# REEL TALK Page No. 1.

May 1965

PRESIDENT, A.F.A. & A.S.C. DELEGATE (965 BOB TICHBON 8 Munsie Avenue, Daglish 8141)

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ASSISTANT FIELD DAY ORGANISER
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ASSISTANT TREASURER & SOCIAL ORGANISER
HUGH GREGORY 22 KLEM Avenue, Salters Point

ASSISTANT SECRETARY & LIBRARIAN

JACK HARVEY 78 Eric Street Cottesloe 3 1327

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Hazelmere 74 1041

AUDITOR
BOB KLEIN (F.A.S.A., A.C.A.A., (PROV) A.F.A.I.M.)
12 Ailsa St., Wembley Downs 26 1123

#### \*REEL TALK PAGE No. 2.

#### NEXT GENERAL MEETING

#### (YAM)

Our May General Meeting will be held in the R.S.L. Hall, Bay Road Claremont, on Wednesday the 12th May, 1965 and will commence 8 p.m. sharp.

#### INSTRUCTION PERIOD

It is anticipated that Life Member Vic Davis will be available for this evening to pass on to those of us who are not too clued up on heavy type angling - that is the type of angling and the gear that is necessary when angling from some of the vantage points down South around Yallingup way, especially as we have scheduled two Field Days in that area in the months of May and June.

To new and old members alike, this talk should be of particular interest, and those of us who have heard Vic before, especially on a subject of this nature, will look forward with anticipation to another. All speakers like a good audience, so lets all get along.

# LAST COMMITTEE MEETING (APRIL)

The March Committee Meeting was held in the Master Painters Association Hall and with a large amount of business to cover did not finish until 11.45 p.m.

# NEXT COMMITTEE MEETING (MAY)

The next Committee Meeting willbe held in the Masters Painters Association Hall, 80 Hay St. West, Subiaco on Friday 21st May 1965.

#### REEL TALK Page No. 3.

ANNUAL

DANCE

AND

#### PRESENTATION OF TROPHIES

TICKETS £1.1.0. SINGLE

To be held at HACKET HALL, FLOREAT PARK ON

SATURDAY 26TH JUNE

at 6.15 p.m.

As has already been mentioned, this evening is for Club Members and their wives or lady friends. This evening is to be a sit-down Dinner and Dance, and all intending members are requested to be at Hackett Hall by 6.15 p.m. as the Dinner starts at 6.30 p.m. prompt, and absolutely NO admission will be permitted after this time.

All members attending this all important Club function are requested to obtain their Dinner-dance Tickets by our next General Meeting (MAY). That is final as catering requirements have to be ascertained inadvance of the evening.

Refreshments willbe supplied by the Club during the Dinner and Presentation of Trophies. Members to supply their own requirements after. Members wishing to make up parties to let Hugh Gregory know names, etc.

THIS EVENING IS FOR ALLCLUB MEMBERS, SO BE IN IT AND LET'S MAKE THIS EVENING ONE THAT WILL BE REMEMBERED. LAST YEAR WAS BEAUT - LETS MAKE THIS ONE EVEN BETTER.

GIBE HER A BREAK FROMBEING A FISHING WIDOW BY BRINGING HER LONG AND GETTING TO KNOW SOME OF THE OTHER LADIES, THIS COULD BE TO YOUR ADVANTAGE!!!

## DRY CASTING 4TH APRIL 1965

Well our current Casting Competition has closed for the year and it was pleasing to see 19 seniors, 2 visitors and 1 Junior still competing, even though most knew who the winner would be Allen Bunnett with a total score of 1241 points. Congrats Allan, that makes it two in a row.

The weather was almost perfect, a fine sunny day with a moderate easterly breeze prevailing, of course, with weather like this some casters must expect "the axe", and wasit sharp as you will see later. (Refer to handicap section)

In the Level Line Distance event Bill Bridger is still improving breaking his own record of 435 ft. with a cast of 438 ft. Just behind Bill was Allen Bunnett with a cast of 427 ft. and Ken Jones with his best cast 392 ft., some excellent distance casting. This event was won by W. Utting with 329, 131 and 460. Second was A. Bunnett, 400, 59, 459. Allan lost 42 ft. by putting two casts outside the lane, and R. Kildahl was third with 314, 143, 457. As you can see only 3 points separated the first 3 places.

Three members scored all four casts in the Double Handed Accuracy event, they were K. Jones, R. Tucker and W. Utting. I was fortunate in scoring a Bull (my first ever) while A. Bunnett and T. Walsh recorded a near miss. Allen Bunnett won this event with 51/80. Bill Utting and Bob Tucker tied for second with 49/80 and Ken Jones with 43/80 was third.

Bill Bridger won the Single handed event with 26/40, Bob Tichbon with 24/40 was second and Doug Talbot and Bob Tucker tied for third with 20/40. Bill Bridger was the nearest to the Bull with a near miss, but 5 members scored with allfour casts, they were Bill Bridger, Ken Jones, Ron Kildahl, Bob Tichbon and Bob Tucker.

Ken Jones and Bob Tucker were the only membersto score with all 8 accuracy casts.

## JUNIOR COMPETITION

Don Bridger was the only Junior to see out the year and as Don will be a senior next year, some of the seniors will have to look to their laurels. Don slashed his handicap from 151 to 106 with some excellent casting, averaging 344 ft. straight down the middle. Don's scores were 344, 151, 495 for the E.H., 47/80 for the D.H., and 25/40 for the S.H. scoring with all 8 accuracy casts. Nice going Don.

# FINAL JUNIOR TOTAL POINTS.

D. Bridger	122 - 1193	N. Knight (A)	252
R. Jensen	(A) - 482	A. Barrot (A)	125

## REVISION OF HANDICAPS

Handicaps are revised every six months using the beat cast from the last six casting days attended in previous twelve-months period. Average subtracted from a base figure of 450 handicap.

								•	
			SENIO	R F	EVISION		•	,	
	BEADON	142	S.	KNEZY	. 180	$T_{ullet}$	SMITH	153	
W.	BRIDGER	<b>3</b> 5	Κ.	JONES	100	E.	SULLIV		
$A_{\bullet}$	BURNETT	53	Κ.	HUNT	180	$\mathbf{L}_{ullet}$	TATE	143	
$H_{\bullet}$	BESTER	180	$ m R_{ullet}$	KILDAHL	138	R.	TICHBO	N 172	
$N_{ullet}$	CLARK	128	N.	KNIGHT	153	$R_{ullet}$	TUCKER	94	
$M_{\bullet}$	DAWSON	180	$R_{ullet}$	LILLY	97	$D_{\bullet}$	TALBOT	140	;
${ m R}_{ullet}$	ELLIS	149	A .	LIVESEY	126	W.	UTTING	135	
G.	GREENHAN		Κ.	MARTIN	170	E.	WALSH	180	
H.	GREGORY	83	Ĭ.	MCLENNA	N 163	$\mathbf{T}_{ullet}$	WALSH	180	
H.	BARROT	165		PAYNE	170	$H_{\bullet}$	YEW	102	
	HARVEY	143	J.		128				
Α.	HORTON	168	$\mathbb{R}_{ullet}$	SHIRLEY	150				
$\mathbb{R}_{ullet}$	JENSEN	119			•				
		•	JUNI	OR REVIS	ION				
	$\mathbf{D}_{ullet}$	BRIDGER	140		R. JENSE	IN	167		
	$N_{ullet}$	KNIGHT	259		A. BARRO	T	240		

#### HANDICAP REDUCED ON APRIL CASTING DAY

W. Bridger 38 - 33 E. Sullivan 129 - 125 A. Bunnett 59 - 36 R. Tucker 91 - 88 R. Kildahl 143 - 136 W. Utting 131 - 121 J. Strong 134 - 126

#### JUNIOR

D. Bridger 151 - 106

These members reduced their handicaps on this day to the above but with revision of handicaps over six months period refer to page 5 of this "Reel Talk".

#### RESULTS OF DRYCASTING CMPETITIONS

Trophy winners for the 1964-65 competition are as follows with congratulations to the winners and wishing all those who missed out on a successful year in 1965-66.

FIRST: A. Bunnett 1241 pts. SECOND: R. Tucker 1137 "THIRD: R. Kildahl 1060.

Level Line Distance excluding above winners.

FIRST: W. Bridger 318 pts. SECOND: J. Strong 302 ".

Double Handed Accuracy excluding above winners:

FIRST: R. Tichbon & K Jones 390 pts.

SECOND: W. Utting 338 pts.

Single Handed Accuracy excluding above winners:

FIRST: R. Jensen 169 pts.
SECOND: I. McLennan 163 "
Open Distance W. Bridger 1612 "

Open Single H.R. Tucker 976 "

Norrie Cross Trophy A. Bunnett.

## JUNIOR COMPETITION

Don Bridger 1193 pts.

# DRYCASTING SCORES 1964-65

Following is a list of final scores of the surrent casting competition with April scores in brackets.

A.W. Bunnett R. TUCKER R. Kildahl W. Bridger W. Utting K. Jones R. Tichbon I. McLennan J. Strong D. Talbot N. Clark R. Jensen R. Shirley E. Sullivan L. Tate T. Smith K. Hunt H. Barrot B. Payne E. White H. Yew M. Dawson N. Knight R. Ellis ). Rodgers E. Walsh T. Walsh H. Bester	(109) (111) (112) (113) (112) (113) (113) (114) (115) (115) (115) (116) (116) (117)	1241 1066 1036 1068 1068 1068 1068 1068 1068 1068 106
·	. • ••/	_00

JUNIOR: D. Bridger 151 - 106

OPEN DISTANCE: Details of Open and Single Handed Distance events have already been printed. (Refer to March "Reel Talk".)

RON KILDAHL Casting Day Org.

#### FIELD DAY GARDEN ISLAND 24-25TH APRIL 1965

Weather conditions:- North easterly winds backed by a heavy ground swell with the sea calm. The fish were generally hard to locate though, as usual several lads returned to base with good bags of fish to be weighed in. 26 members, 5 senior visitors, plus 4 juniors and a junior visitor made an attendance of 36 on this Field Day, which was not a bad roll up so close after Easter.

It was good to see among our regular members quite a few of our new and older members in Stefan Knezy, George Hamilton, Roger Broinski, Dave Latto etc., just to mention a few, and also to see our visitors enjoying themselves by knocking off a few nice fish.

Alan Livesey was first in with a good bag of fish to weigh, followed by Ted Savage also with a good bag. Bob Tucker was also well to the fore with an excellent bag which included an 8 lb Salmon. Ken Harvey also had a Salmon of 7 lbs., as did Jack Harvey with a  $6\frac{1}{2}$  lb Salmon, and junior Les Newton, not to be outdone came in with the heaviest Salmon of  $8\frac{1}{2}$  lbs. Trust these juniors to show us up. Last, but not least on the mention list, is of caurse, Tom Smith's bag of  $43\frac{1}{4}$  lb. of Tailor which was the heaviest bag of fish to be weighed in, and included a Tailor of 7 lb l oz, which was indeed a creditable capture, especially when considering the difficult position he was angling from. Good work Tom.

The heaviest fish caught on this field day was taken by Doug Salt, a visitor, which was a Salmon of 8 lb ll oz. What with juniors and visitors, one is flat out getting a look in these days, not that we really mind.

The second bay north was almost barren of Tailor etc., as Ron Shirley, Ron Kildahl, Bob Klein, Terry Manion and ayself will readily agree. If they were there, there was too much water between them, for we could barely raise a bite between us. It would appear that the northern areas are the more likely places to toss a bait, as they are not as heavily fished as the bays on the back beach, and the vantage points down south which also yielded so few fish on this occasion. As a matter of fact, Terry Tuller, Don Webb and Doug Newton were surprised at the scarcity of fish and were so mewhat surprised when junior Lew Newton made their faces red by knocking off a nice 82 lb. Salmon.

contd.

Allen Bunnett who was angling with "Pathfinder" Jones casually remarked that he had a bite close in, where-upon Pathfinder immediately baited up and tossed in with the result, a Salmon 7 lbs. Pathfinder reckons that Allen isnt a bad fishing mate at all.

The Mulloway were conspicuous by their absence, and the only two captures were made by Bob Klein and Bill Utting, and these fish were not noted for the distance they had between their shoulders.

Mike Dawson, George Hamilton, Don Beadon, Norm Clark Arch Ticklie and a few more of the lads were reported to be really thrashing the water with baits, but with poor results, but thats the way the cookie crumbles as the saying goes, with, we hope better luck next time. Jack Harvey and his visotor friends enjoyed themselves by getting amongst a few of the finney fellows.

Well chaps, so closes another year's angling, to which I would like to offer my thanks to all those who assisted me, and made my job so much more enjoyable during the year. To the Award winners I offer congr tulations, as also I do to section winners for they surely earn't them.

Yallingup is our next Field Day which I anticipate will be a beauty and one not to be missed with plenty of Salmon and Skips to be caught (I'm hoping). See you allthere.

JIM STRONG F.P.O.

DON'T FORGET -- DINNER DANCE AT HACKET HALL
JUNE 26TH.

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And the second			L	.L. DIS	TANCE.						D.H.	ACCUI	RACY		 		g	TT Δ	CCURAC	Σ."			
	v e fe	Pty	1.	2.	3•	Tot.	A <b>v</b> e.	Нер.	Tot.	Pts.	1.	2.	1.	2.	$\mathtt{Tot}$	•	1.	2.	1.	2.	Pts.	Tot Pts.	Ic.
W. Utting R. Tucker A. Bunnett W. Bridger R. Kildahl K. Jones I. McLennan R. Tichbon E. Sullivan H. Yew D. Talbot J. Strong B. Payne T. Smith K. Hunt T. Wal sh M. Dawson S. Knezy E. Walsh		42 63 21 42 21 21 42 21 63 42 63 42	328 364 393 438 327 361 285 318 356 327 313 261 B.0 224 182 204 50 231	357 423 388 301 120 276 306 349 323 313 260 326 201 226	333 365 427 424 314 392 312 311 B 0F 346 299 326 228 160 120	986 1086 1201 1187 942 873 651 974 951 778 652 951 778 658 540 668 309 473	329 362 400 396 314 291 291 217 325 210 317 229 180 223 103 158	131 91 59 38 143 100 156 172 129 102 130 153 180 180 180 180 390	460 453 453 453 457 457 457 457 457 457 457 457 457 457	40 32 38 26 36 16 28 14 34 22 8 30 24 12 20 10 18 4 6	18 10 14 - 6 12 	14 10 19 12 20 7 19 18 14 12 1 - 8 19 - 10 7	11 11 5 8 7 11 2 - 6	13 18 18 4 13 15 14 3 11 7 7 8 14 11 3	49 49 51 30 43 93 25 30 7 19 16 31 19 7		444673-5427	8 4 3 8 2 7 2 7 2 7 2 7 2	15-366-63-83215	1 7 7 3 9 2 1 3 6 - 5 8 6 - 7 - 4	13 20 10 26 17 17 5 24 5 5 20 11 2 16 7	102 101 99 83 76 72 70 64 57 57 48 45 44 43 33 23 13	112 111 109 93 86 80 74 67 85 55 54 33 33 33 33
and a second of the		. ,						VISITO	RS.					1			1. M 49						
B. Hanks D. Latto		42 63	. 303 262	344 250	340 306	945 <b>7</b> 55	<b>31</b> 5 252					6 <b>-</b>	2	- - -	8 <del>-</del>		<u>.</u>	•4	(122 ) (12 <mark>4</mark> ) <del>(</del> 1		4		
			. "					JUNIO	EC.		· •			i Litta i ka	\$ 100 c							en"	
D. Bridger		-	351	345	335	1031	344	151	495	40	15	13	3	16	47		2	7	8	8	25	112	122

#### ATTENDANCE FIELD DAY GARDEN ISLAND 24-25/4/65

- B. Tucker D. Newton J. Strong B. Lilly T. Savage N. Clark R. Shirley R. Broinski
- A. Bunnett K. Jones R. Kildahl
  A. Horton G. Hampton B. Klein
- A. Horton G. Hampton B. Klein A. Ticklie T. Smith W. Utting
- S. Knezy D. Latto Hew Joy Yew A. Livesey D. Beadon D. Webb
- J. Harvey T. Fuller M. Dawson

#### JUNIOR MEMBERS.

L. Newton G. Clarke S. Hampton D. Bridger.

#### VISITORS.

- T. Mannion K. Salt D. Salt W. Minnett
- K. Howard (Junior Visitor)

Hewiest Scale Fish D. Salt (Visitor) 8 lb. 11 oz Salmon. Heaviest Bag of Scale Fish T. Smith 434 lbs. No Shark.

Junior Section. L. Newton 13 1b.

## NOTES ON YALLINGUP VENUE MAY 15-16th 1965

Visiting Clubs. Collie Angling Club. Harvey Angling Club and Busselton Angling Club.

Club Members, please wear your badges. Committee Members to assist wherever possible. Base camp, Park Area opposite Yallingup Hotel. Field Day to commence 2 o'clock. Weigh in Sanday Morning 9 -10 clock at Base Camp. Club Sign will be erected. All members to report to myself and Norm Clark near Club Sign. Fishing Area -- 25 Mile radius.

- Awards for Venue: 1. Heaviest Bag of Scale Fish.
  - 2. Heaviest Scale Fish
  - 3. Heaviest Shark. Min 10 lbs.
  - 4. Mystery Poundage of Fish.

MEMBERS TO LEAVE AREA TIDY.

FEES: 2/- SWEEP 1/- REGISTRATION.

# REEL TALK PAGE NO. 13.

# FIELD DAY GARDEN ISLAND 24-25/4/65 FISH CAUGHT ON VENUE.

		,				
	T. Smith	Various Pailor	Total	Weight	431	lbs.
	A. Livesey	Mixed Bag	11	††	25 <del>1</del>	11
	R. Tucker	Mixed Bag	11	tt j	15불	11
	K. Jones	Salmon & Tailor	11	ft :	19불	/: 
(	K. Salt (Snr. Visit	or) Salmon & Tailor	11	<b>11</b>	16½	11
	K. Salt "	Salmon & Tailor	ŶŦ	7 <b>7</b> ·	151	11
•	T. Savage	Tailer & Skips	71		13	11
	J. Donohoe (Visitor		11		,	17
	V. Utting	Tailor & Mulloway	**		<u>104</u> 9	11
J	. Harvey	Salmon & Tailor	ŶŶ	11	) 8 .	ff
•	1. Bummett	2 Tailor	*11	ŤŤ	6	"
	5. Knezy		11			,
	•	Skips & Whiting		11	6	71
J	• Strong	Tailor	71	<b></b>	$5\frac{3}{4}$	17
ſ	• Tucklie	Flathead & Tailor	11 -	11	5불	tt
٠	• Latto	Tailor (2)	11	11	4 <del>3</del>	!1
R	. Lilly	Wirra (2)	11	9 9	3 <u>1</u> .	††
В	• Klein•	Mulloway	11	11"	)4 1년	11
R	• Kildahl	2 Tailor	11	11	-	91
T	• Fuller	2 Tailor	11	?\$	~	tt
	UNIOR CAPTURES:	*				
		Salmon & Tailor	99	11	13	11
Ŋ	• Bridger	Tailor and Snook	**	11	6 <u>1</u>	11
<u>T</u> (	OTAL POUNDAGE FOR V	ENUE 228 LBS.				

# REEL TALK PAGE NO. 14. FIELD DAY COMPETITION SECTION 1964/65

#### SECTION 1.

Points per pound. BOANS TROPHY
Ten points for attendance. One Point per pound of
Scale Fish. All fish to be legal length. Half a
point per pound for all eligide sharks (excluding
Port Jackson, Wobby's, Carpet, Fiddle sharks etc.)
(First 30 only)

	· · · · · · · · · · · · · · · · · · ·				
$\mathbb{R}_{ullet}$	Tucker	213	H.	Gregory	126
Α.	Ticklie	185	K.	Jones	125
$R_{\bullet}$	Lilly	183	R.	Shirley	122
J.	Strong	175	D.	Talbert	11.8
R .	Kildahl	165	В.	Klein	107
$D_{\bullet}$	Webb	161	J.	Windus	107
T.	Smith	161	J.	Harvey	102
$\mathbf{E}_{ullet}$	Sullivan	156	R.	Jersen	100
Α.	Livesey	150	$N_{ullet}$	Clark	100
W.	Utting	147	T.	Swage	94
$A_{ullet}$	Bunnett	144	E.	McLennan	93
$\mathbf{A}_{ullet}$	Horton	143	$R_{ullet}$	Tichbon	85
$\mathbf{L}_{\bullet}$	Tate	136	R.	McQueen	<b>7</b> 8
W.	Bridger	128	$\mathbb{D}_{ullet}$	Beadon	74
Hev	v-Hoy-Yew	128	· · · · · · · · · · · · · · · · · · ·	Weri	71

- SECTION 2. HEAVIEST SCALE FISH Ken Matthews Trophy Nov. to Apr. R. Kildahl 10.8oz Mulloway Sept. Field Day. I. Brown 12 lb Jewfish November Field Day.
- No capture eligible.

  MOST MERITOROUS CATCH Linnetts Trophy
  No capture eligible.
- SECTION 4. HEAVIEST SHARK Jim Hawkins Trophy
  (Excluding Port Jackson, Wobbys, Carpet, Fiddle sharks etc. Field Day Officer to decide. Minimum weight 10 lb.)

R. Kildahl. 30 lb bronze whaler (Dec. Field Day.)

# REEL TALK PAGE NO. 15.

SECTION 5. HEAVIEST MULLOWAY Warren Smith Trophy (Minimum weight 5 lb.)

Hew Hoy Yew, D. Beadon & A. Livesey 11 1b 8 oz Mulloway (Nov. Field Day.)

SECTION 6 HEAVIEST TAILOR Len Butterworth Trophy. (Min weight 5 lb)

R. Lilly

7 lb. Tailor May Field Day.

T. Smith

April Field Day.

SECT N 7. HEAVIEST SALMON Gollin & Co. Trophy (Min weight 7 lb)

E. Sullivan 10 1b 8 oz Salmon March Field Day

D. Webb

10 1b 8 oz Salmon " "

SECTION 8. HEAVIEST SKIPJACK Crackell's Trophy (Min Weight 2 lb.)

T. Savage

2 lb. 12 oz skipjack (February Field Day)

SECTION 9. HEAVIEST SCALE FISH OTHER THAN ABOVE. H.J. McQuillan Trophy

I. Brown 12 lb. Jewfish

(November Field Day)

SECTIONIO HEAVIEST BAG OF SCALE FISH ON A FIELD DAY.

E. Sullivan 47 1b. 8 oz Salmon, Tailor (March F.D.) and Skips.

SEC'1\_JN 11. HEAVIEST BAG OF TAILOR. Authur Horton Trophy. Min 201b.

All fish to be legal length.

T. Smith 43\frac{1}{4} Tailor. (Apr. F.D.)

SECTION 12. HEAVIEST BAG OF MULLOWAY L.J. Shapcott & C.J. McIntosh. All fish to be legal length. Min Weight 20 lb.

R. Tucker 29 lb. 12 oz of Mulloway (Nov. F.D.)

REMBER HACKETT HALL JUNE 26TH.

#### OPEN FISHING COMPETITION - MAY 1965 TO AFRII, 1965

Entries to be submitted on correct form in the hands of the Recorder within 30 days of capture. Entry forms are available from any Committee Member.

SECTION 1. MOST MERITOROUS CATCH

(To be nominated by Committee at the end of the current fishing competition)

SECTION 2. HEAVIEST SHARK

(Excluding Port Jackson, Wobby's, Carpet and Fiddle sharks etc.)

Hugh Gregory 121 1b Bronze Whaler (Murchison)

SECTION 3. HEAVIEST MULLOWAY

M. Coleman 48 1b Mulkoway ....

(Murchisch))

HEAVIEST SALMON SECTION 4.

N. Crouch

12 lb 8 oz Salmon

(North Mold)

SECTION 5. HEAVIEST TAILOR

N. Cross

12 lb. 8 oz Tailor

(Murchison)

ECTION 6. HEAVIEST JEWFISH

R. Pimm

-21 lb 8 oz Jewfish

(Black Rock 't.)

SECTION 7. HEAVIEST GROPER

No Entry.

Average attendance Field Days for Season 37 Members 79 Members attended at least one venue during season. Juniors attending Yallingup Field Day must be accompanied by Father if angling from rocks.

#### REEL TALK PAGE 17.

# SECTION 9. HEAVIEST SEA KINGFISH

H. Gregory 38 lb 8 oz Sea Kingfish (Jurien Bay)

# SECTION 9/ HEAVIEST FISH CAUGHT ON S.H. RO. (Maximum 12 lb B.S. Line)

R. Jensen 8 lb 2 oz Salmon (Rottnest)

## SECTION 10 HEAVIEST SNAPPER.

A. Livesey 23 lb Snapper (Naval Base)

# SECTION 11 HEAVIEST TARWHINE (SILVER BREAM)

A. Livesey 2 lb. 4 oz Silver Bream (Cottesloe)

## SECTION 12. HEAVIEST SPANISH MACKERAL

M. Cross 28 1b. Spanish Mackeral (Murchison)

# SECTION 13. HEAVIEST SIPJACK.

D. Webb. 9 lb. 12 oz Skipjack (Margaret River)

# SECTION 14. HEAVIEST PIKE.

N. Knight. 4 lb. 4 oz. Pike (Rottnest)

# SECTION 15. HEAVIEST SCALE FISH OTHER THAN ABOVE. Excluding section 1.)

B. Payne. 6 1b. 12 oz Rock Snapper (Walpole)

# ANNUAL DINNER, DANCE & PRESENTATION OF TROPHIES

WHERE? HACKET HALL FLOREAT PARK

WHEN? 26TH JUNE 1965

HOW MUCH? £1.1.0d. per head (financial members only)

#### JUNIOR FISHING COMPETITIONS - MAY 1965 TO

#### FIELD DAY FISHING COMPETITION

SECTION 1. Ten points for attendance. One point per pound of Scale Fish. All fish to be legal length. Half a point per pound for sharks.

D. Bridger

146 L. Newton

G. Clark

72

R. Jensen

#### SECTION 2. HEAVIEST SCALE FISH

Bob Jensen Trophy

(May to October)

D. Bridger

6 lb. 8 oz Salmon

D. Bridger

9 lb 8 oz Mulloway

(Nov. Field Day)

#### SECTION 3. HEAVIEST BAG OF SCALE FISH

L. Newton 13 lb. Salmon & Tailor (Apr. F.D.)

#### HEAVIEST TAILER. SECTION 4

DD/ Bridger.

2 lb. 14 oz. Tailor (Sept. F.D.)

#### OPEN FISHING COMPETITION.

#### SECTION 1. HEAVIEST TAILOR.

D. Bridger 5 lb. 4 oz. Tailor (Jurien Bay)

#### HEAVIEST MULLOWAY SECTION 2.

No entry.

#### ALTERATION.

Swivels may be used for Drycasting, though heavy Leader not permissible.

# SPORTSMAN OF THE YEAR AWARD.

(10 top points only)

# WINNER R. TUCKER.

1.	R. Tucker	82 points.
2.	R. Kildahl	72 "
3∙	A. Bunnett	<b>6</b> 8
4.	W. Bridger	<b>5</b> 8
5. 5.	J. Strong	54
5.	R. Tichbon	50
7•	W. Utting	49
8.	E. Sullivan	45
9•	K. Jones	44
10.	T. Smith	43.

#### PROSPECTIVE MEMBERS:

The following applications for membership to our Club have been received. If any members have any reason or reasons why the nominees should not be accepted as a member of the Club, they should contact and notify the Secretary or any Committee member immediately:

SENIORS:

DAVID F.J. LATTO 7 ASHFTELD PARADE BASSENDEAN.

DEVIN SALT ST. KILDA RD. BAGGA

DOUGEAS SALT 31 LAWRENCE ST.

JUNIORS:

LESLIE LAVID NEWTON 193 HENSMAN ROAD SUBIACO.

YALLINGUP

JUNE HAMELIN BAY (Long Weekend

June 7th)

GARDEN ISLAND

AUGUST "

SEPT. ROTTNEST OCT. LANCELIN

JURIEN: BAY NORTH

DECEMBER MOORE RIVER

JANUARY

TIM'S THICKET

FEBRUARY LANCELIN

MARCH

JURIEN BAY (EXCLUDING NORTH

ARL

GARDEN ISLAND.

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Field days are held on the weekend following the General Meeting night of each month. Boat time tables and other relevant information is published in the current issue of "Reel Talk".

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#### DRY CASTING DAYS.

Conducted on the FIRST Sunday of each month and are held at Floreat Park Oval. Starting times and programme for casting in current issue f "Reel Talk" Casting instructions is available to any Club Member simply by contacting the Casting Day Organiser.

#### TROPHY

Tien Butterworth enry Bester rackells b Clarke

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Lar Indents

J. BROSN U. DAVIS

Gollin & Co. Limited

Jim Hawkins Authur Horton Bob Jensen

Linnetts Sports Store

Jack Leonard

LIFE MEMBERS

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