netherlands which has found a direct link between the amount of fish in the diet and rate of death from heart disease. Investigators monitored the eating habits of 852 middle-aged Dutchmen for twenty years and found the incidence of fatal heart disease was more than 50% lower among men who regularly ate fish than those who ate no fish at all. This trend was noted even though the fish eaters consumed more cholesterol and more meat than non-fish eaters in the study, and both cholesterol and meat have been suggested as major factors in heart disease.

The Dutch study suggested that even modest doses of sea foods, the equivalent of one or two fish dishes a week, may be of some value for the prevention of coronary heart disease. The reasons for the way in which fish consumption prevents heart disease are not well known. Some fish (specifically cold water species such as cod, salmon, mackerel and sardines) contain some polyunsaturated oils that are found in no other food and have major effects on body chemistry.

It is known that these fats reduce the tendency of blood to clot and help lower cholesterol levels in the blood. The study seems to back up the previous observation that high fish eating populations such as the Eskimos of Greenland who consume about 400 grammes of fish a day and Japanese people which average about 80 grammes of fish a day have lower rates of heart disease than other people in the world.

The study was conducted in the Netherlands town of Zutphen by a Dr. Daan Kronhout and colleagues of the University of Leiden. About 20% of the men in this study sample ate no fish at all when the study first began in 1960 and the average consumption was just over 14 grammes a day. Over the course of the study 78 men died of heart disease. However it was found the more fish the men ate the less likely they were to die from heart disease. Those which averaged at least 28 grammes of fish daily were less than half as likely to die of heart disease than those who never consumed fish.

FINS
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VOL. 18 No. 4 1985

AUGUST 1985 CASTING REPORT

Perfect day for casting, with the usual poor turnout.

Nice to see Tony Richardson there, I hope you can keep it up Tony.

Congratulations Jimmy on winning the handicap section.

Congratulations also to Brian on his new club record cast of 150M in artificial bait. Although the tail wind was fresh, it was not nearly as strong as it has been on past occasions, and it was a very creditable effort.

Where are the ladies?

Jester Leicester also starred in D/H accuracy, with 145 - How do you do it?

Now the bad news:- I have mucked up the sportsman of the year points for the first 3 months (i.e. May, June & July).

Senior winner each casting day should get 1 point, not 2 - applies to all 3 months.

Also, May cast - 6 casters exceeding 120m should get 2 points each, not 1. Also, 2 Soy points each to the following for setting initial records:-

| | | | |
|--------------|---|-------------|-----|
| 56g L/L | - | F. D'Alonzo | 113 |
| D/H Accuracy | - | F. D'Alonzo | 140 |
| S/H Accuracy | - | G. Holman | 24 |

June cast - "additional" Soy points for exceeding 150m of A/Bait or breaking annual record should be 2 each, not 1. Therefore H. Hew should have received 4 not 2, and R. Parker 2 not 1. Also G. Holman is to receive 2 points for breaking 112g L/L annual record.

July cast - H. Hew to receive 2 points instead of 1 for breaking 56g L/L annual record.

August cast - ok! See report this "Reel Talk".

DRYCASTING RESULTS - 4/8/85

ATTENDANCE : 9 SENIORS 3 JUNIORS 0 VISITORS

SECTION WINNERS:- 1 Sportsman of Year Point each

| | | |
|-----------------|---|--------------|
| 112g Level Line | - | H.H. HEW |
| 112g Art Bait | - | B. Leicester |
| D/H Accuracy | - | B. Leicester |
| S/H Accuracy | - | G. Holman |

2 SOY POINTS FOR BREAKING RECORDS AS FOLLOWS:-

| | | | | |
|-----------------|---|--------------|-----|------------------------|
| 112g Level Line | - | G. Holman | 157 | |
| 112g Art Bait | - | B. Leicester | 150 | (State Record Pending) |
| D/H Accuracy | - | B. Leicester | 145 | |
| S/H Accuracy | - | G. Holman | 29 | |

| | | | | | |
|------------------|--------------|-----|---------------|----|---------------|
| Senior Winner : | B. Leicester | 408 | (1 SOY POINT) | -- | (1 SOY POINT) |
| E/OAP Winner : | J. Strong | 437 | | | |
| Junior Winner : | H. Holman | 285 | | | |
| M/Junior Winner: | K. Osborne | 153 | | | |

2 SOY POINTS FOR ALL PARTICIPANTS

TOP TEN MEN

| | |
|--------------|------|
| H.H. Hew | 1152 |
| B. Leicester | 1150 |
| G. Holman | 1111 |
| R. Parker | 1052 |
| E. Whiting | 1021 |
| P. Osborne | 1001 |
| J. Strong | 799 |
| M. Head | 562 |
| T. D'Alonzo | 348 |

TOP TEN LADIES

| | |
|-------------|-----|
| F. D'Alonzo | 376 |
| B. Whiting | 199 |

TOP TEN JUNIORS

| | |
|-----------|-----|
| H. Holman | 304 |
| B. Carr | 178 |

TOP TEN M/JUNIORS

| | |
|------------|-----|
| K. Osborne | 295 |
| D. Holman | 142 |

TOP-TEN SCORES ARE SHOWN WITH WORST CAST DELETED

AUGUST 1965 RESULTS

| NAME | 112g L/L | | | | 112g A/B | | | |
|---------------|----------|----------|--------------|----------|----------|----------|--------------|----------|
| | <u>1</u> | <u>2</u> | <u>Total</u> | <u>%</u> | <u>1</u> | <u>2</u> | <u>Total</u> | <u>%</u> |
| B. LEICESTER | 153 | 132 | 285 | 92 | 138 | 150 | 288 | 100 |
| H.H. HEW | 154 | 156 | 310 | 100 | 134 | 144 | 278 | 97 |
| S. WHITING | 149 | 126 | 275 | 89 | 122 | 126 | 248 | 86 |
| G. HOLMAN | - | 157 | 157 | 51 | 122 | 125 | 247 | 86 |
| P. OSBORNE | 139 | 134 | 273 | 88 | 103 | - | 103 | 36 |
| J. STRONG | 101 | 104 | 205 | 66 | 89 | 97 | 186 | 65 |
| H. HOLMAN | - | 101 | 101 | 33 | 89 | 92 | 181 | 63 |
| F. PARKER | 149 | 141 | 290 | 94 | - | 129 | 129 | 45 |
| T. RICHARDSON | 115 | 140 | 255 | 82 | 106 | - | 106 | 37 |
| K. OSBORNE | 53 | 60 | 113 | 36 | 68 | 65 | 133 | 46 |
| M. Head | 89 | - | 89 | 29 | 69 | 66 | 135 | 47 |
| D. HOLMAN | 54 | 57 | 111 | 36 | 54 | 46 | 100 | 35 |

NOTE: All Ladies distances have had 30 metres added to enhance their sportsman of the year chances. This allowance will not be included when determining end-of-year section winners.

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AUGUST 1985 RESULTS

| NAME | D/H ACCURACY | | S/H ACCURACY | | TOTAL ATTEND (30) | H/C | H/C TOTAL |
|---------------|--------------|-----|--------------|-----|-------------------------|-----|--------------|
| | TOTAL | % | TOTAL | % | | | |
| B. LEICESTER | 145 | 100 | 25 | 86 | 408 | 6 | 414 |
| H.H. HEW | 122 | 84 | 20 | 69 | 380 | 10 | 390 |
| S. WHITING | 109 | 75 | 23 | 79 | 359 | 39 | 398 |
| J. HOLMAN | 102 | 70 | 29 | 100 | 337 | 11 | 348 |
| P. OSBORNE | 95 | 66 | 26 | 90 | 310 | 53 | 363 |
| J. STRONG | 78 | 54 | 21 | 72 | 287 | 150 | 437 |
| J. HOLMAN | 116 | 80 | 23 | 79 | 285 | 116 | 401 |
| P. PARKER | 75 | 52 | 18 | 62 | 283 | 43 | 326 |
| T. RICHARDSON | 86 | 59 | 16 | 55 | 263 | 50 | 313 |
| K. OSBORNE | 29 | 20 | 6 | 21 | 153 | 200 | 353 |
| M. HEAD | 33 | 23 | 7 | 24 | 153 | 185 | 338 |
| D. HOLMAN | 59 | 41 | - | - | 142 | 181 | 323 |

NOTE:- All Ladies distances have had 30 metres added to enhance their sportsman of the year chances. This allowance will not be included when determining end-of-year section winners.

S.C.A.C.W.A. - STATE CHAMPIONSHIPS

Held on 25th August 1985 at Yokine Reserve.

CLUB CASTING TEAM

| <u>MEN</u> | <u>JUNIORS</u> | <u>M/JUNIORS</u> |
|---------------|-----------------|------------------|
| S. Whiting | H. Holman | D. Holman |
| P. Osborne | K. Osborne | |
| T. Richardson | D. Korin | |
| R. Francis | A. Carr | |
| E. Parker | | |
| G. Holman | | |
| A. Carr | | |
| | <u>VETERANS</u> | |
| | J. Strong | |

RESULTS NEXT "REEL TALK"

ROTTNEST FIELD DAY

Leaving Perth the Ferry made a short stop at Fremantle to pick up the rest of the crew.

On arrival at the island of Rottneest all the gear was loaded as well as us and we set about our journey along the so called tracks that they (the locals) call roads and we finally arrived at the desolate end of Rotto called West End. After a minor scuffle for the bunks and fishing trollies, we were set to assault the fish.

Saturday night we "all" met back at the hut and discussed the afternoon and early evening fishing and set about filling our empty tins, and after that had just seemed to hit the bottom, out came the selection of Ports which we all sampled. Some more than others. The jokes then started to come out for a hilarious evenings entertainment.

Sunday morning the weather had turned wild as we attempted to fish, few fish were caught. After weighing in we packed up and proceeded to the jetty by bus, thus ending another eventful Rottneest Field Day.

Hope to see you all at Jurien Bay.

J. Mac Dougall
Asst. F/D Officer

P.S. The "Searaider" cum submarine moves just as fast under water as on top.

FIELD DAY REPORTS

NEXT FIELD DAY:- Jurien Bay 14th & 15th September '85.

SIGN ON:- Water Tank -
Just before you enter Jurien on the right.
1.00 pm Saturday 14th September '85.

WEIGHT-IN:- 11.00 am Sunday 15th September '85
Same Place

BOUNDARIES:- South Point to Green Head

FOLLOWING FIELD DAY:-
Long weekend 28th, 29th & 30th September '85
Greenough

SIGN-ON:- S. Bend Caravan Park 1.00 pm
Saturday 28th September '85.

WEIGH-IN:- 11.00 am Monday 30th September '85.

BOUNDARIES:- Southgate to Dongara Groin

SPECIAL INSTRUCTIONS:-

Please fit your 4WD vehicles with Red Flags on Poles so as to insure safety when driving over sand dunes.

GREENOUGH FIELD DAY (SEPTEMBER)

Don't forget members we have our September long weekend coming up at Greenough. It was reported to me that last year's trip everyone had a good time. It is also a good family venue, so please give it some serious thought. There is still time to prepare yourselves and I am sure those who attend will have a good time. Please support your Field Days.

J. CURULLI
FIELD DAY OFFICER

FIELD DAY RESULTS

VENUE:- Rottnest

DATE:- 17th & 18th August 1985

ATTENDANCE:- 15 MEN 14 JUNIORS 0

TOTAL:- 15 LADIES 0 VISITORS 1

| <u>NAME</u> | <u>FISH WEIGHT KG</u> | <u>ALSO IN ATTENDANCE</u> |
|-------------------|-----------------------|---------------------------|
| T. D'Alonzo | 16.45 | Alan Stephenson |
| P. Osborne | 8.1 | |
| D. Stiglmayer | 6.7 | |
| D. Wintle | 4.3 | |
| A. Carr | 4.25 | |
| P. Stephenson (J) | 3.4 | |
| R. Wintle | 3.2 | |
| B. Marsh | 2.7 | |
| R. Parker | 2.35 | |
| G. Reeley | 1.6 | |
| P. Booth | 1.6 | |
| J. Curulli | 1.4 | |
| J. MacDougall | 0.6 | |
| S. Booth | 0.55 | |

HEAVIEST SCALE FISH : T. D'Alonzo 2.25KG Yellow Tail Kingy
 HEAVIEST BAG SCALE FISH : T. D'Alonzo 16.45KG
 HEAVIEST JUNIOR BAG SCALE FISH:

SPORTSMAN OF THE YEAR POINTS

HEAVIEST SCALE FISH 1st : T. D'Alonzo
 HEAVIEST SCALE FISH 2nd : P. Osborne
 HEAVIEST BAG SCALE FISH 1st : T. D'Alonzo
 HEAVIEST BAG SCALE FISH 2nd : P. Osborne

SENIOR TOP TEN

| | |
|---------------|-------|
| T. D'Alonzo | (600) |
| P. Osborne | (321) |
| R. Parker | (214) |
| D. Stiglmayer | (206) |
| J. Curulli | (201) |
| T. Richardson | (188) |
| G. REELEY | (187) |
| R. Wintle | (177) |
| B. Marsh | (166) |
| G. Holman | (164) |

LADIES TOP FIVE

H. MacDougall (103)

JUNIOR TOP FIVE

| | |
|---------------|-------|
| H. Holman | (300) |
| David Korin | (150) |
| Daniel Korin | (130) |
| M. Reeley | (100) |
| G. Richardson | (100) |

SECTION CHANGESFIELD DAY SECTIONS

| | | <u>NAME</u> | <u>FISH</u> | <u>WEIGHT KG</u> |
|-------------|--|-------------|--------------------------|----------------------|
| SECTION 2: | Heaviest Scale Fish | | | |
| | 1st 6 MONTHS | T. D'Alonzo | Kingfish | 2.25 |
| | 2nd 6 MONTHS | | | |
| SECTION 3: | Most Meritorious Fish | - | - | - |
| SECTION 4: | Heaviest Shark 4.5KG Min | R. Wintle | Gummy | 4.8 |
| SECTION 5: | Heaviest Mulloway 11kg Min | - | - | - |
| SECTION 6: | Heaviest Tailor | P. Osborne | | 1.7 |
| SECTION 7: | Heaviest Salmon 3Kg Min | - | - | - |
| SECTION 8: | Heaviest Trevally (Skiopy) | - | - | - |
| SECTION 9: | Heaviest Mackerel | - | - | - |
| SECTION 10: | Heaviest Bag of Scale Fish on a Field Day | T. D'Alonzo | | 16.45 |
| SECTION 11: | Heaviest Bag of Mulloway | G. Holman | | 2.0 |
| SECTION 12: | Heaviest Bag of Tailor | - | - | - |
| SECTION 13: | Heaviest Scale Fish: S/H Rod | J. Curulli | Buff Bream | .8 |
| SECTION 14: | Heaviest Scale Fish other than 4-13 | T. D'Alonzo | Yellow Tail King fish | 2.25 |

OPEN DIVISION

| | | | | |
|-------------|---|------------|----------|------|
| SECTION 1: | Most Meritorious Fish | - | - | - |
| SECTION 2: | Heaviest Shark | - | - | - |
| SECTION 3: | Heaviest Mulloway | P. Osborne | | 14.0 |
| SECTION 4: | Heaviest Salmon | - | - | - |
| SECTION 5: | Heaviest Dhufish | - | - | - |
| SECTION 6: | Heaviest Tailor | - | - | - |
| SECTION 7: | Heaviest Samson Fish | - | - | - |
| SECTION 8: | Heaviest Scale Fish S/H Rod - B/S Line | - | - | - |
| SECTION 9: | Heaviest Snapper (Pink) | G. Reeley | Snapper | 3.1 |
| SECTION 10: | Heaviest Tarwhine (Silver Bream) | S. Whiting | Tarwhine | .959 |
| SECTION 11: | Heaviest Mackerel | - | - | - |
| SECTION 12: | Heaviest Trevally (STHN 1Kg Min) | - | - | - |
| SECTION 13: | Heaviest Trevally (NTHN 5Kg Min) | - | - | - |
| SECTION 14: | Heaviest Snook-Pike 1Kg Min | - | - | - |
| SECTION 15: | Heaviest Fish 2Kg Min | - | - | - |

TROPHY DONATIONS FOR 1984/85

CLUB MEMBERS

Jim Strong
W. Utting
Sid Whiting
Charlie Gadie
Bert Payne
George & Kay Holman
Bob & Lois Klein
Peter Osborne & Family
Steve Sutton & Family
Basil Marsh
Ron Wintle
Leigh & Nella Clifton
Brian Leicester
Graham Reeley
Tony Richardson
Tony D'Alonzo
Bob Fredericks
Eric Bombardieri
Owen Wintle
Ric Parker

BUSINESS HOUSES AND CLUBS

Make Tackle
The Tackle Box
Cambell's Sports Store
Crackle for Tackle
R.J. Franklin & Co.
John Eddy Agencies
Doug Clegg Tackle
Carron Camping
S.M. Genge & Co.
Fleet Cycles
Ken Matthews
Halco Engineering
Northampton Fishing Club
S. Bend Caravan Park
Homecrafts

NOTE TO CLUB MEMBERS:-

These are the business houses that support our club. Please reciprocate whenever you need to replenish on fishing gear etc.

Many thanks to Members who made donations.
