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ASSISTANT FIELD DAY ORGANISER.

JOHN GRIFFITHS, 149 Colin Street, West Perth 6151

CASTING DAY ORGANISER & SPORTSMAN OF THE YEAR RECORDS.

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ASSISTANT CASTING DAY ORGANISER.

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SOCIAL ORGANISER.

LES TATE, 86 Central Road, Rossmoyne 6155 69 4056

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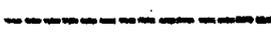
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AUDITOR.

BOB KLEIN, 12 Ailsa Street, Wembley Downs 6019 46 1123



NEXT GENERAL MEETING.

Our April General Meeting will be held in the R.S.L. Hall, Bay Road, Claremont on Wednesday 9th April 1969, and commences at 8 p.m.

INSTRUCTION PERIOD

Bob Jensen has become an avid "shutterbug" and has quite a few films to show us including some Bob took at Drycasting recently, so these films should be quite interesting. Some of the drycasting boys might be able to pick up a few of their faults.

LAST COMMITTEE MEETING.

This was conducted in the R.S.L. Hall, Bay Road, Claremont, on Thursday 20th March, and did not conclude until approximately 11 p.m.

NEXT COMMITTEE MEETING.

Will be held in the R.S.L. Hall, Claremont on 17th April, and will commence at 7.30 p.m.

A THANK YOU FROM YOUR F.D.O.

I wish to extend my sincere thanks on behalf of my wife Lesley and myself for the help and good wishes extended to us whilst I was a patient in the Geraldton Hospital.

It sometimes takes a little setback such as my escapade with my appendix to show a person just how many friends he has. I can truly boast a great number, and such friends as the members of the Surf Casting & Angling Club of W.A. are friends of the highest order, and whose companionship I will cherish always.

The Club's gesture in flying Lesley and myself home was an unexpected surprise and one we surely appreciated.

A special thank you to Brian Hanks and his wife for rushing me to Geraldton, also to Tony Jones and his wife Val and Lofty Griffiths for coming all the way from Kalbarri to get me only to learn I had to stay in hospital.

contd on page 3

CASTING NEWS. MARCH 9th 1969

Included amongst Sunday's 22 casters, were visitors H. Davies, President of the Offshore Angling, R. Thomas and Ted Hayman. Alvey's Keith Peel was along to watch the action and "chin on" about matters dear to anglers. Keith told me he thought he'd been "sconed" by a break-off at a barbeque the previous evening. Not from an Alvey, of course, Keith. Several others had doubts concerning their head conditions.

In the background carefully riding herd on a mixed group of casting visitors was our President Jack, assisted by a spritely Arch Ticklie. Both these gentlemen would be glad to offer advice and coaching to new Club members should said members wish.

New member Ross Cusack showed he was no stranger to "lead-swinging" by winning the L.L. Distance. This outburst cost him 54 from a shiny new handicap of 180. Graham Baskerville came along to lose 19 from his Hcp of 99, and gain second place in this event. Third and last Hcp reducer for the day was A. (Tony) Smith showing good form in distance casting (his was one of the few no penalty scores), he lost 4 from his 149.

Showing son Glen some pointers was Brian Leicester who notched up a one point win over Bill Bridger in D.M. Acc. Brian, an every event trier made 53/80. Bill's 26/40 shared second place in S.M. Acc., with Bob Tichbon. Both fell 5 short of Bob Tucker's 31/40 "Tuck" was winner of the day with 99 total. Second with 97 was previous Top-Ten leader Tom Corcoran showing a return to form. A bit late for this year Tom, but you could show the way next year.

Perhaps the Eye of the Expert un-nerved Ron Johnson a little. He has managed better than 430 ft. for a days longest cast.

contd from previous page.

To Doug Salt and Phil Neri a special thank you for driving my car home to Perth, and to all Club Members who came to see my in Geraldton Hospital - thanks fellas, you are all true mates.

GEORGE HOLMAN F.D.O.

| | | | | |
|--------------------------|-----|----------------|-------|---------|
| <u>WINNER OF THE DAY</u> | | R. Tuckeř | 99 | points. |
| | 2ND | T. Corcoran | 97 | " |
| <u>L.L. DISTANCE.</u> | 1st | R. Cusack | | |
| | 2nd | G. Baskerville | | |
| <u>D.H. ACC.</u> | 1st | B. Leicester | 53/80 | |
| | 2nd | W. Bridger | 52/80 | |
| <u>S.H. ACC.</u> | 1st | R. Tuckeř | 31/40 | |
| | 2nd | R. Tichben) | | |
| | | W. Bridger) | 26/40 | |

HANDICAPS REDUCED.

| | | | | | |
|----------------|-----|---|----|---|-----|
| R. Cusack | 180 | - | 54 | = | 126 |
| G. Baskerville | 99 | - | 19 | = | 80 |
| A. Smith | 149 | - | 4 | = | 145 |

TOP TEN CASTERS.

| | | | | |
|-----|-------------|----|---|------|
| 1. | B. Tuckeř | 99 | - | 1043 |
| 2. | D. Talbot | 89 | - | 1024 |
| 3. | W. Utting | 57 | - | 916 |
| 4. | R. Tichben | 78 | - | 905 |
| 5. | W. Bridger | 96 | - | 869 |
| 6. | T. Corcoran | 97 | - | 866 |
| 7. | L. Tate | 75 | - | 834 |
| 8. | G. Holman | A | - | 812 |
| 9. | I. McLennan | 79 | - | 811 |
| 10. | J. Nuich | 80 | - | 811 |

NEXT DRYCASTING.

Easter Sunday brings us to competition end for 1968/69 and features the final of S.H. Open along with the usual programme of -- L.L. DISTANCE, D.H. ACCURACY, S.H. ACCURACY. Casting to commence at 9 a.m. SHARP.

Tune up the gear chaps and let's have a fighting finish.

D. LATTO/B. HANKS.

CASTING ORGANISERS.

MURCHISON 1969.

On arrival was shocked to hear that George Holman was in hospital in Geraldton, and had been on the operation table to have his appendix removed, and the members wish you the best on your recovery, George.

At the weigh-in centre at Sangsters Cottages on Saturday, 51 members were present on the field day and the boys were getting the local angling picture from many members who had been at Kalbarri a week previous to the field day, and learnt that fishing has been dropping off all week. Anyway the members all geared up ventured over Frustration - Oyster - Blue Hole - Jackobs Bay and the Red Bluff and secret spots.

G. Baskerville with his anglingmates were last seen walking up North past Frustration (It's the first time we have seen them away from their Landrovers.)

Frustration contained a big crowd of members with a few at Oyster. Down at the Blue Hole, our President and Sect. were noticed with other members doing their best to hook there first. Down at the next bay which looked good indeed, E. Hill and his gang could be seen with other members far in the distance, and far too hard to recognise from the road.

On arrival at Red Bluff, noticed that the water was decorated with all kinds of colour balloons as the previous night D. Bodle landed a Tiger Shark over 70 lbs. on balloon gear.

The first weigh-in looked grim indeed with only 56 lb. weighing in Eric Sullivan had a 6 lb. Tailor, also John Marks had a Blue spotted Trevally of 5.1/4 lbs. with Tony Jones 6.1/4 lb. Blue spotted Trevally. Sunday morning things looked real grim, and many members were beginning to wonder what a bag of fish was like. Rudy Lerch managed to catch a Bronze Whaler shark of 15 lbs., and on Sunday evening was quiet again. Except for T. Vivian's 5.1/4 lb. Hammerhead shark, there was little interest aroused. This shark was caught on a 23 lb. line, and he was lucky to sand same as the pressure spread his 7 1/2" Alvey Spool.

contd.

The Heaviest Scale Fish was Tony Jones' Blue spotted Trevally of 6.1/4 lbs.

The Heaviest Shark was Tom Vivians' Hammerhead of 51.1/4 lbs.

The Heaviest Bag of Scale Fish was weighed in by Assistant F.D.C. Lofty Griffiths, 65.3/4 lbs. of Tailor.

Also R. Mansfield weighed in a North West Black Snapper 4.1/2 lbs with Doug Talbot's Red Snapper 3.1/4 lbs. Many sections went toppling again. Section 4 George - Tom took your shark. Section 8 Doug - Tony took your Skippy. Section 12. Doug - Lofty sneaked back his Tailor again.

The Junior section was again taken out by G. Ross with 15 lbs. of Tailor - keep it up Graham. The final poundage was only 369.3/4 lbs.

I would like to thank the Trophy donors, also Howie Sangster for his help and co-operation to us as a Club and many members who helped - thanks chaps, next Field Day may be yours, so remember Yallingup next month.

ASSIST. F.D.C. - LOFTY GRIFFITHS.

APRIL - PLEASE NOTE CORRECTION

Easter weekend falls on 4/5/6 and 7th April, but we are unable to change the date of casting, so unfortunately this will have to be held on Easter Sunday 6th April.

FIELD DAY At Yallingup. Will now have to be held on our normal weekend the 12th and 13th, NOT as previously stated 19th and 20th.

PROPOSED COMPETITIONS FOR 1969/70 - SPORTSMAN OF THE YEAR AWARD.

The method of computing the winner of this award for the last 12 months has proved to be completely satisfactory, and will remain the same for the ensuing year. Following is the allocation of points.

FIELD DAY

CASTING DAY.

- Attendance 2 points each F.D.
- Section 1. F.D. Comp.) 10 to 1
Top Ten)
- Section 2. K. Matthews trophies
2 winners 6 pts. each
- Section 4. Heaviest Shark 3
- " 5. " Mulloway 3
- " 6. " Tailor 3
- " 7. " Salmon 3
- " 8. " Skipjack 3
- " 9. " Scale Fish 3
- other than above 3
- " 10. Heaviest bag of
scale fish 3
- " 11. Heaviest bag tailor 3
- " 12. " " Mulloway 3

- Attendance 2 points each Cast. Day.
- Top ten in points scored 10
- Most points L/L Distance 2
- 2nd " " " 1
- Most Points D.H. Acc. 2
- 2nd " " " 1
- Most " S.H. " 2
- 2nd " " " 1
- Open distance winner 2
- S.H. Open Dist. " 2
- D.H. Acc. Record broken 2
- S.H. " " " 2
- 1 point to each section winner on casting day.

1 point to each award winner on FD.

DRYCASTING COMPETITION 1969/70

There are no changes in this competition which has proved excellent fight for top honours over the 1968/69 season. WEIGHT DISTANCE Maximum handicap 180 ft., handicaps to be revised twice yearly. Casting lane to be 30-ft. wide at 50 yards, and 50-ft. wide at 140 yards with a penalty of 21 ft. for casts outside the lane. Weights to be attached direct to line.

- DOUBLE HANDED ACCURACY. Distance to be 66-86 yds and 40-62 yds.
- SINGLE HANDED ACCURACY " " " 38-45 " " 28-35 "
- OPEN DISTANCE 4 events during year using std. fishing gear. Best of two casts.
- OPEN SINGLE HANDED DISTANCE 4 events during year, std. fishing gear, Best of two casts.

PROPOSED FIELD DAY FISHING DIVISION 1969/70.

The proposed Fishing competition to be divided into two divisions - A - Field Day Division, B - Open Division.

PROPOSED FIELD DAY DIVISION

- SECTION 1. Points per pound (includes 10 pts. attendance)
- SECTION 2. KEN MATTHEW'S TROPHY Heaviest Scale fish - 2 periods of 6 months each.
- SECTION 3. MOST MERITORIOUS CATCH nominated at end of season
- SECTION 4. HEAVIEST SHARK - Min. weight 10 lbs.
- SECTION 5. " MULLOWAY - " " 5 "
- SECTION 6. " TAILOR - " " 5 "
- SECTION 7. " SALMON - " " 7 "
- SECTION 8. " TREVALLY - " " 2 "
- SECTION 9. " SCALE FISH OTHER THAN ABOVE.
- SECTION 10. " BAG OF SCALE FISH - Min. ^{weight} 20 lbs. legal length only
- SECTION 11. " " " TAILOR - Min weight 20 lbs. " " "
- SECTION 12. " " " MULLOWAY - Legal length, min. wt. 20 lbs.
- SECTION 13. " FISH CAUGHT ON S.H. ROD (12 lb. or 35 gg line)
- SECTION 14. " SPANISH MACKEREL, min. 12 lb.
- SECTION 15. OLD STALWARTS TROPHY. A trophy will be presented to the next member (over 45 yrs) who does not win 1st, 2nd or 3rd in the pts. per lb.

JUNIOR FIELD DAY SECTION Juniors eligible for any section above except Section 1, points per lb.

PROPOSED FIELD DAY VENUES.

| | | | |
|--------------|------------------------|-------------|------------------|
| <u>MAY</u> | GARDEN ISLAND | <u>NOV.</u> | LANCELIN/WEDGE. |
| <u>JUNE.</u> | ROTTNEST OR GARDEN IS. | <u>DEC.</u> | MOCRE |
| <u>JULY</u> | GARDEN ISLAND | <u>JAN.</u> | LANC EL IN/WEDGE |
| <u>AUG.</u> | ROTTNEST | <u>FEB.</u> | MYALUP |
| <u>SEPT.</u> | ROTTNEST | <u>MAR.</u> | MERCER |
| <u>OCT.</u> | JURIEN BAY | <u>APR.</u> | YALLINGUP. |



OPEN FISHING COMPETITION - 1969/70

| | | |
|--------------------|--|--------------|
| <u>SECTION 1.</u> | Most Meritorious Catch (as decided by Committee) | |
| <u>SECTION 2.</u> | HEAVIEST Shark | Min. 10 lb. |
| <u>SECTION 3.</u> | " Mulloway | " 5 " |
| <u>SECTION 4.</u> | " Salmon | " 7 " |
| <u>SECTION 5.</u> | " Tailor | " 5 " |
| <u>SECTION 6.</u> | " Jewfish, Snapper, Cod or Groper. | Min. 10 lbs. |
| <u>SECTION 7.</u> | " Sea Kingfish | Min. 12 lbs. |
| <u>SECTION 8.</u> | " Scale Fish, S.H. Rod (12 lb. B.S. line or 35 g.g.) | |
| <u>SECTION 9.</u> | " Flathead or Whiting | Min. 2 lbs. |
| <u>SECTION 10.</u> | " Tarwhine, (Silver bream) | |
| <u>SECTION 11.</u> | " Spanish Mackerel | Min. 12 lbs. |
| <u>SECTION 12.</u> | " Pike | " 2 " |
| <u>SECTION 13.</u> | " Trevally | " 2 " |
| <u>SECTION 14.</u> | " Scale Fish other than above (excluding Section 10.) | |

OFFSHORE ANGLING CLUB OF W.A. VENUES.

| | |
|-------------------------|-----------------------|
| April 12th | Golden Bay |
| May 10th-11th | Yallingup |
| May 31st-June 1-2nd | Bluff Creek |
| July 5-6th | Garden Island |
| August 9-10th | Boranup |
| September 6th-7th | Pippidiny |
| October 11th-12th-13th- | Yallingup |
| November 8th-9th | Jurien Bay-Cervantes. |
| December 6th-7th | Moore River |
| January 17th-18th | Yanchep |
| February 7th-8th | Preston Beach |
| March | Bremer Bay. |

Members please avoid the above venues on these dates as the Offshore Angling Club will be conducting their competitions at these spots.

| Pty. | L.L. DISTANCE | | | | | | | | D.M. ACCURACY | | | | S.H. ACCURACY | | | | Pts. | Tot. | Inc. | | |
|----------------|---------------|-----|-----|------|------|------|------|------|---------------|----|----|----|---------------|----|----|----|------|------|------|----|------|
| | 1. | 2. | 3. | Tot. | Ave. | Hcp. | Tot. | Pts. | 1. | 2. | 1. | 2. | Tot. | 1. | 2. | 1. | | | | 2. | Pts. |
| R. Tücker | 21 | 319 | 331 | 340 | 969 | 323 | 71 | 394 | 12 | 3 | 16 | 11 | 14 | 44 | 8 | 7 | 7 | 9 | 31 | 89 | 99 |
| T. Corcoran | 21 | 321 | 336 | 324 | 960 | 320 | 106 | 320 | 26 | 16 | 8 | 10 | 16 | 50 | 2 | 5 | 3 | 1 | 11 | 87 | 97 |
| W. Bridger | 42 | 324 | 333 | 354 | 969 | 323 | 39 | 362 | 8 | 12 | 16 | 10 | 14 | 53 | 9 | 9 | 6 | 2 | 26 | 86 | 96 |
| B. Leister | 42 | 342 | 303 | 322 | 925 | 308 | 101 | 409 | 20 | 19 | 8 | 17 | 9 | 53 | - | 1 | - | 7 | 8 | 81 | 91 |
| D. Talbot | | 296 | 321 | 291 | 908 | 303 | 131 | 434 | 30 | 9 | 16 | - | 8 | 33 | 6 | 9 | 1 | - | 16 | 79 | 89 |
| D. Latt | 21 | 334 | 336 | 337 | 986 | 329 | 110 | 439 | 34 | - | 20 | - | 10 | 30 | - | 6 | - | 7 | 13 | 77 | 87 |
| H. Barrott | | 294 | 335 | 300 | 929 | 310 | 83 | 393 | 10 | - | 16 | 16 | 16 | 48 | 2 | 2 | 8 | 7 | 19 | 77 | 87 |
| G. Baskerville | 42 | 356 | 389 | 364 | 1067 | 356 | 99 | 455 | 38 | 9 | - | 17 | - | 26 | - | 7 | 5 | 1 | 13 | 77 | 87 |
| T. Nüich | 42 | 316 | 310 | 299 | 883 | 294 | 132 | 426 | 26 | 8 | 8 | 4 | 18 | 38 | - | 5 | 1 | - | 6 | 70 | 80 |
| R. Johnson | 63 | 393 | 430 | 392 | 1152 | 384 | 4 | 388 | 8 | - | 20 | 9 | 11 | 40 | 8 | 3 | 5 | 5 | 21 | 69 | 79 |
| I. McLennan | | 254 | 257 | 291 | 802 | 267 | 141 | 408 | 18 | 7 | 12 | 17 | 4 | 40 | - | 7 | 4 | - | 11 | 69 | 79 |
| R. Tichon | | 285 | 285 | 264 | 834 | 278 | 137 | 415 | 22 | - | - | 8 | 12 | 20 | 5 | 7 | 8 | 6 | 26 | 68 | 68 |
| L. Täte | | 304 | 287 | 313 | 904 | 301 | 134 | 435 | 32 | 12 | 1 | 9 | 8 | 30 | - | - | 3 | - | 3 | 65 | 75 |
| R. Holland | | 340 | 346 | 349 | 1035 | 345 | 87 | 435 | 28 | - | 11 | 11 | 5 | 27 | - | 4 | - | 6 | 10 | 65 | 75 |
| L. Reid | | 285 | 237 | 254 | 776 | 259 | 173 | 432 | 28 | - | 6 | 3 | 9 | 18 | 9 | 8 | - | - | 17 | 63 | 73 |
| R. Cusack | 21 | 334 | 333 | 342 | 988 | 329 | 180 | 509 | 40 | - | 5 | 1 | - | 6 | 6 | - | 2 | 4 | 12 | 58 | 68 |
| J. Strong | 21 | 297 | 275 | 274 | 815 | 272 | 147 | 419 | 24 | - | 5 | 13 | 12 | 30 | - | - | 2 | 2 | 4 | 58 | 68 |
| E. Hill | 21 | 287 | 300 | 321 | 887 | 296 | 99 | 395 | 14 | - | 7 | 9 | 20 | 36 | - | - | - | 7 | 7 | 57 | 67 |
| A. Smith | | 306 | 306 | 303 | 915 | 305 | 149 | 454 | 36 | - | - | - | 4 | 4 | 4 | - | 5 | 7 | 16 | 56 | 66 |
| B. Hanks | 42 | 260 | 291 | 282 | 791 | 264 | 91 | 355 | 4 | 15 | 10 | - | 17 | 42 | - | - | 4 | - | 4 | 50 | 60 |
| W. Utting | | 289 | 283 | 303 | 875 | 292 | 107 | 399 | 16 | - | 3 | 2 | 13 | 18 | 3 | 7 | 2 | 1 | 13 | 47 | 57 |
| R. Lerch | 42 | 315 | 286 | 306 | 865 | 288 | 100 | 388 | 8 | - | 15 | - | 7 | 22 | 4 | 6 | - | - | 10 | 40 | 50 |

MARRON & PERCH FISHING.

COLLIE ANGLING CLUB.

The members of the Collie Angling Club again extend an invitation to our members to attend a Marron and Perth "fish-out". For any member who has any doubts about this weekend, I can assure them that this is a MUST -

DATE --- 26th and 27th APRIL - TIME 3 p.m. Saturday. PLACE Wier Turn-off, 15 miles past the Roelands turnoff on the way to Collie.

Please bring your own Bait or spinners for Perch fishing.

MEMBERS ATTENDING VENUE - MURCHISON.

| | | | |
|----------------|---------------|------------------|------------|
| J. Griffiths | R. Rowlands | A. McLaughlan | P. Neri |
| T. Vivian | R. Mansfield | A. Bunnett | L. Reid |
| R. Lerch | D. Talbot | D. Edwards | J. Strong |
| E. Hill | R. Tichbon | Tom Smith | B. Hanks |
| Tony Smith | D. Salt | K. Jones | K. Jones |
| E. Sullivan | R. Shirley | I McLennan | T. Savage |
| J. Parks | S. Patterson | W. Utting | G. Nich |
| A. Rutland | H. Neil | D. Bodle | A. Horton |
| E. Parker | L. Tate | G. Baskerville | W. Bridger |
| D. Ross | D. Newton | R. Holland | J. Harvey |
| P. Stafford | R. Kildahl | G. Ashworth | |
| A. Jones | H. Gregory | K. Rundin | |
| | | | |
| D. Bridger (V) | G. Ross (Jnr) | G. Dehring (Jnr) | |
| G. Marks (V) | | | |

AWARDS ON MARCH FIELD DAY - MURCHISON

HEAVIEST SCALE FISH Tony Jones Trevally 6.1/4 lbs.

HEAVIEST SHARK. Tom Vivian Hammerhead 5.1/4 lbs.

HEAVIEST BAG OF SCALE FISH. L. Griffiths 65.7/4 lbs.

JUNIOR SECTION G. Ross Tailor 15 lbs.

HEAVIEST TAILOR Eric Sullivan 6 lb.



FISHING ROD FOUND LONG WEEKEND MURCHISON BEACH - RING 954214

IF ANYONE HAS LOST ONE

FISH CAPTURES.

| | | lbs. |
|---------------|---|----------|
| J. Griffiths | Tailer | 65.3/4 |
| T. Vivian | Hammerhead 51.1/4, Tailer | 52.1/4 |
| R. Lerch | Bronze Whaler, 15, Tailer 13.1/4 | = 28.1/4 |
| E. Hill | Tailer | 23 |
| E. Sullivan | " | 21 |
| T. Smith | " | 16.1/4 |
| J. Parks | " | 13.1/4 |
| A. Rutland | " | 15 |
| D. Ross | " | 10.1/2 |
| G. Marks (V) | " and Trevally | 8.1/2 |
| P. Stafford | " | 8.1/4 |
| A. Jones | Blue Spotted Trevally 6.1/4, Tailer 1.1/2 | = 7.3/4 |
| R. Rowlands | Tailer | 7.1/4 |
| A. McLauchlan | " | 6.3/4 |
| P. Neri | " | 6.1/2 |
| R. Mansfield | Mixed Bag | 5.3/4 |
| A. Bunnett | Tailer | 4 |
| L. Reid | " | 4 |
| D. Talbot | Mixed Bag | 4 |
| D. Edwards | Tailer | 3.1/4 |
| J. Strong | " | 3 |
| R. Tichbon | " | 3 |
| T. Smith | " | 3 |
| B. Hanks | Cod | 2.3/4 |
| D. Salt | Tailer | 2.1/2 |
| K. Jones | " | 2 |
| R. Shirley | " | 2 |
| K.A. Jones | " | 2 |
| I. McLennan | " | 2 |
| T. Savage | Cod | 1.1/2 |
| S. Paterson | Tailer | 1 |

JUNIORS.

| | | |
|------------|--------|-------|
| G. Ross | Tailer | 15 |
| G. Dehring | Tailer | 9.3/4 |

TOTAL POUNDAGE OF FISH CAUGHT ON VENUE369.3/4

FISHING COMPETITION - FIELD DAY SECTION

SECTION 1. Points per pound. Ten points for attendance. One point per pound of scale fish. All fish to be legal length. One point per pound for eligible sharks, excluding Port Jackson, Wobby, Fiddle, etc.

| | | | |
|----------------|-----|-----------------|-----|
| J. Griffiths | 668 | Hew Hoy Yew | 316 |
| G. Baskerville | 534 | D. Newton | 261 |
| R. Lerch | 399 | | |
| E. Hill | 397 | <u>JUNIORS.</u> | |
| T. Savage | 362 | G. Ross | 550 |
| L. Tate | 343 | G. Dehring | 369 |
| G. Hillman | 342 | G. Newton | 211 |
| D. Bodle | 317 | | |

SECTION 2. HEAVIEST SCALE FISH, KEN MATTHEW'S TROPHY
 WINNER 1st 6 mos. A. Livesey 32.1/2 lb.
 SAMSON FISH
 2nd 6 mos. Nov/Apr. R. Tucker 10 lb
 8 oz. Malloway
 June F.D.
 Dec. F.D.

SECTION 3. MOST MERITURIOUS FISH
 To be nominated at end of current season.

SECTION 4. HEAVIEST SHARK.
 Excluding ineligible varieties.
 T. Vivian, 51.1/4 lb. Hammerhead
 Mar. F.D.

SECTION 5. HEAVIEST MULLOWAY
 Min. weight 5 lb.
 G. Hampton 7 lb. 14 oz.
 May F.D.

SECTION 7. HEAVIEST SALMON.
 Min. weight 7 lb.
 E. Hill 12 lb. 8 oz. June F.D.

SECTION 8. HEAVIEST TREVALLY.
 T. Jones 6.1/4 lb. Mar. F.D.

SECTION 9. HEAVIEST SCALE FISH OTHER THAN ABOVE.
 Min. weight 2 lb.
 A. Livesey 32 lb. 4 oz. June F.D.

SECTION 10. HEAVIEST BAG OF SCALE FISH CAUGHT ON FIELD DAY.
 Min. weight 20 lb.
 L. Griffiths 172 lb. 4 oz. Salmon June F.D.

SECTION 11. HEAVIEST BAG OF MULLOWAY
 Min. weight 20 lb.
 J. Griffiths 20 lb. Mulloway Jan. F.D.

SECTION 12. HEAVIEST BAG OF TAILOR.
 Min. weight 20 lb.
 L. Griffiths 65.3/4 lb. Mar. F.D.

SECTION 13. HEAVIEST SCALE FISH CAUGHT ON S.H. ROD.
 Max. 12 lb. B.S. line or 35 g.g. line.
 No entry.

FISHING COMPETITION. OPEN DIVISION MAY 1968/69

Entries to be submitted on correct form in the hands of the Recorder within 30 days of capture. Entry forms are available from any Committee Member.

SECTION 1. MOST MERITORIOUS FISH.

To be nominated at end of season.

SECTION 2. HEAVIEST SHARK.

D. Bodle 74 lb. Tiger Kalbarri

SECTION 3. HEAVIEST MULLOWAY

N. Wilkerson 44 lb. Swan River.

SECTION 4. HEAVIEST SALMON

E. Sullivan 10 lb. Garden Island

SECTION 5. HEAVIEST JEW FISH.

No Entry

SECTION 6. HEAVIEST SAMSON FISH.

G. Ross 50 lb. 12 oz. Garden Island.

SECTION 7. HEAVIEST TAILOR

W. Utting 12 lb. 7.1/2 oz. Lancelin

SECTION 8. HEAVIEST SCALE FISH CAUGHT ON S.H. ROD.

Max. 12 lb. B.S. Line or 35 g.g. line.

R. White 15 lb. Mulloway Mosmans Park.

SECTION 9. HEAVIEST SNAPPER.

E. Sullivan 12 lb. 8 oz. Naval Base.

SECTION 10. HEAVIEST TARWHINE (SILVER BREAM)

T. Fuller 2 lb. 4 oz. Swanbourne

SECTION 11. HEAVIEST SPANISH MACKERAL.

No Entry

SECTION 12. HEAVIEST TREVALLY (SOUTHERN).

Min weight 2 lb.

D. Newton 3 lb. 12 oz. Boranup

SECTION 13. HEAVIEST NORTHERN TREVALLY.

Min. weight 12 lb.

No Entry

SECTION 14. HEAVIEST PIKE.

N. Knight 6 lb.

SECTION 15. HEAVIEST FISH (SCALE) OTHER THAN ABOVE.

Excluding Section 1.

R. Shirley 11 lb. Queen Fish Exmouth

APRIL VENUE 1969.

YALLINGUP.

After a run of fairly lean venues as far as fish are concerned, perhaps our April Field Day at Yallingup will be the jackpot. We're certainly due to crack it!

The Club Tent will be erected in the camping area opposite the Yallingup Inn (Caves House) subject to permission being granted. Members are asked to leave the area clean and tidy.

I will be attending to check members in from 1 - 3 p.m. on Saturday and will be issuing receipts to each member as he signs on. Lofty and myself therefore request that each member "fronts-up" in person.

The area open for fishing will be Ten (10) miles North and South of the Club Tent. Fishing will commence at 4 p.m. on Saturday 12th April, and cease at 8 a.m. Sunday 13th April.

Weigh-in will be from 9 a.m. to 10 a.m. Sunday morning.

An invitation has been sent to the Collie Club to attend our April venue, so once again we can fraternise with Fred Scharf and his Collie Club members.

I'll see if I can be around to conduct this venue (not like the last one), as I'm fresh out of appendix.

See you all there -- good fishing.

GEORGE HOLMAN F.D.O.

P.S. I wish to say thanks to all members who attended the Maibbarri venue for your help and co-operation to my assistant "Lofty" Griffiths.

APPLICATION FOR MEMBERSHIP.

The following application for membership to our Club have been received. Any member having any reason why this nomination should not be accepted, would he kindly contact any committee member.

BARTON, Roy James,
26 View Way,
NEDLANDS . . . 6009

The following applications for membership to our Club as shown in last month's "Reel Talk", have been received and accepted.

Anthony John HOWSON
Ross CUSACK,
William SCHAAP,
Anthony JONES
Jan Henriens VAN BUGGENUM,
William MORROW,
Douglas Robert KLEIN (Jnr.)
Bruce Graham KLEIN (Jnr.)

RULES AND REGULATIONS GOVERNING 3 - 1 BADGE

As the rules for the above have now been drafted and agreed to by members at the March General Meeting, to avoid any misunderstanding, this competition will only become available to members as from 1ST OF MAY 1969, as does all competitions conducted by this Club.

Amendments of the previous rules already published.

RULE 2. Leader may be 15-ft. (not 10-ft.)

RULE 3. Line for testing to be from UNUSED section of line.

RULE 4. Sharks and Rays will be accepted.

FIELD DAY VENUES, 1968/69

| | | | |
|------------------|-----------------------|-----------------|------------------|
| <u>MAY</u> | GARDEN ISLAND | <u>NOVEMBER</u> | LANCELIN- WEDGE. |
| <u>JUNE</u> | ROTTNEST (NOT L/WEND) | <u>DECEMBER</u> | MOORE. |
| <u>JULY</u> | GARDEN ISLAND | <u>JANUARY</u> | LANCELIN- WEDGE |
| <u>AUGUST.</u> | ROTTNEST | <u>FEBRUARY</u> | PRESTON |
| <u>SEPTEMBER</u> | ROTTNEST | <u>MARCH</u> | MURCHISON RIVER |
| <u>OCTOBER</u> | JURIEN BAY (L'WND) | <u>APRIL</u> | YALLINGUP |

FIELD DAYS.

Field Days are held on the weekend following the General Meeting each month. Boat timetables and other relevant details are published in the current issue of "Reel Talk"

DRYCASTING DAYS.

Are conducted on the FIRST Sunday of each month, and are held at the Floreat Park Oval. Starting times and programmes for casting are available simply by contacting Casting Day Organiser.

TROPHY DONORS.

| | |
|--------------------------------------|------------------------|
| S.M. GENGE | BOB TUCKER) |
| DOUG TALBOT | HEW HOY YEW) |
| DAVE LATTO) | ALVEY |
| BRIAN HANKS) | PHIL TAYLOR, MURCHISON |
| SNOW TATE | JACK HARVEY |
| MURCHISON TRADING COY (Two trophies) | DOUG NEWTON |
| ANDY SHACK | TED SAVAGE. |

LIFE MEMBERS D.G. BROWN, VIC DAVIS, L.M. DUNN, D.O. EDWARD,
N. KNIGHT, L. SHAND.