"REFL TALK"	PAGE 1.	MIGUST 1966.
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IMMEDIATE PAST PRESIDENT & A.S.C. BOB TICHBON, 8 Munsie Avenu	DELEGATE le, Daglish	8 1411
) VICE PRESIDENT, "REEL TALK" EDITOR RON KILDAHL, 14 Excelsior St	R & PUELISHER reet, Shenton Par	k 8 4680
VICE PRESIDENT & CASTING DAY ORGATOM SMITH, 78 Marlowe Stre	NTSTR. et, Wembley	6 <b>7</b> 4701
SECRETARY. TERRY FULLER, 2 Sutcliffe St	reet, Nedlands	86 4966
TREASURER.  DOUG SALT, 31 Lawrence Stree	t, North Innaloo	<b>4</b> 6 <b>3</b> 640
FIELD DAY ORGANISER & FUBLICITY OF DON WEBB, 11 Ostend Road Sci	FICER. arborough.	
ASSISTANT FIELD DAY ORGANISER. GEORGE HOLMAN, 12 Cargill St	., Victoria Park	
ASSISTANT CASTING DAY ORGANISER.  E. SULLIVAN, Esplanade Flats	s, Esplanade, Scar	rborough
· · · · · · · · · · · · · · · · · · ·	Road, Rossmoyne	
ECORDER AND A.F.A. DELEGATE.  BILL UTTING, 146 Ewen, Street	, Doubleview.	
LIBRARIAN.  DAVE LATTO, 7 Ashfield Parade	, Bassendean.	
ASSISTANT SECRETARY. WARREN MINNETT, 23 West Coas	t Highway, Mt. Cl	aremont 3 7329
AUDITOR.  BOB KLEIN, 2 Ailsa Street,	Wembley Downs	26 1123

#### NEXT GENERAL MEETING

Our September General Meeting will be held in the R.S.L. Hall, Bay Road Claremont, on Wednesday 14th September, 1966, and will commence at 8 p.m. sharp.

#### INSTRUCTION PERIOD.

Eric Stevens, one of our new members, has readily agreed to show us a few of his colour slides at this meeting, and although we saw film last month (very nice too, Terry), Eric's films have mostly been taken overseas, and include, I believe, National Park in Africa, so it should be an interesting night and an opportunity to see shots most of us will not be able to take ourselves.

#### NEXT COMMITTEE MEETING (SEPTEMBER)

NOTE CHANGE.

Will be held in the R.S.L. Hall, Bay Road, Claremont, and will commence at 7.30 p.m. SHARP on THURSDAY 21ST SEPTEMBER.

#### LAST COMMITTEE MEETING (AUGUST

Was held in the R.S.L. Hall, Bay Road, Claremont, and with a fairly large amount of business to cover, did not conclude until 10.25 p.m.

Members of the Club would like to congratulate Bob and Elaine Tucker, and Ted and Sandra norsley on additions to the family.

#### REMINDER

#### REMINDER

#### REMINDER.

THIS IS THE LAST REEL TALK TO UNFINANCIAL MEMBERS

# ANNUAL SUBSCRIPTIONS ARE OVER-DUE

Subscriptions for the year ending 30th June 1967 are now overdue. So will all members who may have over-looked this aspect please rectify at their earliest convenience. This will save any embarrassment to them or the Committee at a later date.

Any member whose subscription has not been paid by the NEXT GENERAL MEETING, will automatically become unfinancial.

If you cannot get along to the September General Meeting, please post your subscriptions to : -

The Treasurer,
Surf Casting & Angling Club of W.A. (Inc).,
31, Lawrence Street,
NORTH INNALCO .. W.A.

## DRY CASTING NEWS AUGUST 1966.

Twenty seven members attended our August drycasting morning, and the weather was very kind to us with bright sunshine and a light breeze. Glad to welcome D. Garnett and R. Stockbridge along to join in our events.

D. Garnett opened his account with good scores, and won our D.H. Distance, followed closely by H. Barrot and third place to N. Knight. In this event the longest cast was once again by W. Bridger with a distance of 405 ft.

D.H. Accuracy - this top score goes to our Dry Casting Assistant, Eric Sullivan - even though he was kept busy throughout the morning, he put up a good show with a score of 53/80. There were two members who tied for second place, D. Garnett and W. Bridger with 47/80, and Ken Jones followed closely with 46/80.

S.H. Accuracy - this was won by W. Bridger with 28/40 and G. Holman second with 26/40, and R. Tucker 25/40 third.

This week we held our second series of the Open Single Handa Distance event. R. Tacker is still leading the field with his terrific cast, and gained top place with 229 ft., second place to N. Knight, with 220 ft., followed closely by K. Jones 219 ft.

The overall winner for the day was Eric Sullivan with 108 coints, a well deserved win. Good going Eric, keep it up !! (from Tom).

There were five members who are gradually dwindling dcwn their handicaps -- H. Barrot 152 to 119, M. Dawson 147 to 136, Garmett 180 to 146, N. Knight 113 to 81, and J. Strong 160 to 158.

Total Scores as they now stand with August scores first.

	$N_{\bullet}$	Knight	100	_	437	R.	Jensen	48	_	233
	$\mathbb{R}_{\bullet}$	Tucker			417		Hun t	A		212
	$\mathbf{T}_{ullet}$	Smith	92	-	375	В.	Utting	Α		198
	$D_{ullet}$	Talbot	. 82	-	368	$\cdot \mathbb{R}_{ullet}$	Mansfield			181
		Bunnett	86		349	I.	McLennan	$\mathbf{A}$	-	164
		Kildahl	83	-	340	E.	White	$\mathbf{A}$	<del>-</del>	137
		Tate		•	3251 175	$\mathbb{R}_{ullet}$	Ellis	32		110
		Cross	65	<b>~</b> `,	324	$\mathbb{D}_{ullet}$	Garnet t		-	100
		Tich bon	74		322	$B_{\bullet}$	Hanks	A		99
		Bridger	85		31.4	J.	Harvey	19	_	98
		Dawson	70	-	303 : : : :	W.	Minnett	A	•	87
		Holman				J.	Matthews	34	- :	. 69
		Strong	68	_	299	В.	Payne	51	****	51
		Sullivan			292	$R_{ullet}$	Ginbey	; A, _		38
		Jones -	78	-	292	$\mathbb{R}_{\bullet}$	Stock bridge	26	<b>-</b> ,	26
	Η.	Hoy Yew	67	-	257	$\mathbf{E}_{ullet}$	Wal sh	20	-	20
			· · · ·	:				. 17. (1		> 1.40
										and the second
n	C C	of A arranta		7 . T	Transport of		And the second s			

# Second of 4 events - S.H. Distance.

		Tucker	299		477	R.	Tichbon	165		346
			218	, <del>, , ,</del>	456	$\mathbb{C} = \mathbb{C} G_{\bullet}$	Holman,	172	<b>-</b>	338
- 47 × 25 ₹	Κ.	Jones	219	***	447	M.	Dawson	160	-	300
	$\mathbf{E}_{ullet}$	Sullivan	213	<b>`-</b> .:	435	Н.	Barrot	200		200
	$N_{\bullet}$	Knight	220	****	435	B.	Payne	186		1,86
	$R_{ullet}$	Kildahl	183	****	411	В.	Utting .		_	184
	$\mathbb{D}_{\bullet}$	Talbot	200	witco	394	J.,	Harvey	, ==	_	171
i. Linaidis		Latto	195	5	<u>3</u> 80	_ L.	Tate	<b>107</b>	-	167
	$\mathbf{T}_{ullet}$	Smith	171	-	370	D.		166		
	$H_{ullet}$	Hoy Yew	184	_	364	J.	Strong	Section 4.	-	144
	R.	Jensen	165		<b>3</b> 62	$\mathbb{R}_{ullet}$	Mansfield	***		138

See page 7 for next Irycasting events on Sept.4th.

# FIELD DAY VENUE, GARDEN ISLAND, AUGUST 1966.

The attendances are increasing, evidenced by the fact that 58 members, visitors and juniors journeyed to the venue to enjoy an almost windless weekend, spiced by blue skies and brilliant sunshine.

A large number made their pilgrimage North, hopeful that the low tide and calm conditions would at least produce a few skippy and mulloway.

That there were fish there was proved by Doug Savage's fine catch of Salmon and Tailor and the almost equal efforts of 'Snowy' Tate, Doug Newton and our young visitor, Ross Beadon, who all managed to top the 25 lb. mark. It. seems the salmon were prepared to join in the fun and take a few baits.

The back beach proved very unprofitable, and fishing this area myself, saw only one fish caught in the evening, and one more the following morning, and these two were stray Tailor who had missed their way up north.

The Southern end was almost as bleak, most catches being a mixture of Treally, Herring, Rock Cod etc., although it must be mentioned that Mike Dawson's 'skippy' knocked off the . appropriate section by 1 oz., and his 3 lb. 5 oz catch could be hard to beat.

Joe Strange seemed quite cheerful, despite his luck running out, but no doubt there is a next time.

The lack of fish did not appear to dampen member's spirits, as loud laughter could be heard from the hut occupied by "irrepressible" Arthur Horton, who was still entertaining the lads at 11.30. 

Field Day Story contd.

A couple of points to remember.

kan kanan baran dari beraran kan kembanan beraran dan belaran kecamatan beraran dan beraran be

A few members booked beds at the General Meeting and decided to sleep out, or did not turn up on the Venue. Remember fellows, these beds are booked on Thursdays and have to be paid for, so in future, if a bed is booked and not used, you're going to be 50 cents out of pocket.

The second point, both Arthur Horton and Jimmy Strong are qualified First Aid experts, so if you need attention, both of these lads have volunteered to be available whenever on venue.

Don't come to your F.D.O., he has been known to amputate a finger to cure a broken finger nail -- you have been warned!

Don Webb. F.D.O.

Next Drycasting will be held on September 4th commencing at 9.45 a.m. This will be Fathers' Day, so apply for leave passes early men!

EVENTS ---

D.H. ACCURACY

S.H. ACCURACY

OPEN DISTANCE

L.L. DISTANCE.

#### CLUB PICNIC. OCTOBER 30th.

After our last highly successful Picnic, held at Yanchep, our new Social Organiser, Les Tate (Snow), has undertaken to plan this event. Progressive details will be announced at our next General Meeting, and then final details will be written in the October "Reel Talk".

The date has been set for October 30th. Hease keep this date free.

#### LOST AND FOUND.

Owing to the large amount of gear being lost and found, the Committee has appointed me in charge of this department.

If, after you arrive home from a trip to Garden Island (example only) and find you have -

- 1. Brought home the wrong pack.
- 2. Lost some gear
- 3. Have some extra gear,

please ring me - Ron Kildahl on 8-4680, 14 Excelsior St., Shenton Park.

This will enable me to channel this gear into the right ful own shards, and save a lot of messing around, and then if no one claims the lost gear - or finds it, an advertisement will be put in next issue of "Reel Talk", like the following --

1 set of water proof gear -- owner can have same after description. This was left after August F.D.

One Dark brown Fur Stole -- this stole was taken in error at our Annual Dinner and Dance, and another very similar left inits place.

"REEL TALK"					•	<u> </u>	PAGES ]	0 & 11					~		SEPTEMBER	66.	
		<u> 1</u>	.L. DE	STANCE	<b>1</b> 4		:		D.H. AC	The ride Physician will below				<u>. ACCURA</u>		*	
	Pty.	1.	2,	3 	Tot.	Ave.	Hcp.	Tot. Pts.	1.2.	1. 2.	Tot	].	. 2.	1. 2	. Pts.	Tot Pts.	Inc. Att.
E. Sullivan N. Knight D. Garnett E. Tucker T. Smith H. Barrot A. Bunnett W. Bridger D. Latto R. Kildahl D. Talbot L. Tate K. Jones R. Tichbon G. Holman M. Dawson J. Strong H. Hoy Yew N. Cross R. Jensen R. Mansfield B. Payne J. Matthews P. Elliss E. Walsh Harvey R. Stockbridg	63 21 42 63 21 42 21 42 21 42 42 42 42 42 42 42 42 42 42	312 378 339 339 34 366 4257 287 272 287 273 288 275 276 276 276 276 276 276 276 276 276 276	335 374 312 336 291 322 378 B/0 271 300 294 293 350 296 306 338 315 290 297 206 240 327 210 228 100	328 354 288 333 271 368 368 294 283 376 294 283 318 273 273 273 273 273 275 203 200	975 1043 892 1008 847 950 1112 788 733 843 861 992 800 656 920 834 954 878 814 846 664 727 522 371 684 350	325 348 297 337 282 317 3263 244 277 281 287 307 219 307 278 318 297 271 282 271 282 212 242 174 124 228 117	110 113 180 112 159 152 180 145 129 143 178 147 160 160 180 180 180 180 180	435 24 461 36 477 40 448 32 469 38 429 22 290 424 20 422 18 425 22 416 16 383 2 410 12 397 34 438 14 391 4 438 14 391 4 491 26 401 18 201 28 401 18 401 18 401 18 501 29 502 29 603 20 604 20 605 20 6	18 14 15 2 7 6 14 9 19 12 19 12 17 15 16 5 11 17 15 16 5 11 17 15 17	10 16 5 17 10 10 10 10 10 10 10 10 10 10 10 10 10	537 537 537 537 539 530 530 530 530 530 530 530 530 530 530	18-54644-842	68-9278-75787384-2-46	10 5 4 2 7 5 8 6 4 4 6 4 8 6 4 7 7 7 7 7 7 7 7 7 7 7 7 7	17 3 25 10 9	98 90 87 77 77 76 64 60 58 77 54 8 4 1 3 4 2 2 3 9 1 6	1.08 1.00 1.00 97 92 86 85 88 88 88 88 88 88 88 88 88 88 88 88

#### ATTENDANCE ON VENUE.

T. Savage B. Utting R. Mansfield T. Fuller J. Harvey R. Shirley R. Hildahl S. Siefken J. Strong	A. Horton B. Hanks D. Latto M. Dawson D. Webb A. Bunnett K. Salt D. Salt H.Neil	R. Ginbey R. White W. Bridger S. Knezy M. Morrison K. Hunt A. Clugston B.Jensen D. Edzards	J. Muir R. Tichbon Hew Hoy Yew I. Crabb W. Minnett D. Garnett V. Nolan J. Taylor R. Scrivener
R. Hunter	J. Strange	T. Vivian	C. Boyd. "
D. Bodle T. Smith G. Holman E. Sullivan	D. Newton D. Beadon L. Tate D. Sawage	A. Mulgrave F. Knight A. Rutland K. Jones	M. Salt J G. Strange " G. Newton " R. Beadon V
	e .		R. Taylor "P. Fuller "

# AWARD WINNERS ON VENUE.

HEAVIEST SCALE F SH. L. Tate Salmon 11 lb. 7 oz.

HEAVIEST BAG OF SCALE FISH. D. Savage 34 lbs. 4 oz.

HEAVIEST SHARK.

No Entry.

#### JUNIOR SECTION.

R. Beadon (V) Salmon 25 lb. 6 oz.

TOTAL ATTENDANCE ON VENUE.

58.

#### FISH CAPTURES GARDEN ISLAND AUGUST

Do	ug Savage	Salmon			34	lbs.
. D.		Salmon and Mixed bag	ining. Ngjarjeti		31	the.
Le	Tate	Salmon		3	31	11
R.	Mensfield	Salmon			15½	11
R.	Taylor (V)	Salmon			8 <del>1</del>	. 11
	Taylor "	Salmon	\$ 1 h	# .;	$7\frac{3}{4}$	**
$\mathbb{R}_{\bullet}$	Hunter	Mixed lot			7 <del>1</del>	11
$\sum_{i=1}^{N} D_{i}$	Beadon	Salmon		è	7ਏ	11
	Shirley	Tailor	,		5월	11
	Knight	Tailor & Trevally			5출	<b>11</b>
	Bodle	Herring & Trevally			43	11
	Hanks	. 11. 11		.,	4호	17
	w Hoy Yew	Tailor and Mulloway			4늘	11
	Dawson	Trevally and Herring			3 <del>3</del>	11
	Sullivan	Mixed bg			<u> ३३</u>	11
	Crabbe	Tailor			3₽	11
	Bunnett	Mixed			2 2 2 2 2	11
	Latto	Tailor			2꽃	TT .
	Siefken	Tailor			2 <u>3</u>	11
	Muir (V)	Tailor				11
G۰	Holman	Mixed	2	S . 15	2	11
	Savage	11	· · ·		2	77
	Jones	Tailor			2,	
$\mathrm{H}_{ullet}$	Neil	Tailor			1章	. 11
Α.	Mulgrave	Herring			14	11
		Mulloway			14	ff
× W -	Bridger	Tailor			1	

TOTAL WEIGHT ON VENUE

252

ARE

YOU

FINANCIAL?

# FISHING COMPETITION - FIELD DAY SECTION MAY 1966/APRIL 1967.

SECTION 1. Points per pound. Ten points for attendance. One point per pound of scale fish. All fish to be legal length. One point per pound for eligible sharks excluding Port Jacksons, Wobbys, Fiddle etc.

J. Strange	142	1 N		
D. Newton		•	A. Rutland	45
	139		H. Gregory	44
R. Mansfield	75		J. Harvey	39
G. Holman	64	Commence of the Commence of	H. H. Yew	
D. Webb	63			38
T. Vivian	59	0.5	M. Dawson	38
R. Tichbon			D. Edward	37
	58		R. Kildahl	36
W. Minnett	58	a service of	P. Neri	35
D. Latto	56	•	H. Neil	
T. Fuller	53			34
T. Savage	53	* .	D. Bodle	34
R. Ginbey	51	, , , , , , , , , , , , , , , , , , , ,	B. Hanks	33
•	•		I. Edgar	33
W. Utting	51		J. Fitzgerald	32
E. Sullivan	50	ri Tananan	R. Hunter	32·
A. Bunnett	48			
		4	S. Knezy	30

SECTION 2. HEAVIEST SCALE FISH Ken Matthews trophy.

1st 6 mcs. J. Strange 12 1b. 3 oz. Salmon (July)

2nd "

# SECTION 3. MOST MERITORIOUS CATCH.

To be nominated at end of season

## SECTION 4. HEAVIEST SHARK.

Excluding Port Jacksons, Fiddle, Carpet, Wobbys etc. F.D. Officer to decide.

No Entry.

#### SECTION 5.

Min. weight 5 lb,

No Entry.

# SECTION 6. HEAVIEST TAILOR.

Min. weight 5 lb.

J. Strange ? 1b. 5 oz.

(June F.D.)

and A

#### HEAVIEST SALMON. SECTION 7.

Min. weight 7 lb.

12 lb. 3 oz. (July F.D.) J. Strange

#### HEAVIEST TREVALLY. SECTION 8.

Min. weight 2 lbs.

M. Dawson 3 lb. 5 oz. (August F.D.)

#### HEAVIEST SCALE FISH OTHER THAN ABOVE. SECTION 9.

R. Tichbon 2 lb. 12 oz. Pike. (July F.D.)

#### HEAVIEST BAG OF SCALE FISH ON FIELD DAY. SECTION 10.

Min. weight 20 lb.

J. Strange 62 lb. 8 oz. Salmon & Failor (July F.D.)

#### HEAVIEST BAG OF TAILOR. SECTION 11.

Min. weight 20 lb.

J. Strange 38 lb. 8 oz.

(July F.D.)

#### HEAVIEST BAG OF MULLOWAY. SECTION 12.

Legal length fish only. Min. weight 20 lb. No Entry.

#### FISHING COMPETITION - OPEN DIVISION MAY 1966/67.

Entries to be submitted on correct form in the hands of the Recorder within 30 days of capture. Entry forms are available from any Committee Member.

MOST MERITORIOUS CATCH. SECTION 1.

> To be nominated by Committee at end of current season.

SECTION 2. HEAVIEST SHARK.

No Entry.

HEAVIEST MULLOWAY.

D. Bodle 38 lb. (Murchison)

HEAVIEST SALMON. SECTION 4.

T. Smith 11 1b. (Yallingup)

HEAVIEST TAILOR. SECTION 5.

> 10 lb. 8 oz. (Murchison) D. Bodle

SECTION 6. HEAVIEST JEWFISH.

No Entry.

HEAVIEST GROPER. --SECTION 7.

No Entry.

contd.

#### FISHING COMPETITION OPEN DIVISION contd.

SECTION 8. HEAVIEST SAMPSON FISH.

No entry

SECTION 9. HEAVIEST FISH CAUGHT ON S.H. ROD.

Max. 12 1b. B.S. Line.

E. Sullivan 9 lb. Tailor (Murchison)

SECTION 10. HEAVIEST SNAPPER.

W. Bridger 22 lb. 8 oz. (Garden Island)

SECTION 11. HEAVIEST TARWHINE (SILVER BREAM)

E. Sullivan 2 lb. 3 oz. (Lancelin Is.)

SECTION 12. HEAVIEST SPANISH MACKERAL.

E. Sullivan 51 lb. (Murchison)

SECTION 13. HEAVIEST TREVALLY.

No Entry.

SECTION 14. HEAVI ST PIKE.

No Entry.

SECTION 15. HEAVIEST SCALE FISH OTHER THAN ABOVE.

Excluding Section 1.

No Entry.

## JUNIOR FISHING COMPETITION (1966/67)

Ten points for attendance. One point per pound of scale fish. All fish to be legal length, one point per pound for all eligible sharks.

G. STRANGE 86 M. SALT 33

L. NEWTON 33 S. HAMPTON 10

ROTTNEST ISLAND VENUE, 17/18TH SEPTEMBER 1966.

#### BOAT TIMET ... R.

Islander departs Perth 9.30 a.m. Saturday, and Frematle 10.30 a.m. Saturday. Return trip departs 4 p.m. Sunday.

Vehicles may be parked near "A" shed, venue to commence on arrival at Island. Trucks will be arranged to carry members to West End from the Jetty. No pushbikes allowed.

This venue includes the entire Island, although members are asked to camp at the back of the Island as no camping is permitted near the settlement.

Transport fees etc., will be announced at the September General Meeting.

Members must report to F.D.O. on boarding Islander, and have their names recorded.

Fishing to cease at 1.30 p.m. Sunday and weigh-in will be held on arrival at main jetty.

D. WEBB F.D.O.

PICNIC DAY OCTOBER 30th.

# APPLICATIONS FOR MEMBERSHIP.

The following applications for membership to our Club have been received. If any member or members should have any reason why these Nominees should not be accepted as members of the Club, they should immediately contact the Secretary, or any member of the Committee.

SENIORS:

JOHN NUICH,

41, KINROSS CRES.,

FLOREAT PARK .. W.A.

CAMPBELL MUIR,

26, WRAY AVE., SOUTH FREMANTLE ..W.A.

HUGH ALAN McLAUCHLAN.

84, BRANKSOME GARDENS,

CITY BEACH .. W.A.

JUNIORS:

PAUL FULLER;

2 SUTCLIFFE STREET,

NEDLANDS. .. W.A.

VINCENT NOLAN,

192, ROBERTS ST.,

JOONDANNA .. W.A.

The following applications for membership to the Club have been received and accepted.

SENIOR:

SIDNEY CARL SIEFKEN,

34, BLACKFORD ST.,

MOUNT HAWTHORN ..W.A.

JUNIOR:

GORDON EDWIN NEWTON.

193, HENSMAN ROAD,

SUBIACO .. W.A.

PAGE 20.

Sciolember

# FIELD DAY VENUES 1966/67.

MAY GARDEN ISLAND NOVEMBER

JUNE HAMELIN BAY (LONG WEEKEND) DECEMBER

JULY GARDEN ISLAND JANUARY

AUGUST GARDEN ISLAND FEBRUARY

SEPTEMBER ROTINEST ISLAND MARCH MU

OCTOBER JURIEN BAY. APRIL

NOVEMBER WEDGE ISLAND
DECEMBER MOORE RIVER
JANUARY LANCELIN AREA
FEBRUARY GARDEN ISLAND (NTH END)

MARCH MURCHISON RIVER (LONG WEEKEND)
APRIL YALLINGUP.

Field Days are held on the weekend following the General Meeting night of each month. Boat timetables and other relevant information is published in the current issue of "Reel Talk".

#### DRYCASTING DAYS.

Conducted on the FIRST Sunday of each month, and are held at Floreat Park oval. Starting times and programmes for casting in current issue of "Reel Talk". Casting instruction is available by simply contacting Casting Day Organiser.

#### TROPHY DOVERS.

Trophy Doners will be listed as they come to hand.

LINNETTS SPORTS STORE ANDY SHACK BOB TICHBON.

# LIFE MEMBERS.

D.G. BROSN L.M. DUNN N.KNIGHT

VIC. DAVIS D.O. EDWARD L. SHAND.