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	IMMEDIATE PAST PRESIDENT, & A.S.C. DELEGATE BOB TICHBON, 8 Munsie Avenue, Daglish	8	1411	
))	VICE PRESIDENT, "REEL TALK" EDITOR & PUBLISHER RON KILDAHL, 14, Excelsior Street, Shenton Park	8	4680	)
**************************************	VICE PRESIDENT & CASTING DAY ORGANISER.  TOM SMITH, 78 Marlowe Street, Wembley	87	4701	
	SECRETARY. TERRY FULLER, 2 Sutcliffe Street, Nedlads	86	4966	5
	TREASURER.  DOUG SALT, 31 Lawrence Street, North Innaloo	46	<b>3</b> 640	)
	FIELD DAY ORGANISER, & PUBLICITY OFFICER DON WEBB, 11 Ostend Frad, Scarborough			
	ASSISTANT FIELD DAY ORGANISER GEORGE HOLMAN, 12 Cargill Street, Victoria Park.			<i>2</i> **
•	ASSISTANT CASTING DAY ORGANISER  E. SULLIVAN, Esplanade Flats, Esplanade, Scarborough			
	SCCIAL ORGANISER. LES (SNOW)TATE 86, Central Road, Rossmoyne			
	RECORDER & A.F.A. DELEGATE.  BILL UTTING, 146 Ewen Street, Doubleview			J
	LIBRARIAN.  DAVE LATTO, 7 Ashfield Parade, Bassendean	-1-1-10 M	( )	®¥.

23 West Coast Highway, Mt. Claremont

12 Ailsa Street, Wembley Downs

ASSISTANT SECRETARY.
WARREN MINNETT,

BOB KLEIN,

AUDITOR.

#### NEXT GEN RAL M ETNG.

Our March General Meeting will be held in the R.S.L. Hall, Bay Road, Claremont on Wednesday 8th March, and will commence at 8 p.m. sharp.

#### INSTRUCTION PERIOD.

After our last successful Instruction Period, slides and a general discussion on the Murchison River, the Committee has decided to do the same, but this time on the Yallingup area including rigs etc., for Salmon, Trevally and Sea Kingfish.

After this, some of our successful members might be able to recount how they captured (or lost) thir Mackeralat the Murchison.

#### LAST COMMITTEE MEETING.

Was held at the R.S.L. Hall, Bay Road, Claremont and did not conclude until 9.50. Any two members are invited to sit in on any Committee Meeting as long as prior notice is given.

VISITORS TO COMMITTEE MEETINGS - FEB. Brian Hanks
March Ted Horsley, To, Cairnes.

# NEXT COMMITTEE MEETING.

Will be held in the R.S.L. BALL, Bay Road, Claremont and will commence at 7.30 p.m.sharp on Thursday 16th March.

MOST URGENT !!!!! Please send in your ideas on all Club Competitions by next General Meeting. Setting out any changes you could suggest to help make our competitions more interesting and please, when selecting your Field Day venues, select the month you think would be most suitable, e.g. APRIL - YALLINGUP.

#### ALL CLUB COMPETITIONS - DRYCASTING & FIELD DAYS.

As this year's competitions are rapidly coming to a close, they finish at the end of Apri, and with the new competitions starting on the 1st May 1966, it is the Committee's sincere request that members give these important aspects of your Club's activities their fullest thoughts and competition by putting forward ideas or suggestions, new or old, for consideration.

It is by getting ideas from members, collecting them and giving their suggestions for improvement to Club Competitions, of benefit to all members that your Committee can put forward the best possible competitions. Surely this is not so very difficult, especially if you have already some ideas formulated as to what improvements you would like to see in either one or all of your competitions. So regardless or how bizarre they may appear, put them on a piece of paper and hand them to a Committee Member. It's as easy as that.

Possbly most members are happy with the present empetitions, if you have suggestions send them in, if you are happy with things as they are, please say so. This is the only way your Committee has of really assessing the value of the competitions to members.

Members have been heard to say "leave it to the Committee, they will fix it, that's what they are there for". This is not completely correct. The Colittee wants to help you make YOUR decisions not the Committee's decisions. This is your Club, your responsibility, and they are only in office to help members in the management and good ruling and running of it.

To any members who may have given this matter consideration as to alterations etc., to the benefit of these competitions and to all Club members, will they please forward these alterations etc., to the Committee man or hand it in at our MARCH GENERAL MEETING, so that they can be perused by Committee in March, and can be printed in "Reel Talk" for adposion or alteration by the General members in APRIL for our present competitions finish onthe 30th April, and the new one starts on 1st May.

#### DRYCASTING NEWS - FEBRUARY 1967.

Conditions for February casting were fine and hot, and twenty-two members and one visitors attended. It was pleasing to see such a good number along, especially as the weather has been very trying. Refreshments provided were well received by all.

In the L.L. Distance, two members, A. Bunnett and W. Bridger cast the longest distance of 384 ft. Winner of the event was B. Utting.

D.H. Accuracy - Top score was made by T. Smith with a total of 50/80, and second L. Tate with 47/80, and K. Jones third 46/80.

S.H. Accuracy - K. Jones did well to score 28/40 in first place, with two members tying for second A. Bunnett and N. Knight each with 27/40, and third in this event was G. Holman with 26/40.

Single Handed open - This was the final event for 1967 and congratulations go to R. Tucker who took first place in this section. Bob also cast the longest distance of 237 ft.

Overall winner for the day was T. Smith with a score of 117 points, second G. Holman, and thirs B. Utting.

Only one member reduced his handicap - B. Utting, 159 less 12 = 147.

Nest drycasting will be held on Sunday <u>March 12th</u> at Floreat Oval.

# PLEASE NOTE ALTERATION OF DATE DUE TO FIELD DAY VENUE

D.H. ACCURACY, S.H. ACCURACY, L.L. DISTANCE OPEN DISTANCE.

STARTING TIME - 9.45 A.M.

MARCH 12th.

T. SMITH, E. SULLIVAN DRYCASTING ORGANISERS.

# FEBRUARY 1967 - TOTAL SCORES AS THEY NOW STAND.

R. Tucker	78	****	1101	M. Dawson	73	***	573
N. Knight	74	-	934	K. Jones	92	-	570
A. Bunnett	96	•	913	I. McLennan	29	~	491
W. Bridger	94	-	897	R. Elliss	<b>3</b> 0	994	464
R. Tichon	<b>5</b> 6	_	858	H. Barrot	Ā	***	436
D. Talbot	89.		855	D.Latto	Ā		416
T. Smith	117	-	787	B. Hanks	A	الخدا	385
E. Sullivan	45		756	K. Hunt	26	-	385
L. Tate	88	-	716	E. White	A	***	<b>3</b> 80
B. Utting	101	tare	706	R. Mansfield	Ā	<b>1</b>	315
G. Holman	105	***	693	R.Jensen	A		243
H.H.Yew	101		691	D. Holland	A	***	240
J. Strong	54	-	649	J.Harvey	A		<b>23</b> 8
R.Kildahl	96	-	643	E. Walsh	51	<b>6</b> 23	207
N. Cross	A		574	D. Garnett	A		129
		-	ノーブ	D. Garile Cf	Tx	-	ユニフ

# LAST EVENT OF THE SINGLE HANDED OPEN FOR 1967 - FINAL SCORES.

R. Tucker	237 •	965	R. Jensen	-		362
A. Bunnett	228	907	L. Tate	encol .		335
E. Sullivan	216 -	- 876	J. Strong	****	<del>(****)</del>	290
K. Jones	187 -	- 832	R. Elliss	<b>144</b> 0	-	190
N. Knight	192 •	825	B. Payne	tra	***	186
H. H. Yew	1 <b>7</b> 8 -	<b>-</b> 731	D. Holland	(Roby)		183
R. Tichbon	193 •	704	J. Harvey	-	-	1 <b>71</b>
G.Holman	168 -	- 690	D. Garnett	<b>(201</b>		166
B. Utting	202 -	- 598	E.White	R3-0	¥-4	156
M. Dawson	156 -	<b>-</b> 596	J. Nuich	4:-	ec.	149
D. Talbot		<b>-</b> 574	I. McLennan	<b>0</b> 53	along.	147
T. Smith	197 -	567	K. Hunt	Rra	<b>6.9</b>	146
D. Latto	9886 K	533	R. Mansfield	6 <del>74</del>	•••	138
R. Kildahl	8679 Be	411	A. McLauchlan	100	<b>e</b> va <b>T</b>	130
H, Barrott	Jan p	<b>385</b>	B. Hanks	tre	roa	120
			E. Walsh	;	<b>ःव</b> ः	102

Congratulations to Bob, for once again taking off this event.

# GARDEN ISLAN VENUE, FEBRUARY 1967

The smallest attendance in the current field day competition arrived at the Venue to the tuneof calm seas, hardly any wind, and, as it turned out, not all that may fish either!

Eighteen members took the 10.15 boat, and on arrival, the North-end boys had to convince their driver of the truck that waiting for the 2.00 p.m. boat wasn't their idea of fun, and were finally stacked aboard the truck and away they went.

L. Tate, T. Fuller and myself preferred home comforts, and settled in one of the huts.

The remainder of the 35 on venue arrived on the 2 p.m. boat and immediately took off for their chosen spots.

No sea breeze came in to stir the fish, and on the back beaches very few strikes were being made, although Ron Kildahl, Ron Shirley, H. Neil, 'Pathfinder' Jones, Bill Bridger and others were certainly doing their best to bring home the bacon.

The Tailor run for that evening consisted of about five to six fish between a dozenanglers.

On arrival back at the hut, I was informed that 'Snow' Tate's evenings effort had brougt him 4 herring from the South End, and Bob Tichbon had nothing to report.

We had hardly hit the sack when Jim Strong's robust tones told us "they were on over the back beach". I believe it was then about 3 a.m.

Back we all trecked, and sure enough he was right, they were sand crabs everywhere, because; by 8 a.m., I was certain he wasn't talking about fish!

contd.

The truck brought the lads back from the North at about 8.30 a.m. and at least there were a few 'face-swing' bags fy Hew Hoy Yew, Ray Ginbey, George Holman and Doug Talbot, who, between them took off the first four places, with a collection of sharks, and a few Tailor.

Anyway the weather was perfect and most of the lads seemed to have enjoyed the weekend, and of course, many of us are hoping for a real bonanza on our next Field Day, so let me wish everyone at least a 'big' one, and don't let them get away.

DON'T FORGET CHANGE OF CASTING DAY & FIELD DAYS.

CASTING DAY MARCH 12th

FIELD DAYS

MURCHISON RIVER LONG WEEKEND MARCH 4/5/6TH

#### PICNIC DAY WARNBRO BEACH

#### MARCH 18TH

It has again been decided to restrict Senior Members to Flick Rods only (weather permitting). Ladies and Juniors may use D.H. Rods.

STARTING TIME 4 p.m. Saturday 18th March.

SAND CASTLE COMPETITION 4 p.m. - 5 p.m. This will again be on, and after last year's fine efforts, I wouldn't like to be the judge for this event. This will be judged at 5 p.m.

FISHING COMMENCES AT 5 P.M.

WEIGH IN AT 8 P.M.

We are hoping for a warmer day than last year, and are providing GINGER BEER and sweets for the youngsters.

Kewdale Junior Fishing Club has been invited to attend this outing, so roll up members. Bring your families and enjoy a pleasant outing with your fellow clubmates. Pack a picnic tea and some fishing gear. (and some spare gear if you have any for the Kewdale Club), and come along. We are sure the kids and wives will enjoy the outing.

Club sign will be erected near long point turn off.

# CLUB RECORD.

	<u>RUFF</u> 1 1b. 7 oz.	. 1	W. Cross		27/4/60
	SALMON 14 lb. 1 oz.		V. Davis		
	WESTRALIAN JEWFISH 44 lb		11		14/5/61
	SILVER TREVALLY 12 1bs.		V. Cooper		
	YELLOWTAIL KINGFISH 54 lbs.		. Elliss		17/5/59
	SEA MULLETT 2 1b. 8 oz.		B. Payne		24/5/55
	<u>TAILOR</u> 13 1b. 8 oz.	$\mathcal{A}$	A. McDonnell		19/1/61
	SPOTTED WHITING 2 lb. 8 oz.	. 7			1/ 2/60
	MULIOWAY 64 lb.	I	• Edward		9/10/54
	SNAPPER 35 lb. 5 oz.	£	. Werner		19/11/53
	SOUTHERN BREAM 5 1b.	. <b>K</b>	. Werner . Hunt		27/9/62
	TARWHINE 3 lb. MORWONG 2 b. 8 oz.			Market Commence	
	MORWONG 2 b. 8 oz.	I	. Davis	•	7/3/60
	BLUE GROPER 58 1b.	÷	11		6/1/55
		· J	• Graham		27/6/55
	SPANISH MACKERAL 51 1b.	E	. Sullivan		16/5/66
	FLATHEAD 6 1b. 7 oz.	$\Gamma$	• Latto		17/12/66
	<u>PIKE</u> 6 lb. 8 oz.	V	. Davis	.*	11/7/59
	STINGRAY 124 1b.	V	. Davis		12/5/55
	WHITE POINTER RAY 60 lb.	K	. Hawker		28/11/59
	GRAY NURSE SHARK 176 lbs.	F	· Holywell		4/1/62
	HAMMERHEAD SHAK 40 lb.		• Eagan		16/6/60
	BARRACOUTA 4 lb. 6 oz.		M. Britten		
	BLUE FIN TUNA 38 lb. 8 oz. WIRRAH 4 lb.	R	<ul> <li>Shirley</li> </ul>		2/4/62
٠,			• Smith		
	SLENDER LONG TOM 7 1 b.		<ul> <li>Savage</li> </ul>		28/2/63
	BRONZE WHALER SHARK 123 lbs.		. Gregory		29/3/65
	BLACK BREAM 4 1b. 2 oz.	В	. Payne		12/3/65
	CUMY SF 37 23 lb.		• Bunnett		9/10/65
	RED MULIETT 1 1b. 12 oz.		• Kildahl	• .	12/9/65
			• Smith		12/9/65
	QUEENFISH 16 lb. 8 oz.		• Fuller	11.4	2/3/66
	SEA KINGFISH 25 1b. 4 oz.		•Mans field		18/9/65
	NORTHWEST BLOWFISH 15 1b.		• Payne		17/11/65
	WHITING (SAND) 14.1/2 oz.		• Sullivan		26/12/65
	DART 3 1b. 8 oz.	$\mathbf{T}$	• Smith		13/2/66
			3		

#### PAGES TEN & ELEVEN

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•		••	Ļ.	L. DI	STANCE					D.	н. А	.CCUR	RACY				s,	H. AC	WRACY	
	Pty.	1.	2.	3•	Tot.	Ave.	Hct.	Tot.	Pts.	1.	2.	1.	2.	Tot.	1.	2		Ź.	Pts.	Tot. Pts.
B. Utting R. Kildahl A. Bunnttt W. Bridger K. Jones D. Talbot L. Tate R. Tucker N. Knight M. Dawson Hew Hoy Yew	21 21 42 21 21 21 42	278 286 310 266 333 375 100 274 280 333 303 286 328 157 50 263	273 258 320 288 384 276 275 282 339 282 267 345 162 50 275	254 280 296 375 312 296 300 310 303, 291, 332 186	777 889 850 1092 667 845 841 982 867 802 1005 484 150	276 259 296 283 364 364 222 280 327 289 267 335 161 50 274	159 172 159 159 80 38 83 149 141 100 72 145 87 180 137 156	435 431 455 442 402 3431 421 427 341 422 341 422 341 1830	34 32 40 36 38 20 8 32 24 28 18 22 26 12	9	8	10 - 1 7 - 1 5 1	-3 .4	50 37 40 21 40 46 25 47 29 33 22 36	733-7732-551-91	5 1 10 7 7	8 36 0 9 8 2 5 5 7	98777265-793-27	23 26 19 10 27 24 28 22 7 22 27 12 - 14 8	107 95 91 86 86 84 82 79 78 77 64 63 59 48

#### JUNIOR FISHING COMPETITION (1966/67)

50 263 192

301

E. Sullivan

I. McLennan K. Hunt

E. Walsh

R. Ellis

T. Walsh

210

B/0

204

307\_B/O

275 192

3Ó8

150 823

531 587

137 156

180

115

103

171

357

311

Ten points for attendance. One point per pound of scale fish . All fish to be legal length. eligible sharks. One point per pound for

> G. STRANGE L. NEWTON R. TAYLOR

18

#### MEMBERS ATTENDING FIELD DAY AT GARDEN ISLAND

G. Holman

A. McLauchlan

B.Hanks

N. Griffiths

D. Tal bot

E. Sullivan

T. Fuller

A. Bunnett

W. Bridger

K.R. Jones

L. Tate

W. Utting

R. Jensen

R. Ginbey

D. Webb

JUNIORS.

R. Taylor

G. Strange

K. Hunt

D. Latto

H.Neil

Hew How Yew

R. Tucker

J. Harvey

J. Strong

R. Shirley

R. Kildahl

S. Siefken

R. Tichbon

R. White

R. Taylor (Jnr V.) D. Holman (Jnr V.)

R. Scrivener

J. Taylor (V)

S. Woodall (V)

M. Waddell (V)

AWARD WINNERS ON VENUE

HEAVIEST SCALE FISH D. Latto Tailor 4 lb.

HEAVIEST BAG OF SCALE FISH. D. Talbot Mixed Bag 15.3/4 LBS.

HEAVIEST SHARK

Hew Hoy Yew 26 lbs. Grey Nurse.

JUNIORS.

HEAVIEST BAG OF SCALE FISH G. Strange Tailor 10.1/2 lbs.

TOTAL WEIGHT OF CATCH

181.3/4 lbs.

NUMBER ATTENDING VENUE

35

FISH CAPTURES ON VENUE GARDEN ISLAND. FEBR	UARY 1	967•
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	and the control of th	•
Hew Hoy Yew	Tailor, Shark.	28.1/4 lbs.
R. Ginbey	Mixed, Shark	24.1/2 "
G. Holman	Mixed, Shark	16.1/2 "
D. Talbot	Mixed	15.3/4 "
W. Utting.	Tailor, Herring	12.1/2 "
D. Latto	Tailor	11.14 "
R. Kildahl	Tailor	9. 1/2 "
L. Tate	Herring, Trevally	8.3/4 "
R. Tucker	Tailor, Herring	8 "
R. Shirley	Tailor	5•3/4 "
H. Neil	Tailor	5 "
A. Bunnett	Mixed	4.3/4 "
R. Jensen	Tailor	4.1/2 "
J. Strong	Tailor	3.3/4 "
M. Woodall (V)	Tailor	3.3/4 "
E. Sullivan	Mixed	3.3/4 "
T. Fuller	Tailor and Herring	3.1/2 "
W. Bridger	Tailor, Herring	Z 11
K.R. Jones	Tailor	3 "
D. Holman (V)	Mixed	2.1/4 "
R. Tichbon	Tailor	2 "
A. McLauchlan	Tailor	1 "
JUNIORS.		
	en e	
G. Strange	Tailor	10.1/2 "
R. Taylor	Tailor	4.1/2 "
J. Taylor (V)	Tailor	3.1/2 "

DON'T FORGET PICNIC DAY -- WARNBRO BEACH

MARCH 18TH

: 38

# FISHING COMPETITION - FIELD DAY SECTION - MAY 1966/APRIL 1967

Pointsper pound. Ten points for attendance. One point per pound of scale fish. All fish to be legal length. One point per pound for eligible sharks, excluding Port Jackson, Wobbys, Fiddle etc.

J. Strange	245	W. Bringer	132
G. Holman	234	W. Utting	130
D.Newton	221	D. Savage	124
Hew Hoy Yew	199	R. Whi te	121
E. Sullivan	195	R. Hunter	119
R. Tichbon	186	R. Shirley	119
D. Webb	179	R. Tucker	119
D. Tal bot	176	R. Mansfield	116
L. Tate	173	B.Hanks	113
R. Ginbey	173		
T. Vivian	172	JUNIORS.	
W. Minnett	' 161	G. Strange	182
D. Latto	153	M. Salt	43
T. Fuller	138	G. Newton	37
A. Bunnett	133	L. Newton	33

# SECTION 2. HEAVIEST SCALE FISH - KEN MATTHEWS TROPHY.

lst 5 mos. R. Shirley 19 lb. Mulloway ) Oct. F.D. K. Rundin 19 lb. Snapper )

# SECTION 3. MOST MERITORICUS CATCH.

To be nominated by Committee at end of season.

# SECTION 4. HEAVIEST SHAPK.

Excluding Port Jacksons, Wobbys, etc. Field Day Officer to decide.

W. Bridger 31.1/4 lb. Grey Nurse. November F.D.

SECTION 5. HEAVIEST MULLOWAY. Min. weight 5 lb.

R. Shirley 19 lb. Mulloway

October F.D.

SECTION 6. HEAVIEST TAILOR Min. weight 5 lb.

J. Strange 8 lb. 5 oz.

June F.D.

SECTION 7. HEAVIEST SALMON Min. weight 7 lb.

J. Strange 12 lb 3 oz.

July F.D.

SECTION 8. HEAVIEST TREVAILY. Min. weight 2 lb.

M. Dawson 3 lb. 5 oz.

August F.D.

HEAVIEST SCALE FISH OTHER THAN ABOVE. SECTION 9.

K. Rundin 191b. Snapper

October F.D.

SECTION 10. HEAVIEST BAG OF SCALE FISH ON A FIELD DAY. Min. weight 20 lb.

J. Strange 62 lb. 8 oz. Tailor and Salmon. July F

SECTION 11. HEAVIEST BAG OF TAILOR. Min. weight 20 lb.

J. Strange 38 lb. 8 oz. July F.D.

HEAVIEST BAG OF MULLOWAY. SECTION 12. Min. weight 20 lb.

No Entry.

# FISHING COMPETITION - OPEN DIVISION, MAY 1966/67.

Entries to be submitted on correct form in the hands of the Recorder within 30 days of capture. Entry forms are available from any Committee Member.

#### SECTION 1. MOST MERITORIOUS CATCH.

To be nominated by Committee at end of current season.

#### SECTION 2. HEAVIEST SHARK.

T. DeJussing 72 lb. Bronze Whaler (Exmouth)

SECTION 3. HEAVIEST MULLOWAY.

W. Bridger 40 lb.

(Jurien)

#### SECTION 4. HEAVIEST SALMON.

G. Holman 12 lb. 9 oz. (Scarborough)

# SECTION 5. HEAVIEST JEWFISH.

No Entry.

# SECTION 6. HEAVIEST TAILOR.

D. Bodle 10 lb. 8 oz. (Murchison)

# SECTION 7. HEAVIEST GROBER.

No Entry.

#### FISHING COMPETITION - OPEN DIVISION CONTD.

## SECTION 8. HEAVIEST SAMPSON FISH.

No Entry.

# SECTION 9. HEAVIEST FISH CAUGHT ON S.H. ROD. Max. 12 lb. B.S. Line.

E. Sullivan 9 lb. Tailor

(Murchison)

# SECTION 10. HEAVIEST SNAPPER.

W. Bridger 22 lb. 8 oz.

(Garden Is.)

# SECTION 11. HEAVIEST TARWHINE (SILVER BREAM)

E. Sullivan 2 lb. 3 oz.

(Lancelin)

### SECTION 12. HEAVIEST SPANISH MACKERAL.

E. Sullivan 51 lb

(Murchison)

#### SECTION 13. HEAVIEST TREVAILY.

D. Bodle 51b.

(Lancelin)

#### SECTION 14. HEAVIEST PIKE.

N. Knight 5 lb.

(Rottnest)

# SECTION 15. HEAVIEST SCALE FISH OTHER THAN ABOVE.

Excluding Section 1.

No Entry.

# MURCHISON RIVER VENUE, MARCH 4/5/6TH.

For the benefit of members attending this venue, who are unfamiliar with the area, the following information may be of some use.

Distance from Pert on the Great Northern Highwayis approximately 420 miles. The road is bitumen to the turn-off marked by a sign post reading 'Kalbarri' approximately 70 miles north of Geraldton The turn off road is 43 miles long and gravel all the way, after the first 3 or 4 miles, but is usually in good condition.

Unless regulations have changed, members may camp along the river bank east of Murchison Park Caravan Park, but water would have to be obtained from some distance away, other camping sites are available at the Bluff area 3 miles south of the Settlement, however most private camping sites have amenities and average charge last year was \$1.00 per day.

The area is served by two main stores, the main settlement and the Bluff were most tinned foods may be purchased. Bread, meat and milk must be ordered two days in advance.

Main fishing areas are the Bluff, Oyster Reef and Chinaman's rock but the F.D.O. will be available at the venue and will answer any enquiries up to fishing time.

Fishing will commerce at 4.00 p.m. Saturday 4th March, and cease at 8 a.m. Monday 6th March. The F.D.O. will be staying at Phil Taylor's Murchison Caravan Park and will be available to weigh in fish at 12 noon to 2 p.m. Sunday, and from 8 a.m. to 9 a.m. Monday morning. The usual fees will be collected.

Members are reminded to use great care when fishing from rocks, due to king waves and heavy swells. Kangaroos are a danger at night, and a final word - drive carefully on your return to Perih. You may be tired, and we would like to see you all on the April Field Day.

DON WEBB F.D.O.

#### APPLICATIONS FOR MEMBERSHIP.

The following applications for membership to our Club have been received. If any member should have any reason why these nominees shouldnot be accepted as members of the Club, they should contact the secretary or any mem ber of the Committee immediately.

CRIFFITHS, NORMAN FRANCI:

17 DONNA STREET,

ROSSMOYNE .. W.A.

WOODALL, SHELLEY JOHN 89 STUART STREET, MAYLANDS .. W.A.

JUNIOR MEMBER

TAYLOR, KENNETH ROY
4, KEARNE STREET,
WEMBLEY ..W.A.

#### MURCHISON RIVER contd from Page 18

Fish can be weighed at Phil Taylors Caravan Park other than tated times, in the presence of any Committee man if the F.D.O. is navailable. The scales will be erected permanently there.

Don Webb, our genial F.D.O. has donated a trophy for the Murchison River venue. This will be for the heaviest Mckeral, so here is an added incentive lads, so go to it.

There is also a sweep running to guess the weight of the heaviest Mackeral. So if you see anyone who is going to this venue, give him 20 cents and have a guess. This all adds to the weekend, and even if you don't catch one, you could come out on front,

IMD LA VOU 1 1906, 67

March 1967

JULY AUGUST SEPT GARDEN ISLAND

HAMELIN BAY (LONG WEEKEND)

GARDEN ISLAND GARDEN ISLAND

ROTTNEET ISLAND

JURIEN BAY

NOVEMBER DECEMBER

JANUARY

FEBRUARY

WEDGE ISLAND MOORE RIVER

LANCELIN

GARDEN IS. (NTH END

MARCH APRIL

MURCHISON RIVER (LONG WE

YALLINGUP

Field Days are held on the weekend following the General Meding night of each month. Boat timetables and other relevant information is published in the current issue of "Reel Talk".

#### DRYCASTING DAYS.

Conducted on the FIRST Sunday of each month and are held at Floreat Park Oval. Starting times and programmes for casting in current issue of "Reel Talk". Casting instruction is evailable by simply contacting Casting Day Organiser.

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