9 une	1974	PAGE I.
PRESIDENT/PUBLICITY OFFICER/EDITOR:		
TOM CORCORAN, 112 Hores Crescent, DNANELLA. 6062.		76 4034
SECIALLEY:		- 현실 : 12 프랑크스스
 TERRY MULLER', 14 Driffield Street, HAMERSLEY. 6022.	(Eome) (Work)	47 4545 26 6868
TREASURER:		
DENNIS GREEN, 28 Kempenfeldt Ave., SORRENIO. 6020. 2	(Home) (Work)	47 2629 22 1911
FIELD) DAY OFFICER:		**************************************
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ASSISTANT FIETD DAY OFFICER:		
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DRY CASTING OFFICER/A.A.A. DELEGATE:		
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ASSISTANT DRY CASTING OFFICER:		
AUGUST SUSSMAYER, 7 Fell Place, WEMBERY DOWNS. 6019.		41 3698
IMMEDIATE PAST PRESIDENT/SOCIAL ORGANISER:		
RON KIEDAHI, 14 Excelsior Surget, SHENTON PARK. 6008.	e de la companya de La companya de la co	81 9680
SENIOR VICE PRESIDENT:	•	
JOIN "LOFTY" GREFFITHS, 30 Essex Street, WEMBLEY. 6014.		87 2687
JUNTOR VICE PRESIDENT/A.A.A. DELEGATE:		
GEORGE HOLMAN, 32 Tyndhurst Street, DIAGELLA. 6062.	(Home) (Work)	76 8 976 25 9088
RECORDER:	Service Control	
ERIC SULLIVAN, 59 Armott Street, TRIGG. 6020.		47 3675
LIBRARIAN/ASSISTANT "REEL TALK":		
REG NOBLE, 6 Chewiot Street, DEANELLA. 6062.	(Home) (Work)	76 8473 25 9555
AUDITOR:		
BOB KLEIN, 14 Allsa Street, WEMBLEY DOWNS. 6019.		46 1123

NEXT GENERAL MEETING:

The next General Meeting will be held at the Buffaloes Hall, Onslow Road, Shenton Park on Wednesday, 12th June, 1974 at 8.00p.m. sharp.

INSTRUCTION PERIOD:

Remember that great instruction night Doug Clegg turned on last year? Well, it's on again - a competant, informative period no angler should miss - so don't miss it!

NEXT COMMITTEE MEETING:

The next Committee Meeting will be held at the Buffaloes Hall, Onslow Road, Shenton Park on Wednesday 19th June, 1974 at 8,00p.m. sharp.

JUNE FIELD DAY - WALPOLE 1st/2nd/3rd June.

Barbeque commences at 5.00p.m. Saturday at Coalmine Beach.

Fishing starts:

10.00a.m. Sunday.

Fishing ceases:

8.00a.m. Monday.

Weigh-in time: Weigh-in centre: 9.00a.m. - 10.00a.m. Coalmine Beach Area.

Sign-on:

At Barbeque.

Boundaries:

Cliffy Head and East to Boat Harbour Area.

JUNE DRYCASTING:

The June cast will take place at the usual venue - Floreat Oval on Sunday, June 9th - the SECOND SUNDAY - commencing at 9.00a.m. sharp. The usual events will be held, also one Open event.

LIFE MEMBERS:

Messrs.

D.C. BROWN

D.C. EDWARDS

₹. DAVIS

Ν. KNIGHT

L.M. DUNN

L. SHAND

J. STRONG

Page 3.

GARDEN ISLAND FIELD DAY: 11th/12th May.

It is sad to see the new season get off to such a low start because of bad weather and the lack of fish. Never the less, we did manage to catch 23 lbs 4 oz of Tailor, Salmon, Herring, Skippy and Silver Bream.

Good to see one of the regulars on the Field Days take out the first field day for the new season in T. FULLER 10 1bs 8 oz; second was J. LEE 7 1bs; third P. ISBISTER 4 1bs 4 oz and fourth D. TAYLOR 1 1b. Sadly, that is all who caught fish out of a good attendance of 29.

Also, Terry took out 5 sections to start the ball rolling; keep up the good work Terry.

All the members fished the Southern portion of the Island. Nobody ventured up to the guns because of the bad weather.

Terry took out the heaviest bag as I have mentioned and J. LEE took off heaviest scale fish - a 2 lbs Skippy. No one fished after about 8.00p.m. Saturday and it was back to the huts for some tea, some grog, card games of all sorts - you name it, it happened at Garden Island on Saturday night. Dennis Green couldn't remember if he won or lost money. Nev Risbey won an estimated 1,000 matchsticks in pontoon. G. Baskerville complained in the morning of hailstones hitting the roof of the hut on Saturday night.

Just two final points - there is a complete list of member's points scores for the whole season, so you can gauge yourself, and make amends this season.

The second is the Walpole Field Day which should be quite exciting, so come along and enjoy the fun.

So, until Walpole - good fishing.

ERIC:

FIELD DAY RESULTS: GARDEN ISLAND 11th/12th May. T. FULLER Tailor, Herring Salmon. 10 lbs J. LEE Skippy, Herring, Silver Bream. 7 1bs 0 oz P. ISBISTER Skippy, Herring, Tailor. 4 lbs 4 oz D. TAYLOR Silver Bream. 1 1b 0 oz 23 lbs ALSO IN ATTENDANCE (AND TRIED) R. FLYNN B. BROWN S. RENSHAW A. NORMAN B. MORROW J. RENSHAW R. ROWLANDS R. KILDAHL G. SINGLETON B. ROWLANDS N. RISBEY L. SINGLETON D. GREEN G. BASKERVILLE S. ROWE D. SHAW N. NICKLOS (J.V.) G. SUSSMEYER D. TAYLOR M. OGLEY (J.V.) M. SUSSMEYER (J) B. MARSH E. PARKER R. SULLIVAN ע יוועאטוויף או איז אויז III AUDAODAN

"REEL TALK" Page 4. SPORTSMAN OF THE YEAR POINTS:

Heaviest Bag: A Child. FULLER. Heaviest Scale Fish: T. FULLER

FINAL POINTS (FIELD DAYS) 73/74 SEASON: E. BAILEY 128 P. ISBISTER 158 J. HENSHAW (J) 170 R. BAILEY 10 K. JONES 1 60 J. ROWE 31 C. BASKERVILLE 110 J. JONES (J) 62 S. ROWE 51 J. BERRYMAN 10 L. JAGGS 22 N. RISBEY 83 D. BIBBY 90 R. KILDAHL 128 R. ROWLANDS 226 S. BESSEL-BROWN 10 R. KILEIN 10 N. RENSHAW 59 C. BLOCCPIELD 77 R. LUNDY 227 R. SHIRLEY 16 B. BROWN 26 J. LEE 136 B. HEYNOLDS 15 C. BUOHANAN 73 D. LATTO 53 L. REID 40 T. CORCORAN 103 R. LERCH (J) 58 S. RENSHAW (J) 24 S. DUMITRO 11 B. LEICESTER 20 C. RISBEY (J) 60 M. DAWSON 41 W. MORROW 81 C. REID 10 P. DIXON 20 R. MANSFIELD 102 J. STRONG 127 J. DEVITT 10 B. MEWS 10 T. STAM 91 D. EDWARDS 15 G. MEWS (J) 10 G. SUSSMEYER 64 R. FREDERICKS (J) 21 I. M. LENNAN 29 T. SHITH 39 R. FILYNN 140 B. MARSH 68 S. SMITH (J) 38 T. FULLER 86 H. MITCHEL 25 A. SMITH 39 R. FILYNN 140 B. MARSH 68 S. SMITH (J) 38 T. FULLER 86 H. MITCHEL 25 A. SMITH 21 M. GEDDES 125 R. NOBLE 97 L. SINGLETON (7) R. GIENNEY 20 A. NORMAN 125 R. SHIRLEY 10 G. GREEN 99 H. NEIL 10 P. SWAIN 12 M. GEDDES 125 R. NOBLE 97 L. SINGLETON (7) H. HEW 140 B. NINDER 10 G. SIESEK 27 H. HEW 140 B. NINDER 10 G. SIESEK 27 H. HEW 140 B. NINDER 10 G. SIESEK 27 H. HEW 140 B. NINDER 10 G. SIESEK (J) 10 G. HOIMAN 532 T. O'HARA 57 G. SINGLETON (J) 89 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 10 G. HOIMAN 532 T. O'HARA 57 G. SINGLETON (J) 89 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 10 G. HOIMAN 532 T. O'HARA 57 G. SINGLETON (J) 89 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 10 G. HOIMAN 532 T. O'HARA 57 G. SINGLETON (J) 89 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 10 G. HOIMAN 532 T. O'HARA 57 G. SINGLETON (J) 89 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 10 G. HOIMAN 532 T. O'HARA 57 G. SINGLETON (J) 89 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 30 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 30 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 30 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 30 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 30 J. HARVEY 51 P. OLIVER 20 M. TOKKER (J) 30 J. HARVEY 52 B. ROWINDER 206 D. TALBOT 22 G. HOOD 15 S. REENSHAW 116 W. UTTING 52 B. FINAL POINTS (FIELD DAYS) 73/74 SEASON:

The Market Common and the American States of the States of the Common St · The control of the

FOR SALE:

650 LAMINATED SPOOL ALVEY AND SPORTEX ROD SUITABLE FOR HEAVY LINES. Rod has under bound varmac runners and harness clip. \$30. Ring Bill Morrow on 46 5748.

"REEL TALK"

Record).



FISHING COMPETITION: OPEN DIVISION WINNERS FOR 1973/74:

- SECTION 1: Most Meritorious Fish.

 Subject to Line Testing.
- SECTION 2: Heaviest Shark. (Min. weight 10 lb).
 NO ENTRY.
- SECTION 3: Heaviest Mulloway (Min. weight 5 lb).
 B. FREDERICKS 38 lb Wagoe.
- SECTION 4: Heaviest Salmon (Min. weight 7 lb).
 P. ISBISTER 9 lb 8 oz Sandlewood Bay.
- SECTION 5: Heaviest Jewfish.
 NO ENTRY.
- SECTION 6: Heaviest Tailor (Min. weight 2 lb).
 R. JOHNSON 14 lb Cape Cuvier.
- SECTION 7: Heaviest Samson Fish.
 R. MANSFIELD 47 lb 8 oz Kalbarri.
- SECTION 8: Heaviest Scale Fish caught on S.H. Rod (Max. 9 lb NO ENTRY. (Min. weight 2 lb) B.S. LINE)
- SECTION 9: Heaviest Snapper.
 D. REYNOLDS 20 lb 8 oz Naval Base.
- SECTION 10: Heaviest Tarwhine (Silver Bream).
 B. TICHTON 2 lb 3 oz Swanbourne.
- SECTION 11: Heaviest Spanish Mackeral.

 D. BIBBY 70 lb 6 oz Exmouth. (Club Record).
- SECTION 12: Heaviest Trevally (Southern) (Min. weight 2 lb).
 G. HOLMAN 2 lb 14 oz Jurien Bay.
- SECTION 13: Heaviest Trevally (Northern) (Min. weight 2 lb).
 G. BASKERVILLE 56 lb 14 oz Cape Cuvier. (Club & State
- SECTION 14: Heaviest Pike.
 B. MEWS 4 lb 12 oz Wedge Island.
- SECTION 15: Heaviest Scale Fish other than above excluding Sect, 1. H.Y. HEW 28 lb 4 oz Cobin Cape Cuvier.

APPLICATION FOR MEMBERSHIP:

The following application for membership to our Club has been received. Any member having any reason why this person should not be accepted as a member of this Club, are invited to contact a Committee member.

Michael OGLEY (Junior) 14 Bader Way, Balcatta. 6021.

FISHING COMPETITION: FIELD DAY SECTION 1974/75:

SECTION 1: Points include 10 points for attendance, 2 points per kilogram of legal length scale fish and one point per pound for eligible sharks, excluding Port Jackson, Wobbygong and Fiddle sharks etc.

TOP TEN: 1. T. FULLER 19
2. J. LEE 16
3. P. ISBISTER 13
4. D. TAYLOR 10

SECTION 2: Heaviest Scale Fish - 1st six months. T. FULLER - 3.178 kg Salmon - Garden Island.

SECTION 3: Most Meritorious Fish.
NO ENTRY.

SECTION 4: Heaviest Shark (Min. weight 5 kg).
NO ENTRY.

SECTION 5: Heaviest Mulloway (Min. weight 1 kg).
NO ENTRY.

SECTION 6: Heaviest Tailor (Min. weight 1 kg).
T. FULLER - 1.372 kg - Garden Island.

SECTION 7: Heaviest Salmon (Min. weight 3 kg). T. FULLER - 3.178 kg - Garden Island.

SECTION 8: Heaviest Trevally (Skippy) (Min. weight 1 kg)
J. LEE - 0.908 kg - Garden Island.

SECTION 9: Heaviest Spanish Mackeral.
NO ENTRY.

SECTION 10: Heaviest Bag Scale Fish caught on Field Day. T. FULLER - 4.767 kg - Garden Island.

SECTION 11: Heaviest Bag of Mulloway, NO ENTRY.

SECTION 12: Heaviest Bag of Tailor. T. FULLER - 1.372 kg - Garden Island.

SECTION 13: Heaviest Scale Fish caught on S.H. Rod (Max. 4 kg or 9 lb NO ENTRY. B.S. Line).

SECTION 14: Heaviest Scale Fish other than above.

D. TAYLOR - 0.454 kg - Silver Bream - Garden Island.

FISHING COMPETITION: OPEN DIVISION 1974/75:

Entries are to be submitted on correct form and then handed to the Recorder within 30 days of capture. Entry forms are available from any Committee Member. The results below are those at time of print.

- SECTION 1: Most Meritorious Fish.

 NO ENTRY.
- SECTION 2: Heaviest Shark (Min. weight 5 kg).
 NO ENTRY.
- SECTION 3: Heaviest Salmon (Min. weight 3 kg).
 NO ENTRY.
- SECTION 4: Heaviest Salmon (Min. weight 3 kg).
 NO ENTRY.
- SECTION 5: Heaviest Jewfish. NO ENTRY.
- SECTION 6: Heaviest Tailor (Min. weight 1 kg).
 NO ENTRY.
- SECTION 7: Heaviest Samson Fish.
- SECTION 8: Heaviest Scale Fish caught on S.H. Rod (Max. 4 kg or NO ENTRY. 9 lb B.S. Line)
- SECTION 9: Heaviest Snapper.
 NO ENTRY.
- SECTION 10: Heaviest Tarwhine (Silver Bream).
 NO ENTRY.
- SECTION 11: Heaviest Spanish Mackeral.
 NO ENTRY.
- SECTION 12: Heaviest Trevally (Southern) (Min. weight 1 kg).
 NO ENTRY.
- SECTION 13: Heaviest Trevally (Northern) (Min. weight 1 kg).

 NC ENTRY.
- SECTION 14: Heaviest Pike.
 NO ENTRY.
- SECTION 15: Heaviest Scale Fish other than above excluding Sect. 1. NO ENTRY.

WALPOLE FIELD DAY: JUNE 1/2/3.

This coming Field Day looks like being a good one, so roll up all and have a good fish together and a pleasant socialising long weekend.

The social aspect is going to be a barbeque and a little ale on the side. The success of this outing depends on you, the members, so come along with plenty of steak and ale, have a good time, spin some yarns and let's have a real good get together.

The barbeque will start at 5.00p.m.

The idea of fishing only on Sunday afternoon, Sunday night and Monday morning is to give you all a chance to have a look round first on Saturday, pick a good spot and also, to enjoy the social side with a barbeque.

Barbeque at Venue - Ccalmine Beach commencing at 5.00p.m. Saturday.

Fishing starts - 10.00a.m. Sunday.
Fishing ceases - 8.00a.m. Monday.
Weigh-in time - 9.00 - .0.00a.m.
Weigh-in centre - Coalmine Beach Area.

Sign-on - At Barbeque.

Boundaries - Cliffy Head and East to Boat Harbour Area.

Safety Notice: 4 wheel drive and buggies please note - beaches in this area are very soft - TAKE CARE!!

ERIC:

DON'T FORGET!

ANNUAL PRESENTATION DINNER & DANCE; (Members Only)

Date - 22nd JUNE, 1974.

Place - WEMBLEY LCDGE, 202 Cambridge St. Wembley.

Time - Commencing at 5.30p.m. with pre dinner drinks and savouries. Members to be seated by 6.00p.m. for the Dinner.

Note - Cost of the tickets for the Dinner is \$12 (the same as in 1972) and not \$10 as previously announced. This was due to a miscalculation by the Committee. Hoping this has caused no inconvenience.

LADIES - PLEASE NOTE:

A beautiful dry flower arrangement has been donated by a Mrs Shaw and is to be raffled at the dinner - so make sure you keep your better half in sight so he can dig deep when this one comes around. Mrs Shaw, cnr. Shaw Rd. and Avery Ave. Dianella does flower arrangements of all shapes and sizes and her prices are a pleasant surprise!

"REEL TALK"

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DRYCASTING - MAY CAST:

L/L DISTANCE:

	•	· · · · · · · · · · · · · · · · · · ·			· .		***
		Pty.	1 4%	2	3	Total	Pts
В.	LEICESTER	10	115	117	123	345	35
\mathtt{T}_{ullet}	CORCORAN	20	100: 100	101	107	288	29
R.	KILDAHL	10	B.O.	93	96	179	18
G.	HOLMAN	10	113	113	112	328	33
Η.	HEW		125	131	134	390	39
M.	DAWSON	20	103	89	93	265	27
\mathbb{D}_{\bullet}	GREEN	10	93	105	100	288	29
Т.	FULLER	10	1 03	108	104	305	31
D.	LATTO	20	97	100	92	269	27
S.	RENSHAW	* * * * * * * * * * * * * * * * * * *	87	100	103	290	29
J.	OXLEY	20	90	9 7	93	260	26
\mathbb{R}_{ullet}	LERCH	10	B.O.	109	79	178	18
В.	MORROW	10	93	93	90	266	27
D.	TAYLOR	30	98	74	82	224	22
M.	TUCKER (J)		89	97	97	283	28
G.	BASKERVILLE	10	B.O.	B.O.	110	100	10
Τ.	STAM	10	103	95	91	279	28
B.	BROWN	10	91	89	89	259	26
R.	LUNDY	20	36	89	92	197	20
E.	PARKER	10	110	101	109	310	31
G.	RENSHAW	10	77	86	83	236	24
J.	DEVITT:	20	128	126	126	360	36
Α.	VANDERBURST	10	84	91	91	256	26
A.	SUSSMEYER	20	111	107	B.O.	198	20
R.	LERCH (J)	10	B.O.	B.O.	60	5 0	5

DRYCASTING	-	MAY	CAST:

		D/H ACCURACY:				S/H ACCURACY:					:			
		1	2	1	2	Pts		1	2	1		Pts	Total Pts	Inc. Att.
												- 45	100	
В.	LEICESTER	17	16	10	14	57		7	4		10	21	113	123
	CORCORAN	14	16	14	10	54		-	7	9	10	26	109	119
R.	KILDAHL	9	19	7	18	53		10	7	6	6	2 9	100	110
G.	HOLMAN	13	13	10	5	41		4	9	6	5	24	98	108
Η.	HEW	5	14	4	17	40		-	-	10	7	17	96	106
M_{\bullet}	DAWSON	1.1	18	10	17	56				<u> </u>	5	5	8,8	98
D.	GREEN	10	18	5	3	36		-	9	7	7	23	88	98
T.	FULLER	-	11	8	12	31		_	8	5	8	21	83	93
D.	LATTO	13	18		10	41		-	7	2	4	13	81	91
s.	RENSHAW	-	5	17	17	39		2	3	 .	3	8	76	86
J.	OXLEY	3	4	12	11	30		_	3	6	6	15	71	18
R.	LERCH	5	3	7	10	25		7	8	3	9	27	70	80
\mathbb{B}_{\bullet}	MORROW	-	-	10	7	17		.6	7	. 19.	4	26	7 0	80
D.	TAYLOR		15	11	-	26			9	4	7	20	68	78
M.	TUCKER (J)		3	_	19	22		2	7	5	2	16	66	76
G.	BASKERVILLE	7	15	·	17	39	e den d	-	2	4		12	61	71
\mathbf{T}_{ullet}	STAM		15		-	15		6.	- 3			17	60	70
В,	BROWN	3	-	17	9	29		_	4		-	4	59	69
R_{\bullet}	LUNDY	8	20	9.	1	38		_		_		0	58	68
E.	PARKER	-	14		· _	14		4	3	2	****	9	54	64
G.	RENSHAW	_	13	1	13	27		- .	_	·	-3	3	54	64
J.	DEVITT				8	8		3	_		5	8	5 2	62
Α.	VANDERBURST	2	13	-		15		2	_	_	7	9	50	60
Α.	SUSSMEYER	_	-	10	_	10		_	4	4	6	14	44	54
R.	LERCH (J)	_			12	12		_	-	5	6	11		38
<u></u>				i									20	ب ر

"REEL TALK"		Page 12.
DRYCASTING - DAY WINNERS:		and the second second
Senior - B. LEICESTER. Junior - M. TUCKER.		
L/L:DISTANCE:	D/H ACCURACY:	tige State of the second
1. H. HEW 39 2. J. DEVITT 37 3. B. LETCESTER 35 4. G. HOLMAN 33 5. T. FULLER 31 S/H ACCURACY:	1. B. LEICESTER 57 2. M. DAWSON 56 3. T. CORGORAN 54 4. R. KILDAHL 53 5. G. HOLMAN 41 D. LATTO 41	
1. R. KILDAHL 29 2. R. LERCH 27 3. B. MORROW 26 T. CORCORAN 26 4. G. HOLMAN 24 5. D. GREEN 23	OVERALL: 1. B. LEICESTER 123 2. T. CORCORAN 119 3. R. KILDAHL 110 4. G. HOLMAN 108 5. H. HEW 106	
LONGEST CAST: H.Y. HEW with 1	34 metres.	

ACKNOWLEDGE OF TROPHY DONORS:

We would like to express our thanks to the following trophy donors for making available trophies for our Club Competitions and at the same time, extend an invitation to anyone else who would like to add his name to our list of donors.

FAULLS.	498 Hay Street,	SUBIACO.
BOANS.	Murray Street,	PERTH.
LINNETT'S SPORTS DEPOT.	Murray Street,	PERTH.
TASMA PTY. LTD.	176 Railway Pde,	LEEDERVILLE. (Roddy &
A T 37 ATT		Ambassador Distributor).
A.J. McQUILLAN & CO.	Division Street,	WELSHPOOL. (Jarvis Walker
an arms a anonna an an		& Alvey Distributor).
CRACKELS SPORTS STORE.	William Street,	PERTH.
JACK HARVEY	21 Scarborough Rd,	SCARBOROUGH. (Scarborough
DCD OT ASSMONT		Newsagency).
BOB CLAYTON.	Shop 25, Dog Swamp	Shopping Centre,
DUG EUVIN GO	Wannerco Road,	TUART HILL.
THE FLYNN CO. AMCAP.	7 Glover Place,	DIANELLA. (Roofing Plumbers).
AWOAF.	1/3 Welshpool Road,	WELSHPOOL. (68 6666)
D. EDWARDS. W. UTT	ING. D. TALBOT.	A. TICKLIE (Fund).
D. NEWTON. G. HOL	MAN. J. GRIFFIT	
G. 11011	J. GILLETT	HS. A. SHACK.

DRYC	AST.	ING - YEAR W	INNERS:	•		i de la companya de l
L/L	DIS	PANCE:		S/H	ACCURACY:	
2. 3. 4. 5. 6. 7. 8. 9. 10.	B, D. T. D. M. T. J. G. E.	OXLEY TUCKER (J) STAM FULLER STRONG RENSHAW (J)	381 377 367 367 357 343 334 333 326 320	1. 2. 3. 4. 5. 6.	B. LEICESTER G. HOLMAN J. OXLEY D. LATTO R. KILDAHL G. RENSHAW (J) J. STRONG E. PARKER D. TAYLOR (J) R. LERCH G. BASKERVILLE	242 211 198 187 174 174 168
12. 13.	Η.	HEW LERCH	312 310	D/H C	PEN:	
14. 15. 16. 17.	R. P. R. M.	KILDAHL SUSSMEYER LUNDY	286, 271, 260	1. 2. 3.	G. HOLMAN E. PARKER T. CORCORAN B. LEICESTER H. HEW	1560 1475 1424 1188 1162 1120
D/H /	ACCU	RACY:		7.	Tr. TUTOU	1117
1. 2. 3. 4.	В. п	HOLMAN LEICESTER LATTO	527	10.		1090 1036 1000
5.	D.	OXLEY TAYLOR (J)	440 39 1			
7. 8. 9. 10. 11. 12. 13. 14. 15. 16.	R. R. J. R. T. G. M. G. H. E. A. D.	FULLER REID RENSHAW (J) TUCKER (J) BASKERVILLE HEW PARKER SUSSMEYER GREEN	361 357 344 330 285	2. 3. 4. 5. 6.	TI CODOODANT	957 939 883 594 591 444 412 408 405
18. 19.	В. Т.	UTTING STAM	21 1 201			
20.	Μ.	DAWSON	194			

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SPORTSMAN OF THE YEAR POINTS:

FIELD DAY:

Attendance for each Field Day	. 2	points
Section 1. Field Day Competition - Top Ten	7	to 10
Section 2. K. Mathew's Trophies - 2 winners		points
	•	each
Section 4. Heaviest Shark	٦.	
Section 5. Heaviest Mulloway	. 3	points
THE CONTROL OF THE CO	. 3	
	. 3	11
Section 7. Heaviest Salmon	3	!! -
Section 8. Heaviest Skipjack	. 3	11.
Section 9. Heaviest Scale Fish (other than above)	ر. م	**
Section 10. Heaviest Bag of Scale Fish	ં ત	**
Section 11. Heaviest Bag of Tailor	• 7	11
Section 12. Heaviest Bag of Mulloway	ં ત	11
Section 13. Heaviest Fish on S.H. Rod	ر. در.	11
Section 14. Heaviest Spanish Mackeral	ં ર	11
To each award winner of Field Day	• 🧓	• ,
Heaviest Bag of fish		point
TICHATCOL DOR OF TTRIE GOOD OF STREET OF STREET	7	11 .

CASTING DAY:

On the first day's casting, every cast over 400 feet receives 2 points and for Casting Days after this - 2 points for each time the distance record is broken in the Level Line Distance.

Line Ratio points may only be obtained for the Sportsman of the Year on Field Days and these are 5 to 1 - five points; 4 to 1 - four points; 3 to 1 - three points; 2 to 1 - two points.

This gentlemen, is a summary of the method of finding out the Sportsman of the Year for the Surf Casting and Angling Club of W.A. and I hope you all try harder for the coming year.

E. SULLIVAN: Recorder.

16 YEARS AGO TODAY:

Field Day at Garden Island in May - somewhat similar to the 1974 trip; "Choppy conditions induced some of the more seasoned travellers to discourse wisely on remedies for Mal de Mer." "The beach was washed by a heavy surf which stirred the sand up badly and Anglers Anguish (seaweed) moved rapidly down the coast." "What we lacked in fish was made up for with fun, laughter and high spirits."

Heaviest Scale Fish - B. Tucker and B. Jensen - $3\frac{1}{2}$ lb Tailor. Heaviest Bag - N. Knight.

Total Catch - 22 lbs.

Casting details:

Level Line - R. Flood. Spinner Level Line - N. Knight. S/H Blob - T. Neil.

Accuracy - R. Porter.

Some extracts from a 93 verse poem may be of interest. It was written by L. Shand:-

"Berty Payne is our Vice President, And a loquacious guy is he, When "Panther" relates his big game bent, He never ceases to amaze me.

Doug Edward a most energetic Secretary of yon, His head had Life Membership bestowed upon, His Casting style and consistency we all relish, He also holds the record for the biggest Kingfish,

Ian McLennan of the newer brigade, His presence on our Club has made, By always turning up at our shows, Believes the way to learn is 'have a go'.

Hal Neil is a cousin to Tom, His keenness to learn has brought him along From a raw recruit to one of the best, To perfect, his style is always his quest.

Phil Nuri is also very keen, And helps to make a jolly good team, Has shown a willingness to learn, And any good advice does not spurn.

Alf Rutland used to be on the Committee Has helped to record our clubs activities, He's done so much work we owe him thanks As well as the rest of his camera cranks.

(cont'd)

16 years ago today. (Cont'd)

Jim Strong naturally known as that strong guy, At every moment to the beach does hie, Without a doubt our keenest bait soaker As well as being the nicest of jokers.

Doug and Ted Savage, father and son combination, That drives the Recorder to desperation, Who, on Field Days are making their name By always getting plenty of game."

TOASTER'S TITBITS: Toaster's on holidays!

THE CONSTITUTION:

All members who have not already done so, will receive a copy of the new proposed constitution which has been thoroughly examined and passed both by the Club Members and a firm of legal practitioners.

It is thought that now the Club is ready to accept this at our Annual General Meeting in July.

All Members are asked to examine their copy carefully and if there is anything unacceptable, please submit your suggestions TO THE SECRETARY $\underline{\text{IN WRITING}}$.

ANNUAL GENERAL MEETING - JULY 1974:

Have you your thoughts organized regarding the July Annual General Meeting? The Club will be looking for nominees to fill several anticipated vacant positions on Committee. What would you like to nominate for? Think about it! Do something about it! We need your full co-operation to operate as an efficient angling club!

ANYTHING TO SELL:

Members are encouraged to use their "Reel Talk" if they have fishing gear to unload. Things like that old rod or reel that is never used but is in good nick. There just may be a member who needs such a piece of equipment.

If you furnish details - in writing - to the Secretary, he will see that the information is printed in "Reel Talk."