|   | "REEL TALK" PAGE 1.  |                   | Aug          |                | 1969. |
|---|--|-------------------|--------------|----------------|-------|
| • | PRESIDENT RON KILDAHL - 14 Excelsior Street, Shenton Park.                               | 6008              |              | 8,46           | 80    |
|   | IMMEDIATE PAST PRESIDENT & FIELD DAY ORGANISER  JACK HARVEY - 78 Eric Street, Cottesloe. | 6011              |              | 31 • 23        | 27    |
|   | SECRETARY & PUBLICITY OFFICER  DOUG NEWTON - 42 Simper Street, Wembley.                  | 6014              | :            | 87•23          | 20    |
|   | TREASURER  DOUG SALT - 31 Lawrence Street, North Innaloc.                                | 6018              |              | 46.36          | 40    |
| • | VICE PRESIDENT & A.F.A. ELEGATE  JIM STRONG - 380 Lennard Street, Morley.                | 6062              |              | 67.21          | 26    |
| ٠ | VICE PRESIDENT, SOCIAL ORGANISER & A.S.C. DELEGAS LES TATE - 86 Central Road, Rossmoyne. | <u>°E</u><br>6155 |              | 69.40          | 56    |
|   | ASSISTANT FIELD DAY ORGANISER  JOHN GRIFFITHS - 149 Colin Street, West Perth.            | 6005              |              |                |       |
|   | CASTING DAY ORGANISER & A.F.A. DELEGATE BRIAN HANKS - 10 Holmes Street, Shelley.         | 6155              |              | 69.33          | 64    |
|   | ASSISTANT DRY CASTING ORGANISER LES REID - 19 Apara Way, Nollamara                       | 6061              | **           | 49 <b>.</b> 38 | 31    |
| • | RECORDER & SPORTSMAN OF YEAR RECORDS  DOUG TALBOT - 11 Falmouth Avenue, City Beach.      | 6015              | ·· .         | 85.92          | 97    |
|   | LIBRARIAN GEORGE HOLMAN - 32 Lyndhurst Street, Morley.                                   | 6062              |              |                |       |
|   | AUDITOR BOB KLEIN - 14 Ailsa Street, Wembley Downs.                                      | 6019              |              | 46.11          | 23    |
|   | REEL TALK EDITOR & ASSISTANT SECRETARY  SYD BANNISTER - 3 South Banff Road, Floreat Park | .6014             | Home<br>Work |                |       |
|   |  |                   |              |                |       |

#### NEXT GENERAL METTING.

Our July General Meeting will be held in the Buffs Hall, Onslow Road, Shenton Park on Wednesday, August 13th. and commences at 8 p.m. SHARP.

#### INSTRUCTION PERIOD.

Roley McKay will be in attendance this night to give us a lecture, with slides, on unusual fish. As most members will know Roley's lectures are very interesting and as well as seeing some of his slides, members will undoubtedly learn quite a lot about some of our more unusual fish.

NEXT COMMITTEE MEETING. (New Comm. Members please noté).

Will be held at 1111 Hay St. Perth on the 21st. August and will commence at 7.30 p.m. SHARP.

# LAST COMMITTEE MEETING.

Was held at Jack Harvey's residence and did not conclude until Il p.m. Positions for the ensuing year were allocated. Many thanks to Mrs. Harvey for the coffee provided after the meeting. Visitors in attendance. Bob Klein. Bob Tucker.

#### SUBSCRIPTIONS.

Subscriptions for the ensuing year shall become due and payable at the Annual General Meeting.

Any member voose subscription is in arrears for three consecutive months shall be deemed to be unfinancial, and the Committee without further notice, may terminate the Membership of such person.

| SENICR | NOMINATIONS   | \$6.00        |
|--------|---------------|---------------|
| SENIOR | SUBSCRIPTIONS | <b>4</b> 5.00 |
| JUNIOR | SUBSCRIPTIONS | \$2.00        |

# CASTING NEWS. JULY 6th. 1969.

Last month, due to a human error in assessing averages, Rudi Lerch did not receive full credit for his score. Unfortunately, some members, owing to repositioning, lost 2pts off theirs. Eric Hill also suffered the indignity of having his name left off the published score sheet, although we did manage to include him in the Hcp reduction list. We apologise to all concerned, and assure Memers that these errors have been rectified in the Records.

Sunday's casting result, saw some "shuffling" in the Top Ten positions. Bill Utting now heads the list, with Doug. Talbot 2nd and Bob Tucker 3rd. Bill also won the Day with a score total of 130pts. This ran him out a clear lead from 2nd place getter R. Tichbon with 123pts.

The dawn was cold with promise of a fine sunny morning ideally suited to casting. 32 members heeded the starting whistle at 9 a.m. whilst two tardy types came over the bank like a late sunrise. As the day warmed, so did the caster's prowess and humour. Much of the latter was directed to D (Dead-eye) Talbot whom it appears, was having an off day, in Acc. events. Open Dist. however showed him line he had forgotten existed on his reel. One or two others managed good scores in this event, causing the Handicappers to raise an eye, here and there.

Twelve reduced Hcps. by varying amounts, from Tom Smith's magnificient 48 to Bob Tichbon's 2. Tom also found some form to ( in the L.L.Dist. from Ian McLennan. "Mac" is a constant trier and it is nice to see him in the Top Scoring bracket, also pleasing to see Tom back with us.

John Devitt still wears the crown of the Day's longest caster, with 464ft. The first Open Dist. D.H. for the year also appeared to be John's territory with a top score of 472ft. Bill Bridger, one time master of Dist. events, managed a 2nd. place with 443ft. Next month brings the 1st. of the Year's S.H. Open Dist. and should produce some competitive scoring, as a number of members are showing keen interest in S.H. rod events.

Bill Bridger's score of 59/80 in D.H. Acc. was enough to gain him 1st. place in this event. Bob Tichbon, Bob Tucker and Graham Baskerville all shared 2nd. place with 57/80.

S.H. Acc. brought Bob Tichbon his third "Second" for the Day, when his 27/40 matched that of Bill Utting and placed them both 2nd. to Jim Strong, 31/40. It was pleasing to see Jim win this event, as his quick decisive casting technique sometimes fails him in Acc. events, although his enthusiasm and good humour never seem to.

August Casting will see me, no longer Casting Day Org. as I did not renominate for Committee. I would take this oppounity to thank all for their help and encouragement extended me during my term as Casting Organisor, in particular, my Assistant C.O. Brian Hanks, whose figure work made my job "a piece of cake". I am confident the Members of this Club will render the same assistance to the new Organisors.

Next month's programme, is as follows

L.L. Dist.

D.H. Acc.

S.H. Acc.

S.H. Open Dist.

In anticipation of a large roll up starting time is 9 a.m. SHARP.

# D. LATTO/B. HANKS. <u>Casting Organisors</u>.

## HANDICAPS REDUCED.

# Top Ten.

| -                    |          |                            | •      |             |                  |
|----------------------|----------|----------------------------|--------|-------------|------------------|
| $T_{\bullet}$        | Smi th   | 180 - 48 = 132.            |        |             | 174 + 1 = 304.   |
| I.                   | McLennan | 160 - 21 = 139.            | 2. D.  | Talbot      | 206 + 95 = 299.  |
| R.                   | Cusack   | 117 - 42 = 75.             | 3. R.  | Tucker      | 162 + 123 = 285  |
|                      | Utting'  | 136 - 13 = 123.            |        |             | 168 + 115 = 283. |
|                      | Smi th   | 116 - 17 = 99.             | 5. G.  | 'Holman     | 163 + 111 = 274  |
| $\mathbb{R}_{ullet}$ | Tucker   | 66 - 13 = 53.              | .6. R. | Kildahl     | 179 + 91 = 270.  |
| $R_{ullet}$          | Tichbon  | 132 - 2 = 130.             | 7. W.  | Bridger     | 144 + 111 = 255  |
| W.                   | Bridger  | <i>57</i> <b>-</b> 8 = 49. | 8. G.  | Baskerville | 162 + 88 = 250.  |
|                      | Devitt   | 8 - 8 = : 0.               | 9. L.  | Reid        | 160 + 89 = 249.  |
|                      | Strong   | 133 - 12 = 121.            |        |             | 160 + 77 = 237.  |
|                      | Holman   | 72 - 3 = 69.               |        |             |                  |
|                      | Reid     | 113 - 3 = 110              |        |             | ,                |

# The Members, Surfcasting & Angling Club of W.A. (Inc)

Mr. President, Gentlemen,

I wish to submit, for your approval, Statements of Income and Expenditure, Receipts and Payments and Balance Sheet for both the General and Building Funds.

The total Income for the year has increased by \$419. e to total subscriptions increasing by \$121 for the year and rield Day Fees increasing by \$253. The remainder of the Income has not varied to any degree from last year. The increase in Subscription is due to an influx of new members. Field Day Fees have risen sharply on previous years, as costs on Rottnest Trips have been collected from Members and paid into the Club's Bank Account. These expenses (Boat Charter and Truck Hire) were then paid from Club Funds.

The total expenditure for the year has increased by \$433. The main items of expense to increase are as follows:-

# REEL TALK \$50:-

During the year covers were purchased and this supply should last for some time.

# BADGES \$115:-

Further supplies of Club Badges were purchased, and this item should not appear in the next year's expenses.

# .JTTNEST ISLAND FIELD DAYS \$259:-

As explained above, this amount was paid our for Boat Charter and Truck Hire. Club furds only provided \$23. as \$236. was collected from Members.

Trophies this year decreased by \$44.

# INSURANCE:-

During the year, the clubs "All Risk" Policy on property lapsed as an account for this was not received. This matter has now been attended to, and the policy has been renewed.

All other expenses remained constant.

The final result for the year was an Excess of \$132, as compared to \$146. the previous year.

The result is satisfactory, but the surplus is not excessive, as some costs will increase next year. It is known the Club has to rent a new hall and from investigations made previously, our rental will at least double the amount paid in the past. It is also necessary for the Club to purchase new scales and typewriter and even though these are not classified as "Expenses" it is still cash that has to be paid out.

The Building Fund has increased by \$599. during the year as compared with \$247. increase last year. \$172. of the increase is attributable to the Raffle run so successfully by Ted Savage, with the assistance of Les Tate. To those two members, especially, I would like to convey my thanks, as this function should have been performed by myself. The new Members' nomination fees also helped the fund increase as \$198. was received. Interest received from the Bank and the Investments in the Building Society also increased on last year.

As at 30th April, 1969, Club Membership stood at 156 which is an increase of 20 in the last twelve months. During the year 41 new members were accepted into the Club, but 21 old Members either resigned or failed to renew their subscriptions. On checking the records it would appear that in the preceding twelve months, the admission of 41 new members is the largest experienced by the Club.

In conclusion, I feel the Club has progressed satisfactorily financially, some Members may feel the Club's funds, especially the Building Fund, are not being utilised to its best advantage, and that these funds could be used elsewhere.

However, my own personal opinion is that this account should remain intact, and it is hoped will even increase. If and when premises or other accommodation becomes available the Club will at least have some finance available.

D.V. Salt. A.A.S.A. Hon. Treasurer.

## AUDIT OF CLUB FINANCIAL RECORDS FOR THE YEAR ENDED 30th APRIL, 1969.

The usual examination of the financial records of our club for the year ended 30th April, 1969 has been completed. All entries appear to be in order.

The recepts written have been correctly recorded in the Cash Book and money covered by those receipts has been correctly banked into one of the two bank accounts. All accounts passed for payment the usual way have been covered by cheques drawn and have been correctly recorded. Receipts in support of these cheques have been sighted. Bank statements, for both accounts, for the year have been examined and the closing balances at the end of the year have been reconciled with the Cash Book records. Petty cash records appear to be in order.

The Balance Sheet dated 30th April, 1969, the Statement of Receipts and Payments for the year for the general fund and the building fund, the Statement of Income and Expenditure for the year, the Depreciation Schedule and the Summary of the Raffle results, as prepared by the Treasurer, in my opinion, correctly summarise the Club's financial transactions for the period under review.

Insurance premiums with the exception of the "All Risk" policy on property owned by the Club have been renewed as due and the Renewal Certificates have been sighted for the Insurance Policies. As mentioned in the Treasurer's report, the "All Risk" policy unfortunately lapsed during the year due to an oversight, but this matter has properly insured. The Registrar of members has been examined to ensure the names of new members, as recorded through the Minute Book have been correctly entered and that the payment of subscriptions, but members, has also been correctly recorded.

This year I have not been able to obtain the Property Registrar and there seems some doubt on the location of this record. This matter will be investigated and the result of that investigation reported to you in due course.

R.G. Klein (F.A.S.A.)

Hon. Auditor.

# GARDEN ISLAND VENUE July, 1969.

Another Carden Island venue was completed over the weekend of 12th and 13th July. It would not appear to be successful from a fish capture point of view as only  $114\frac{1}{4}$  lb. of fish were caught, but was a very enjoyable venue for the 42 members who attended. This time the weather was kind - but the fish weren't.

The majority of the boys once again arrived on the 9.45 a liboat and soon settled in at the huts and readied their gear belore walking to their various fishing spots.

Tony Jones and myself, after looking at the back beach, decided to give it a go and after walking back to the huts got the truck to take us to the Guns. During our walk we observed the boys selecting their fishing holes and endeavouring to see if they were productive.

Dave Latto, Eric Parker, Norm Renshaw and company ventured North to the Caves area and proved to be the most successful party of the venue.

A lot of fishing, a little rain, a few parties ..... and so the night passed.

Next morning the truck picked up the adventurous travellers North and brought them back to camp, where the weigh-in was conducted at 9 o'clock.

Not too many anglers came forth with scaley specimens to place on the scales and as a result a mediocre tally of only  $114\frac{1}{4}$  l of fish was weighed in. Nearly half of the members present failed to catch a fish, but still enjoyed the outing, although a little bird told me that Ted Savage had some moments he would rather forget!

John Devitt seems destined to catch the heaviest scale fish whenever he attends a venue as the last time he attended he caught a  $39\frac{1}{4}$  jewfish for the top award and repeated the performance by catching the heaviest scale fish - a  $9\frac{1}{2}$  lb. salmon this time. A good effort John but it's about time someone did something about it!!

Norm Renshaw caught the heaviest bag. Although it was not a

contd.

weighty bag ( $11\frac{1}{2}$  lb) he still had some nice looking fish therein. Good to see you on a venue again Norm and the same may be said about Don Wood. Keep up the good work.

There was no sharks caught and the juniors who attended didn't manage a fish between them so their section was a dry run.

I wish to take this opportunity to thank all members for the poperation to Lofty and myself over the past year and hope that this trend will continue for the new Field Day Officials.

From Lofty and myself, a sincere thank you.

George Holman.

| ,  |                        |  | •               | -                        |
|--|------------------------|--|-----------------|--------------------------|
|  | Shop spall roug drop o | nica sicar (kep Bull) situa disib pulp larar dis | <del>dina</del> |                          |
| DEPRECIAT  | ION SCH                | EDULE FOR  | R YEAR ENDED 3  | 0th.April.1969.          |
| 1 7 C IM   | lue<br>4.68            | Rate   | Depreciation    | <u>Value</u><br>30.4.68. |
| "Olivetti" T/writer Gestetner Duplicator         | 61<br>60               | 10%<br>20%                                       | 6<br>2 <b>4</b> | 55<br>36                 |
| Heavy Salter Scales<br>Light " "                 | 21<br>28               | 10%<br>10%                                       | <b>3</b>        | 18<br>24                 |
| Cargill Tent Table & Chairs                      | 43<br>15               | 10%<br>10%                                       | 5<br>2          | 38<br>13                 |
|  | 228                    | · · · · · · · · · · · · · · · · · · ·            | \$44<br>===     | \$184.<br>====           |
|  | SU                     | MMARY OF   | RAFFLE.         |                          |
| Gross Proceeds Sale of                           | Tickets                | and Adve   | ertising        | \$277.25.                |
| Less Expenditure.                                |                        |  |                 |                          |
| First Prize. Second Prize. Third Prize.          | •                      | 33.84<br>30.00<br>20.00                          |                 |                          |
| Stamps & Receipt Book<br>Printing of Raffle Book | s                      | 8.71<br>12.00                                    |                 | 104.55<br>\$172.70       |
|  |                        |  |                 | - F                      |

Contd. Page 16.

# STATEMENT OF RECEIPTS & PAYMENTS FOR YEAR ENDED 30th. APRIL. 1969.

| DIM       | TEMENT OF RECEIPTS & PAIMENTS FOR THAN ENDED 30th. A                   | PRILL             | TA0A•  |
|-----------|--|-------------------|--|
| 1968      | GENERAL FUND.  |                   | e ja en  |
| 890       | Balance brought forward 1st. May, 1968                                 |                   | 1075   |
| 146       | Add Excess of Income over Expenditure for year ended 30th. April. 1969 | 132               |  |
| -         | First Prize in Raffle - to be paid                                     |                   |  |
| 45        | Depreciation written off - non cash items                              | 34<br>44          |  |
| 45        | Fee paid in advance 1967/68 Dinner                                     |                   |  |
| 6         | Subscriptions paid in advance 1969/70                                  | 12                | Section of the sectio |
|           | Rental   |                   |  |
| 30        | Rental paid in advance 1967/68 Dinner                                  | _30               | 252  |
|           | na ang ang ang taong Paggaran na ang ang ang ang ang ang ang ang an    |                   | <u>252</u><br>1327   |
| 12        | Less Subscriptions paid in advance 1967/68                             | 6                 |  |
| -         | Subscriptions in arrears 1968/69                                       | 1                 |  |
| 6         | Fee paid in advance 1967/68 Dinrer                                     | 6_                | نىم  |
| <u>30</u> | Rental paid in advance 1968/69 Dinner                                  | _50               | 63   |
| 数075      | BALANCE CARRIED FORWARD 30th. APRIL. 1969.                             |                   | \$1264   |
| ====      |  | 1                 |  |
| 7066      | This is Represented by:-   | $\mathcal{K}$     | 1261   |
| 1066      | Cash at Bank   | I,                | _  |
| 9         | Petty Cash on hand   |                   | 3  |
| \$1075    | ;  |                   | \$1264   |
|           | $f_{m{c}}$   |                   |  |
| *         | BUILDING FUND.   |                   |  |
| 1197      | Balance brought forward 1st. May, 1968                                 |                   | 1444   |
| 102       | Add Nomination Fees Received   | 198               |  |
| 13.       | Donations  | 10                |  |
| 4         | General Meetings   | <b>*</b> ~<br>7‴7 |  |
| 32        | Insurance Commissions received   | 37                | * 1  |
|           | Interest Received:   | *                 |  |
| 52        | Home Building Society 67   |                   |  |
| 40        | Bank of New South Wales <u>114</u>                                     | 181               |  |
| •••       | Proceeds from Raffles  |                   | *  |
|           | (See note (as per Account)   | 172               | <b>500</b>   |
| 4         | Proceeds sale of Hook Boxes  |                   | _599   |
| \$1444    | BALANCE CARRIED FORWARD 30th. APRIL. 1969.                             |                   | \$2043   |
|           | This is Represented by:-   |                   |  |
| 644       | Cash at Bank   |                   | 743  |
| 800       |  |                   | 1300   |
| 81444     | BALANCE CARRIED FORWARD 30th. APRIL, 1969.                             |                   | \$2043   |
|           |  |                   | =====  |

| en e   |  | L.   | L. DIS  | TANCE  |   |  |  |  |  |  | D.H.   | • ACC   | URACY  |                                     | ŝ               | Б.Н.                           | ACCU                            | RACY                        | -  | •  |   | 7-7- |
|--|--|--|---|--|---|--|--|--|--|--|--|---|--|-------------------------------------|-----------------|--------------------------------|---------------------------------|-----------------------------|--|--|---|------|
|  | Pty.   | 1.   | 2.  | 3•   | Tot.  | Ave.   | Нер.   | Tot.                                   | Pts.   | 1.   | 2.   | 1,•   | 2.   | Tot.                                | 1.              | 2.                             | 1.                              | 2.                          | Pts.   | Tot.   | Inc<br>Att  |      |
| W. Utting R. Tucker R. Tichbon W. Bridger G. Holman J. Strong T. Smith I. McLennan D. Talbot R. Kildahl L. Reid G. Baskerville R. Cusack A. Smith R. Lerch L. Tate J. Devitt B. Leicester E. Sullivan R. Rowland E. Hill R. Holland G. Ross B. Hanks J. Nuich D. Latto B. Morrow A. McLaughlan D. Shaw E. Parker C. Adams S. Bannister | 21<br>21<br>21<br>21<br>63<br>42<br>21<br>42<br>42<br>42<br>42<br>42<br>42<br>42<br>42<br>42<br>42<br>42<br>42<br>42 | 326<br>340<br>3187<br>377<br>377<br>377<br>377<br>377<br>377<br>377<br>377<br>377<br>3 | 30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391<br>30391 | 349<br>379<br>379<br>379<br>379<br>379<br>379<br>379<br>37 | 981<br>1170<br>961<br>1183<br>1122<br>923<br>954<br>932<br>990<br>889<br>998<br>797<br>1061<br>1032<br>1033<br>977<br>1287<br>995<br>1017<br>1003<br>1209<br>1123<br>840<br>1052<br>660<br>1034<br>670<br>869<br>845<br>681<br>936<br>701 | 327<br>327<br>329<br>329<br>329<br>339<br>339<br>339<br>339<br>339<br>339<br>339 | 136<br>137<br>1380<br>139<br>139<br>139<br>139<br>139<br>139<br>139<br>139<br>139<br>139 | 44444444444444444444444444444444444444 | 36<br>32<br>38<br>24<br>46<br>38<br>66<br>24<br>34<br>82<br>14<br>46<br>10<br>16<br>12<br>18<br>20<br>14<br>14<br>14<br>14<br>15<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16<br>16 | 13<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19<br>19 | 13<br>17<br>18<br>18<br>17<br>18<br>13<br>17<br>12<br>15<br>15<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 16<br>12<br>11<br>16<br>8<br>11<br>19<br>7<br>11<br>14<br>6<br>18<br>18<br>17<br>17<br>11<br>16<br>11<br>16<br>11<br>11<br>16<br>11<br>16<br>11<br>16<br>16<br>16 | 15 92 16 13 8 13 - 10 3 7 16 10 14 11 16 15 8 10 17 18 - 16 16 19 - 10 5 2 1 | 57789423081279754556405638451212121 | 5-99724337647-5 | 979525165966511621726461131131 | 893-3959-926-16-144-4441785-27- | 1080998 745956792336 576634 | 274<br>274<br>274<br>274<br>274<br>274<br>274<br>274<br>274<br>274 | 120<br>101<br>101<br>101<br>101<br>88<br>88<br>17777662<br>777665517655939 | 130<br>123<br>111<br>123<br>111<br>123<br>124<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125<br>125 |      |

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| 1. T.   | Nubse Subse Subse Subse Subse Subse Societ Societ Subse Societ Subse Sale Sale Donat Res Rence Subse S | Bing<br>Park<br>Pury<br>Less<br>Pury<br>Dry<br>Trop<br>Trop<br>Sher<br>Repe<br>Repe<br>Repe<br>Repe<br>Repe<br>Repe<br>Repe<br>Re  | Soc Add Add Add Clu Clu Clu Casi Per Clu Rot. Shot Shot Shot Shot Shot Shot Shot Shot   | Fiel Rottnek Truck Boat (First Airfar Deprecess Excess yes   |
|         | 683<br>683<br>683<br>683<br>683<br>683<br>683<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75<br>75  | 10 MUH BO 6 100 M L/4  | 65<br>0 0 0 4 4 0 0 4 6 1   | \$14¢  |
|         | 7, 0 14  |  |   | 1 64 11  |

# BALANCE SHEET AS AT 30th. APRIL, 1969

| 1968                    | CURRENT ASSETS:  |  |
|-------------------------|--|--|
| ı                       | Cash at Bank of New South Wales  |  |
| 1066                    | General Fund   |  |
| 644                     | Building Fund 743 2004   |  |
| 9                       | Petty Cash on Hand   |  |
| ***                     | Subscription in arrears  | and the second of the second o |
|                         | PREPAYMENTS:   |  |
| 30                      |  | 2050   |
| )0                      | Managar  | 2058   |
|                         | INVESTMENTS:-  | . ( 1  |
|                         | Home Building Society  |  |
| 800                     | \$800 at $6\frac{1}{2}$ % 800  |  |
| •••                     | \$500 at 7%  | 1300   |
|                         | FIXED ASSETS:-   |  |
| 61                      | "Olivetti" Typewriter at Valuation less Depn. 55   | ė  |
| 60                      | # · · · · · · · · · · · · · · · · · · ·  |  |
| 21                      |  |  |
| 28                      |  |  |
| 43                      |  | ٠, ٢   |
| 15                      | Table and Chairs " " 13  | 184  |
| 2777                    |  | 3542   |
|                         | Less CURRENT LIABILITIES:-   |  |
|                         | First Prize Raffle - 100 Galls. Petrol 34  |  |
| 6                       |  | . ^  |
| 6                       | Social Fee paid in advance 1967/68   | <u>46</u>  |
| <i>\$</i> 2 <b>7</b> 65 | ACCUMULATED FUNDS:   | \$3496   |
|                         |  | =( }   |
|                         | This is represented by:- ACCUMULATED FUNDS:  |  |
| 2372                    | to the state of th | 2765   |
| -/1-                    | Add Excess of Income over Expenditure for year   | 107  |
| 146                     | ended 30th April, 1969 - General Fund 132  |  |
| -                       | Building Fund 599  | _731   |
| _<br>\$2765             |  | 92106  |
| ====                    |  |  |
|                         | ·  |  |

#### MEMBERS ATTENDING VENUE.

| $N_{\bullet}$          | Renshaw  | $\mathbb{R}_{ullet}$   | Rowlands     | $\mathbb{R}_{ullet}$   | Mansfield   | J.                     | Matthews |
|------------------------|----------|------------------------|--------------|------------------------|-------------|------------------------|----------|
| J.                     | Devitt   | $T_{\bullet}$          | Corcoran     | A.                     | Sheedy      | $R_{ullet}$            | Tichbon  |
| $D_{ullet}$            | Wood     | $\mathbb{D}_{\bullet}$ | Shaw         | T.                     | Savage.     | $R_{ullet}$            | Shirley  |
| $R_{ullet}$            | Jensen   | $\mathbb{T}_{\bullet}$ | Smith        | J.                     | Harvey      | H.                     | Neil     |
| J.                     | Thurlow  | $\mathbb{D}_{\bullet}$ | Latto        | $R_{ullet}$            | Kildahl     | $\mathbb{D}_{\bullet}$ | Talbot   |
| $\mathbb{D}_{\bullet}$ | Salt     | $\mathbf{E}_{\bullet}$ | Parker       | W.                     | Utting      | $K_{ullet}$            | Jones    |
| J.                     | Sheedy   | <b>A</b> •             | McLaughlan   | G.                     | Baskerville | $J_{\bullet}$          | Strang   |
| J.                     | Donoghue | $\mathbb{D}_{\bullet}$ | Hemstead (v) | G.                     | Ross        | $R_{ullet}$            | Barton   |
| G.                     | Holman   | $\mathbb{R}_{\bullet}$ | Lerch        | $: \mathbf{B}_{ullet}$ | Hanks       | L.                     | Reid 🥄   |
| $\mathbf{T}_{ullet}$   | Jones    | C.                     | Bucha ran    | $\mathbf{E}_{ullet}$   | Hill        |                        |          |
| Jw                     | niors    | R.                     | Reid (v)     | • 1<br>• •             |             |                        |          |

#### D.H. OPEN DISTANCE.

N. Sheedy

A. Buchanan (v)

| J. Devitt      | 472. | D. Holland   | 380.     |
|----------------|------|--------------|----------|
| W. Bridger     | 443• | B. Morrow    | 379•     |
| G. Baskerville | 436. | B. Hanks     | 374•     |
| G. Ross        | 424. | D. Talbot    | 370.     |
| R. Tucker      | 420. | C. Adams     | 366.     |
| G. Holman      | 409. | L. Tate      | 351.     |
| R. Cusack      | 408. | E. Sullivan  | 350.     |
| A. Smith       | 394• | L. Reid      | 347•     |
| E. Hill        | 394. | R. Kildahl   | 335•     |
| D. Latto       | 390• | R. Tichbon   | <u> </u> |
| W. Utting      | 390. | S. Bannister | 335•     |
| B. Leicester   | 383• | E. Parker    | 317•     |

# Note:

As at 30th. April, 1969 the above profit of \$172.70 has not been transferred from the General Fund to the Building Fund. This is due to the account not being received before 30th April, 1969 for First Prize of 100 Gallons of Petrol.

D. Salt Treasurer.

### FISH CAPTURES JULY VENUE 1969 - GARDEN ISLAND.

|                        | Renshaw<br>Devitt | Mixed Bag Salmon 92 Skippy 104                   | > |
|------------------------|-------------------|--|---|
|                        |                   | Mixed Bag 93                                     |   |
|                        |                   | Salmon, Tailor 83                                |   |
| J.                     | Thurlow           | Salmon $8\frac{1}{2}$                            |   |
| D.                     | Salt              | Salmon 1994 Fire 1994 8                          |   |
| J.                     | Sheedy            | Salmon Skippy 7                                  |   |
| J.                     | Donoghue          | Salmon $6\frac{5}{4}$                            |   |
| G.                     | Holman            | Tailor Mulloway 6 \$\frac{1}{2}\$                |   |
| _T.                    | Jones             | Mixed Bag 5½                                     |   |
| R.                     | Rowlands          | Herring 5‡                                       |   |
| T.                     | Corcoran          | Herring $4\frac{1}{4}$                           |   |
| D.                     | Shaw              | Herring 3½                                       |   |
| T .                    | Smith             | Tailor $\frac{7^{\frac{1}{2}}}{3^{\frac{1}{2}}}$ |   |
| $\mathbb{E}_{\bullet}$ | Parker            | Mixed Bag 3\frac{1}{2}                           |   |
| D.                     | Latto             | Mixed Bag $2\frac{1}{2}$                         |   |
| $\Lambda_{ullet}$      | McLaughlan        | Mixed Bag 2호                                     |   |
| $\mathbb{D}_{ullet}$   | Hemstead (V)      | Herring 2  |   |
| $\mathbb{R}_{ullet}$   | Lerch             | Skippy late                                      |   |
| C.                     | Buchanan          | Herring $1\frac{1}{4}$                           |   |
| $\mathbb{R}_{ullet}$   | Mansfield         | Whiting  |   |
|                        |                   |  |   |

#### TOTAL POUNDAGE

1741 Ths.

AWARDS ON FIELD DAY JULY 1969.

HEAVIEST SCALE FISH. John Devitt - Salmon 92 lbs.

HEAVIEST BAG OF SCALE FISH. Norm Renshaw - 112 lbs.

Members Attending - 39 seniors.
3 juniors.
42.

#### FISHING COMPETITION - FIELD DAY SECTION.

SECTION 1. Points per pound. Ten points for attendance. One point per pound of scale fish. All fish to be legal length. One point per pound for eligible sharks, excluding Port Jackson, Wobby, Fiddle etc.

| R.             | Lerch       | 210 | d C.              | Buchanan  | 113.       |
|----------------|-------------|-----|-------------------|-----------|------------|
| ${ m L}_ullet$ | Reid        | 146 | W.                | Utting    | 83         |
| $G_{ullet}$    | Baskerville | 143 | $_{ullet}$        | Gregory   | 81         |
| $R_{ullet}$    | Rowlands 🦈  | 128 | ${\tt R}_{ullet}$ | Mansfield | 80         |
| R.             | Jensen      | 116 | R.                | Kildahl   | <b>7</b> 9 |

### SECTION 2. HEAVIEST SCALE FISH Ken Matthew's trophy.

1st 6 mos. J. Devitt 39. /4 lb. Jewfish

Garden Is.

#### SECTION 3. MOST MERITORIOUS FISH.

Nominated at end of season by Committee.

#### SECTION 4. HEAVIEST SHARK.

No Entry.

# SECTION 5. HEAVIEST MULLOWAY. Min. weight 5 lb.

No Entry

# SECTION 6. HEAVIEST TAILOR

J. Devitt 5.3/4 lbs.

Carden Is.

contd.

contd.

HEAVIEST SALMON. Min. weight 7 lb.

Les Reid 10.1/2 1bs.

Garden Island

HEAVIEST TREVALLY. SECTION 8.

R. Tucker 1.1/2.

Garden Island

HEAVIEST SCALE FISH OTHER THAN ABOVE. Min. Weight 2 lb.

J. Devitt Jewfish 39.1/4 lb. Garden Island

SECTION 10. HEAVIEST BAG OF SCALE FISH CAUCHT CN FIELD DAY. Min. weight 20 lb.

G. Baskerville 112.1/2 lbs. Salmon. Garden Island.

SECTION 11. HEAVIEST BAG OF MULLOWAY. Min. weight 20 lb.

No entry.

HEAVIEST BAG OF TAILOR. SECTION 12. Min. weight 20 lb.

No Entry.

SECTION 13. HEAVIEST SCALE FISH CAUGHT ON S.H. ROD. Max. 12 lbs. B.S. line or 36 g.g. line

L. Griffiths Salmon 7.3/4 lbs. Garden Island.

# FISHING COMPETITION - OPEN DIVISION MAY 1969/70.

Entries to be submitted on correct form in the hands of the Recorder within 30 days of capture. Entry forms are available from any Committee Member.

# SECTION 1. MOST MERITORIOUS FISH.

To be nominated at end of current competition by Committee.

#### HEAVIEST SHARK. SECTION 2.

No Entry.

#### HEAVIEST MULLOWAY. SECTION 3.

W. Utting 7 lb.

#### HEAVIEST SALMON. SECTION 4.

K.R. Jones 11.3/4 lbs. Mandurah.

#### HEAVIEST JEWFISH. SECTION 5.

No Entry.

#### HEAVIEST TAILOR. SECTION 6.

C. Buchanan 12 lb. 14 oz.

Leighton.

#### HEAVIEST SAMSON FISH. SECTION 7.

No Entry.

#### HEAVIEST SCALE FISH CAUGHT ON S.H. ROD. SECTION 8. Max. 12 1b. B.S. Line or 35 g.g. line.

No Entry

contd.

## FISHING COMPETITION, OPEN DIVISION Contd.

#### SECTION 9. HEAVIEST SNAPPER

No entry.

SECTION 10. HEAVIEST TARWHINE (SILVER BREAM).

B. Tucker 1 1b. 8 oz.

Cottesloe.

SECTION 11. HEAVIEST SPANISH MACKERAL.

No entry.

SECTION 12. HEAVIEST TREVAILY (SOUTHERN).
Min. weight 2 lb.

No Entry.

SECTION 13. HEAVIEST NORTHERN TREVALLY.

Min weight 12 1 b.

A. Ticklie 24 lb.

Learmonth.

SECTION 14. HEAVIEST PIKE.

No Entry

SECTION 15. HEAVIEST FISH (SCALE) OTHER THAN ABOVE. Excluding Section 1.

No Entry.

# AUGUST VENUE 1969.

#### ROTTNEST ISLAND

The first Rottnest venue will be conducted over the weekend of 16th. & 17th August, weather permitting.

Members are asked to tie coloured ribbons to each article of their gear - Red for Ricey, White for Radar and Green for those wishing to fish the South side of the Island (Green Island, Mary Cove, Strickland Bay) or those who don't know just where they wish to fish. As the gear comes off the boat members are asked to stack the gear in three groups so that the truck may be loaded in order of gear coming off at the various points. The truck will travel via Green Island, Radar, Ricey and will take the same route on Sunday morning.

The "Manta Rae" has been chartered for the trip and will leave Barrack Street Jetty at 11 a.m. and East Street Jetty (Fremantle) at 12 o'clock. The cost per member will be \$4.00 and Juniors \$2.50. All fees, including fees and truck are included. Members are asked to pay their money on the Wednesday evening (meeting), so that arrangements may be finalised. Those who do not turn up on Saturday will have their money refunded.

Members are asked to hop in and help load and unload both boat and trucks.

The trucks will leave the settlement at 11 a.m. Sunday morning travelling via Green Island, Radar, Ricey and members who fish the South side are asked to be on the roadside for pick-up by 10.4 a.m.

Fishing will commence on arrival on Saturday and will continue until 10 a.m. Sunday morning. A weigh-in will be conducted at Radar and Ricey before the trucks arrive. The boat will leave at 1 p.m. Sunday afternoon, thus giving time for members to bend the elbow a little AFTER the gear is put on the boat.

F.D.O.

#### APPLICATION FOR MEMBERSHIP.

The following applications for membership to our Club have been received. If any member has any reason why any of these Nominees should not be accepted as members of our Club, would they please contact any Committee Member.

BESSELL-BROWNE, Selwyn, achey Road,

L.AN VIEW . 6056.

FLEETON, Walter John, 16 Apara Way, NOLLAMARA . 6061.

The following applications have been received and accepted.

MARSH, Basil Rex, 19 Wittering Crescent, BALGA .. 6061.

MARSH, Paul Rex (Jnr).

19 Wittering Crescent,

BALGA .. 6061.

78 Blencowe St.
WEST LEEDERVILLE
6007.

# A.F.A. of W.A.

Competition for members of Affiliated Clubs, Garden Island August, 30th & 31st. Venue to commence 4 p.m. Saturday till 8 a.m. Sunday.

Awards: 1. Heaviest Scale Fish.

- 4. Heaviest Ray.
- 2. Heaviest Bag of Fish (excluding Rays)
- 5. Junior Section -Heaviest Bag of Fish.

3. Heaviest Shark.

Fees: Senior Anglers 50 cents. Ladies & Juniors 30 cents.

Beds: All competitors to pay money at Tea Rooms to Mr.E. Howles, accommodation has been arranged for 2 large huts & some cottages. As this venue falls during School Holidays (contact Secretary, H. Davies, as soon as possible to book bed).

Deadline 2 weeks prior to the date of venue.

Weigh In Times:
9 p.m. Saturday. 8.30 a.m. Sunday.

# FIELD DAY VENUES 1969/1970

LANCELIN - WEDGE GARDEN ISLAND NOVEMBER MAY ROTTNEST (NOT L/WEND) DECEMBER MOORE JUNE JULY GARDEN ISLAND JANUARY LANCELIN - WEDGE AUGUST ROTTNEST FEBRUARY PRESTON MURCHISON RIVER SEPTEMBER ROTTNEST MARCH JURIEN BAY (L'WND) YALLINGUP OCTOBER

#### FIELD DAYS:

Field Days are held on the weekend following the General Meeting each month. Boat timetables and other relevant details are published in the current issue of "Reel Talk".

#### DRYCASTING DAYS:

Are conducted on the FIRST Sunday of each month, and are held at the Floreat Park Oval. Starting times and programms for casting are available simply by contacting the Casting Day Organiser.

### SUBSCRIPTIONS:

Subscriptions for the current financial year are now almost OVERDUE.

Any member whose subscription is in arrears for three consecutive months shall be deemed to be unfinancial, and the Committee without further notice, may terminate the Membership of such person.

SENIOR NCMINATIONS - \$6.00
SENIOR SUBSCRIPTIONS - \$6.00
JUNIOR SUBSCRIPTIONS - \$2.00