

**THE SURF CASTING AND ANGLING CLUB OF WA (INC)
PO BOX 645, MORLEY WA 6943**

CLUB OFFICIALS

PRESIDENT

SID WHITING
3 Minchin Court
PADBURY WA 6025
PH: 307-5283

**VICE PRESIDENT & REEL
TALK EDITOR & AAA**

**DELEGATE
GEORGE HOLMAN**
89 Clontarf Street
SORRENTO WA 6020
PH: 447-5106

**TREASURER & PROPERTY
OFFICER**

ERIC PARKER
9 Minilya Street
INNALOO WA 6018
PH: 446-8249(H)
PH: 346-2800(W)

SECRETARY

ELEANOR BENNETT
21 Curranong Drive
GOOSEBERRY HILL WA 6076
PH: 293-2998

**AAA DELEGATE
PETER OSBORNE**

3 Rowan Place
MULLALOO WA 6025
PH: 401-9035

FIELD DAY OFFICER

IAN COOK
12 Goyder Way
PADBURY WA 6025
PH: 401-9461

LIFE MEMBERS

D. Brown; J. Strong; B. Klein; *N. Knight; D. Edwards; V. Davis; G. Holman; L. Dunn; E. Parker.

ASS. FIELD DAY OFFICER

ALAN BRAYNE
25 Nannatee Way
WANNEROO WA 6065
PH: 306-3968

DRY CASTING OFFICER

JEFF SULLIVAN
35 Barradine Way
CRAIGIE WA 6025
PH: 307-6306

**ASS. DRY CASTING
OFFICER**

IAN PILTON
10 Glendale Avenue
HAMERSLEY WA 6020
PH: 448-3102(H)
PH: 443-1999(W)

RECORDER

DAVE MAXTED
93 Clontarf Street
SORRENTO WA 6020
PH: 448-1732

SOCIAL ORGANISER

MURRAY SHAW
150 Caridean Street
HEATHRIDGE WA 6027
PH: 307-1611

IMM. PAST PRESIDENT

DERRY BARBER
17 Tandy Court
DUNCRAIG WA 6023
PH: 443-1999(W)

COMMITTEE OFFICER

IVAN EDWARDS
46 Ida Street
BASSENDEAN WA 6054
PH: 279-2463

COMMITTEE OFFICER

MARK PHILPOT
13 Chamwood Street
MORLEY WA 6062
PH: 275-4718

COMMITTEE OFFICER

HANS WYTENBURG
3 Redbank Rise
CLARKSON WA 6030
PH: 305-7327

TAX CONSULTANT

G RUSSELL
Suite 214, Westpoint
396 Scarborough Beach Road
OSBORNE PARK WA 6017
PH: 444-1066

CLUB ETIQUETTE

MEETINGS

The monthly GENERAL MEETING is usually held on the second Wednesday of each month at 8pm. All members should endeavour to attend the meeting so as to keep up with club matters.

DRYCASTING

Casting is usually conducted on the first Sunday of each month. Instruction is given to all new members and a competition is conducted to improve and maintain the standard of our members casting.

FIELD DAYS

These normally follow each general meeting on the ensuing weekend. It is compulsory for anglers to attend both the sign-on and the weigh-in. Anglers who cannot attend the sign-on for work or other unavoidable reasons may make prior arrangements for a late sign-on. However, only under very exceptional circumstances will failure to attend weigh-ins not be penalised with the loss of points acquired during that field day.

It is the Field Day Officer's duty to inform the committee of any anglers who fail to attend the weigh-in. It is the committee's duty to decide what action is to be taken.

Disputes may be taken to the committee.

Entries for Game Fish Badge, Club Records and Open Fishing Competitions must be lodged with the Recorder within 30 days of capture.

COMMITTEE MEMBERS

Please notify the Treasurer and Reel Talk Editor of any change of address or phone number.

GENERAL ETIQUETTE

If you intend to resign from the club a letter of resignation should be forwarded to the Secretary. Please assist the Treasurer by paying your subscription with-in 28 days of the Annual General Meeting. Arrears of 3 consecutive months may cause forfeiture of membership.

CLUB ACTIVITIESJUNE GENERAL MEETING

WHERE -M.Y.A.S.G. club rooms at the Inglewood Aquatic Centre,
Alexander Drive, Menora.
WHEN -WEDNESDAY 14th June 1995 at 8.00pm.
INSTRUCTION - Ian Pilton will give a talk on knife sharpening & filleting fish. Ian is
an ex-butcher & really knows his stuff & new members in particular will learn a lot!!

JUNE DRYCASTING DAY

WHERE -YOKINE RESERVE, corner Alexander Drive and Wordsworth
Avenue.
WHEN - SUNDAY, 11th JUNE 1995. Be present by 8.30am.
EVENTS -112gram level line D/H Accuracy
56gram level line S/H Accuracy
Casting will be followed by a special instruction on casting for
anyone who is interested...this includes experienced as well as new chums.

REMEMBER THERE IS NO MEETING BEFORE THE JUNE FIELD DAYNEXT FIELD DAY

WHERE: GREENOUGH/KALBARRI
WHEN : 3TH - 5TH JUNE (LWE).
SIGN ON: Saturday 1300 hrs at S Bend caravan park or Kalbarri House
WEIGH IN: Monday at 0900 hrs at the S Bend caravan park or Kalbarri House
BOUNDARIES: SOUTHERN. South wall of the Dongara Marina.
NORTHERN. Frustration Reef - North River Mouth.

LOCAL FIELD DAY FOR JUNE

WHEN : 3TH - 5TH JUNE (LWE).
SIGN ON: Phone in sign on to F.D.O. by 2000 hrs on the THURSDAY night,
LINES DOWN: SATURDAY, 1300 hrs
WEIGH IN: MONDAY by 0900 hrs at G. Holman's house. Scales will be available on
his back patio. Weights must be witnessed by a adult. F D Money to be
left with the scales in an envelope with name. Results to be phoned
into the F D officer by 2000 hrs that night.
BOUNDARIES North Mole to Moore River.

FOLLOWING FIELD DAY

WHERE : CAPE TO CAPE
WHEN : 15TH-16TH JULY
SIGN ON : Saturday 1300 hrs at Dunsborough - car park opposite Hotel.
WEIGH-IN : Sunday 1000 hrs at Dunsborough - car park opposite Hotel.
BOUNDARIES : Cape to Cape

LOCAL FIELD DAY FOR JUNE.

WHEN : 15TH-16TH JULY
SIGN ON : Phone in sign on to F.D.O by 2000 hrs on the THURSDAY night.
LINES DOWN : SATURDAY 1300 hrs.
WEIGH IN: SUNDAY by 0900 hrs at G. Holman's house. Scales will be available on
his back patio. Weights must be witnessed by a adult. F D Money to be
left with the scales in an envelope with name. Results to be phoned
into the F D officer by 2000 hrs that night.
BOUNDARIES North Mole to Yancheep.

MADE YOUR BOOKING YET?



Editorial...

At times we wonder where time does go as once again it is June & on Saturday 24th June we will be conducting our annual dinner & presentation of trophies night. Each time this happens we are another year older....think about that one. However it is a time for celebration & sees the culmination of a years effort by all members & also a night out for our ladies, so we may gain a few plusses so we can do it all again!!!(We hope) This competition year has been a good one & on the night we will see a few surprises & in some instances we will not be surprised but I personally hope some of our newer members will be rewarded for their efforts.

We have seen some good results on State & National events by our club members & I'm sure these will be noted. A number of our members have worked tirelessly for these events & their efforts are appreciated.

Murray Shaw, our social organiser, has made all the preparations towards the night & his report appears elsewhere in this issue. Take the trouble to read it & bring your money along to the June General meeting & get your tickets for you & your friends so Murray can make firm arrangements re:catering, tables etc..& is not running around at the last moment collecting money or altering arrangements. He has enough work to do as it is! Once you have read his report you will realise his efforts & just how good this night will be. Last year it was fantastic!!!

Just a pointer for new members lodging entries in the Open Field Day Section....you must conform with the rules as laid down in your etiquette book otherwise your entries will not be accepted. Dave Maxted, our recorder, has forms in his possession & all you have to do if your going away & know you are going to get that BIG ONE, is get a form or two off him before you go or as soon as you come back. You have 30 days to lodge your entry.

The club had to send a letter of apology to the Anglers Association as we were not able to be represented in numbers at the State Beach Championships held on the 27th & 28th May. We have just been involved in the Nationals at Geraldton & our club is fishing on the following long weekend as well & you can only do so much!!!!

Sharon Osborne came along to our last general meeting in her capacity as State Captain for the Geraldton Nationals & made presentations to a number of our club members who were successful but who were unable to be present for the presentation due to work commitments. Our thanks to you Sharon & to the organisers of this Carnival.

Our instruction period at our last meeting saw Derry Barber give a talk on his Toyota Landcruiser & how he & Ian Cook have fitted it out. Needless to say it has everything that opens & shuts (and then some more) & members took the opportunity to inspect it after the meeting. Thanks Derry & Ian. June meeting instructions period will be Ian Pitton on knife sharpening & fish filleting & as Ian is an ex-butcher he really knows his stuff & gives a good talk.

Committee has decided to invest \$5000.00, on a 12 month term deposit & Ian Pitton & our treasurer Eric Parker are handling this on our behalf.

Our club cottage is available for those going to Kalbarri for the June long weekend fishing venue so take advantage of this. Contact Allan Brayne our acting F.D.O. (Cookie is in South Africa for a couple of months).

If any member has any thoughts on a fund raising venture for our club please let a committee person know so we can look into it. We don't want to be going backwards.

I finally managed to get to a Rottneest venue on this current system & I must say it was very enjoyable & you didn't have to push yourself. Tentland was very comfortable & the trucks & bus worked well. Recommend this venue to anyone. All had a good time & there were some smiling faces fish-wise, particularly by a number of our newer members(oh Roy Killick)!!

The notices of motions regarding our State Beach & Estuary Championship points systems were passed at the last A.A.A. meeting as we discussed at our last general meeting.

Once again I would like to pay favourable comment on Jeff Sullivan & his helpers efficient dry casting days. Jeff puts a lot of effort into this & his reports & it is appreciated by all concerned. I'm sure he would like to see a few more of you take the trouble to attend though!!!

See you all (and you friends) at our annual dinner & dance.

FOR OUR CLUB DINNER - DANCE!

SOCIAL REPORT

Hi! Murray here with an update on the Dinner/Dance Trophy Presentation night on Saturday, the 24th June. We are full steam ahead for this night with final preparations taking place & I hope you are all getting keyed up for this night. So if you haven't booked your table/s yet please do so. The menu consists of:

Sherry & Savouries On Arrival

Prawn Cocktail
Seasoned Roast Turkey & Cranberry Sauce
Vegetables In Season

Apple Strudel & Cream

Coffee & After Dinner Mints

Sherry, drinks; white & red wine on table, jugs of orange juice and coke. (These are supplied by the club) & included in the price of \$25.00 per person & \$12.00 for children for members & their guests. The beer & spirits can be purchased at \$1.00 per can & \$1.50 for spirits. (No liquor to be brought on the premises PLEASE)

There will be a mystery door prize to be won by some lucky person attending on the night. A raffle is being conducted on the night also. Ric Parker will be organising the customary 20c slider with probably Johnny Walker in attendance, (I wonder if Alan Brayne can win it again - I would like to see that). Hopefully the formalities will be over by about 9.00pm & leave the rest of the night to the Fred Astaires & Ginger Rogers with music supplied by the Play Backs MK2.

Your master of ceremonies is Mr John Curtis.

Table arrangements will consist of: 10 tables of 8 persons & 2 tables of 10 persons, so if members wish to make up tables please notify me as soon as possible. If you haven't made up your minds about coming, ask somebody who went last year (Hans W, George or Derry Barber or your President.) It was a good night & this year with your help & enthusiasm we can make it better! Where else could you get value for a good night out & show your support for your club as well?

You must book & pay at the June meeting to Murray. The cut off date is 16th June, Friday. (We would like everybody going to be paid up before 16th June, Friday.) The reason for this is so the caterers can prepare the correct number of meals.

P.S. - If there is anybody who cannot eat certain foods, please let me know, I may be able to help & organise an alternate course. (ie: prawn allergy).

I look forward to everybody's response & hope you can all attend.....so catch me at the meeting & book a table!!!!

APPLICATION FOR MEMBERSHIP

The following applications for membership to our club has been received & will go before our next committee meeting. If any member has any reason why the applicants should next become members they should make their reasons known to any committee member:

SCIBILIA, LOUIE (snr)

BILL (jnr)

MICHAEL (jnr)

20 McCarthy Way, High Wycombe, WA. 6057

Phone: (H) 454 8659

NEW MEMBERS ACCEPTED

The following applications for membership have been approved by committee & they are asked to be present at the June General Meeting to receive their badge & etiquette.

W. JOHNSTON
4/19 Calais Road
Learborough WA 6849

R. FITZ-GIBBONS
4/12 Onslow Road
Shenton Park WA 6005

Annual **DINNER-DANCE**

TO BE HELD AT

**WEMBLEY LODGE
CAMBRIDGE STREET, WEMBLEY**

ON

Saturday, 24th June

6:30 to 12:00 P.M.

Great Night!!

- SHERRIES etc at door ● PRESENTATIONS
- 6-COURSE DINNER ● LIVE BAND
- RAFFLE and "SPECIAL EVENTS"
- TABLE WINES AND MIXERS SUPPLIED
- BEER + SPIRITS available (at mod. charge)

— MAJOR DOOR PRIZE (s) —

For Bookings...

CONTACT MURRAY on 307 1611

MEMBERS \$25 - JUNIORS \$12.50

FIELD DAY RESULTS

VENUE: ROTTNEST ISLAND. DATE: 13TH -14TH MAY 1995.

ATTENDANCE: SENIORS: 16 VISITORS: 2 JUNIORS: 2 M-JUNIORS: 0 TOTAL: 20

TOTAL FISH WEIGHT, 138.4kg

| NAME | POINTS | WEIGHT | POINTS | WEIGHT |
|-----------------|--------|--------|--------------------|--------|
| D'ALONZO TONY | 319 | 23.9 | TAGGART IAN | 89 1.9 |
| BOOTH PETER | 298 | 21.8 | HOLTON DARRYL | 72 1.2 |
| BRAYNE ALAN | 245 | 15.5 | MASCARENHAS VIVIAN | 63 1.3 |
| WYTENBURG HANS | 206 | 11.6 | ADDISON MARK | 59 0.9 |
| BRAYNE PHIL | 190 | 11.0 | | |
| KOLMAN MORRIS | 153 | 9.3 | JUNIORS | |
| HOLMAN GEORGE | 145 | 6.5 | TAGGART GRANT | 61 1.1 |
| STOECKEL PETER | 134 | 7.4 | TAGGART BRETT | 58 0.8 |
| KILLECK ROY | 132 | 7.2 | | |
| BENNETT JOHN | 122 | 4.2 | VISITORS | |
| MASCARENHAS IAN | 110 | 4.0 | PLAUT NORMAN | 96 3.8 |
| PARKER ERIC | 107 | 3.7 | PLAUT DAVID | 63 1.3 |

FIELD-DAY PRIZES

| | | | |
|----------------------------------|---------------|---------|--------|
| BEST BAG OF SCALE FISH. | TONY DALONZO | MIXED | 23.9kg |
| HEAVIEST SCALE FISH. | TONY DALONZO | TAILOR | 1.96kg |
| BEST BAG OF SCALE FISH - JUNIOR | GRANT TAGGART | HERRING | 1.1kg |
| VISITOR - MINI JUNIOR - BEST BAG | DAVID PLAUT | HERRING | 1.3kg |

SPORTSMAN OF THE YEAR POINTS

| | | | |
|----------------------------|---------------|--------|--------|
| HEAVIEST BAG OF SCALE FISH | PETER BOOTH | MIXED | 21.8kg |
| HEAVIEST SCALE FISH | TONY D'ALONZO | SALMON | 4.45kg |

SENIOR TOP TEN

| | |
|----------------|-----|
| Dalonzo Tony | 319 |
| Booth Peter | 298 |
| Brayne Alan | 245 |
| Wytenburg Hans | 206 |
| Brayne Phil | 190 |
| Kolman Morris | 153 |
| Holman George | 145 |
| Stoeckel Peter | 134 |
| Killeck Roy | 132 |
| Bennett John | 122 |

JUNIOR TOP FIVE

| | |
|---------------|----|
| Taggart Grant | 61 |
| Taggart Brett | 58 |

FIELD DAY COMPETITION 1995 - 1996.

MAY 95

| | | |
|--|-----------------------|--------|
| 1. SECTION.HEAVIEST SCALE FISH (1 st 6mths) | TONY DALONZO SALMON | 4.45kg |
| 1. HEAVIEST SCALE FISH (2 nd 6mths) | | |
| 3. MOST MERITORIOUS FISH | | |
| 4. HEAVIEST SHARK (4.5kg Min) | | |
| 5. HEAVIEST MULLOWAY (1kg Min) | | |
| 6. HEAVIEST TAILOR (1kg Min) | TONY DALONZO TAILOR | 1.96kg |
| 7. HEAVIEST SALMON (3kg Min) | TONY DALONZO SALMON | 4.45kg |
| 8. HEAVIEST TREVALLY (0.5kg Min) | MARK ADDISON TREVALLY | 0.96kg |
| 9. HEAVIEST MACKERAL | | |
| 10. HEAVIEST BAG SCALE FISH | TONY DALONZO MIXED | 23.9kg |
| 11. HEAVIEST BAG OF MULLOWAY | | |
| 12. HEAVIEST BAG OF TAILOR | PETER BOOTH TAILOR | 8.0kg |
| 13. HEAVIEST SCALE FISH S/H/ROD 4kg or 9lb b/s line (max) | | |
| 14. HEAVIEST SCALE FISH OTHER THAN SECTIONS 3 - 9,13 (2kg Min) | | |

ROTTNEST ISLAND FIELD DAY - MAY 1995

I have lived in W.A. for 25 years, and this was my first to Rotto. I really enjoyed the experience although, at the start I didn't think I was going to. The ferry ride over to the island was fairly rough, due to the four metre swells. I wasn't Robinson Crusoe when the contents of my stomach started rising into my throat. I was glad the journey was over in half an hour as I'm sure a few technicolour yawns were on the cards.

As this was my first visit to Rottneest, I was at the mercy of my brother Alan, as to where to fish. His first choice turned out to be a good one. I caught my first salmon ever and ended up with a tally of 2 salmon and 4 good sized herring, not too bad for the first shift! Tony D'alonzo fished about 50 feet up the beach from us and both of his rods went off at the same time. Ian Mascahrenas was also engaged in battle, Alan Brayne was on, along with myself, Morris Kolman, Roy Killick and Morris's friend Norman. This salmon frenzy, lasted about 10 min's and ended as quickly as it had started.

The bus picked us all up at about 8pm and it was back to the fully appointed cabins for the evening festivities. Once the Johnnie Walker and other assorted brews had been consumed, we hit the sack just as midnight chimed on my watch.

We had arranged with the bus driver to pick us all up again at 6am. Alan's second fishing choice was Strickland Bay. Myself and Ian Mascahrenas followed Alan down the Copper's Log Trail, loaded up to the hilt with bait and gear. We didn't spy another salmon, but herring were in plague proportions. I was lucky enough to pick up a skippy and a wrasse, before the herring plague got worse. Alan was fishing with 2 rods and had just started cleaning up a few herring when his unattended flick rod coupled to an 850 penn eggbeater, decided to head back to the mainland on its own, powered by whatever had taken a fancy to Alan's bait! Alan and Ian still wore their waders, but I had shed mine earlier, so I was the obvious choice to go in after the bloody thing. Percy will tell you how cold that water was!!! I'm no Mark Spitz in the water but I did manage to catch up to it, only because what ever had taken it, had decided a rest was in order. It took off again when it felt me take up the slack. I got myself and the rod back to shore and handed it back to a thankful Alan, who had waded out to greet me, but by this time the enemy below had absconded.

This was the first field day of the clubs new year calendar, and as per usual, Tony D'Alonzo has started the year with a bang(see field day results elsewhere in this issue).

The return trip on the ferry was 100% on the trip over, no swell and no nausea. I saw Rotto for the first time, caught my first salmon and saw my first Quokka. And best of all I had a great time.

Tight Whatever.....Phil Brayne

COOK'S CORNERMulloway Fillets & Sultanas

| | |
|--------------------|------------------------|
| Lemon Slices | 1 Tbs Butter |
| 4 Mulloway fillets | 1 Tbs washed sultanas |
| 1 Tsp Lemon juice | 1/2 cup Dry white wine |
| Salt & pepper | Flour to dust |
| Sprig of parsley | |

Method: Soak the sultanas in the wine for 1 hour. Lightly coat the fillets in the flour seasoned with salt & pepper. Melt the butter in a frying pan & cook the fillets lightly on both sides. Add the wine & sultanas, simmer the fish until tender. Before serving, squeeze the lemon juice over the fish. Put the fish onto a serving platter & spoon the liquid with the sultanas over the fish & serve garnished with sliced lemon & parsley.

Grilled Tailor

| | |
|-----------------------------|-------------------|
| 4 good sized tailor fillets | 1 Tbs Butter |
| 4 Rashers of bacon | 2 Tomatoes sliced |
| Salt & Pepper | |

Method: Place fillets under your grill with the skin down. Season with salt & pepper. Divide the butter evenly between the four fillets. Cook for about 5 minutes. Add bacon rashers and cook for a few minutes more. Place the sliced tomato on the top of the fish & grill until the tomato is done. Then serve garnished with sprigs of parsley.

RECORDER

I feel need to give voice to a misunderstanding that seems to have developed. It is with reference to the records that as "recorder" I endeavour to keep on behalf of the club, which is you the members.

The recorders responsibility lies in the areas ONLY of the following:

- A. Collating of Sportsman Of The Year points.
- B. Club individual fish capture records.
- C. Open competition (annual) Heaviest nominated species recorded weights.
- D. Line ratio. Testing & recording.
- E. Gamefish badge.

These competitions are yours, the club members & as such rely on you & you alone for interest - competitiveness & for them to exist at all. In other words the whole damn thing will not exist except with your participation & enthusiasm.

Your club has a constitution & by-laws. I as recorder, am responsible to carry out the criteria of this job within the boundaries set down by these. With obviously a discretion of circumstances certain situations & your committees approval.

The punch line is if you as members have not the interest & enthusiasm to put your entry forms in within the allotted time: 30 DAYS FROM CAPTURE, you should not expect myself or any committee member to be able to carry out our position with conscientiousness accuracy & responsibility.

Please Help Us To Help You. We are not untouchable or unapproachable. We are there to serve you.

OPEN COMPETITION

- 1) **MOST MERITORIOUS FISH**
- 2) **HEAVIEST SHARK - (4.5KG MIN)**
- 3) **HEAVIEST MULLOWAY - (3.0KG MIN)**
F NEAL 15.1KG - 10KG (L) KALBARRI
- 4) **HEAVIEST SALMON - (3.0KG MIN)**
- 5) **HEAVIEST DHUFISH**
G HOLMAN, 5.00 KG, 15KG LINE, MULIE, 3/5.0 RIG, FALSE ENTRANCE
- 6) **HEAVIEST TAILOR - (1.0KG MIN)**
D MAXTED 4.45KG - 9KG (L) CRAYFISH BAY
- 7) **HEAVIEST SAMSON FISH**
M PHILPOT 16.33KG - 7KG (L) WINDY HARBOUR
- 8) **HEAVIEST SCALE FISH - S/H ROD (4KG OR 9lb LINE MAX)**
G HOLMAN TAILOR 3.25KG - 4KG (L) FALSE ENTRANCE
- 9) **HEAVIEST PINK SNAPPER**
G HOLMAN 5.0KG - 9KG (L) FLASE ENTRANCE
- 10) **HEAVIEST TARWHINE - (SILVER BREAM)**
- 11) **HEAVIEST MACKEREL**
G HOLMAN 17.5KG - 10KG (L) FALSE ENTRANCE
- 12) **HEAVIEST TREVALLY - (SOUTHERN 1.0KG MIN)**
- 13) **HEAVIEST TREVALLY - (NORTHERN 1.0KG MIN)**
R NICIEJEWSKI 9.0KG - 10.7KG (L) FALSE ENTRANCE
- 14) **HEAVIEST SNOOK/PIKE**
- 15) **HEAVIEST SCALE FISH - OTHER THAN SECTIONS 2-14 (2.0KG MIN)**
P BRAYNE SEA KING 13.0KG - 10KG (L) FALSE ENTRANCE



*Final list for
1994-5*

CANS CANS CANS

Don't think that because Mal Head is on holidays (AGAIN) with his wife Jenny that you can have a leave pass on bringing in your collection of cans for our club trophy fund. Mal is too smart for that as he has arranged for Bob Henderson and Pat McCormick to collect them so please bring them along to our general meetings and give them to the boys.

MAY DRYCASTING REPORT

With the 94/95 season of casting finished we can now look forward to yet another great year ahead. The first day proved a good one & I'm hoping it's set a standard for the months coming.

Sixteen members turned up at Yokine by 8.30 to start building up scores with the competition year in mind. A number of "first timers" also gave it a go and received some valuable instruction from our more experienced members. This opportunity is there every month. If you don't feel like competing, don't worry, just come along & get advice.

Final scores & results for the just finished year are in my possession. A number of people will be surprised at the results, which I shall try my hardest to conceal until the last minute, just to make the most of a good suspense situation. A few of you have begun to bite already. On that note I must thank all those who did their best to assist me during the year and also those who turned up consistently. As my results show consistency can easily beat a good caster who isn't regular (at casting that is!).

A number of high scores have been reached already, with a number of Sportsmans points already claimed. The weather was fantastic on Sunday & the events went smoothly & efficiently. G. Holman won the day overall, taking first place in 112gm/56gm events. Young Steven Pilton won the S/H Acc & the jnr. section. He will have some keen competition in this, his last year as a jnr. D. Reid has appeared in the jnr. division & displayed some excellent talent. Eric Parker casually turned up, won the D/H Acc & went home.

The veterans continue to show a high degree of casting skill, with *Mal Head* now the youngest member of the Vets, showing how it's to be done. Whilst he did that, the 'odd couple' gave us an excellent display on a topic entitled, "How to best ignore each other when within close range". The whole thing went as planned and everyone else somehow managed to keep straight faces throughout it all, Well Done.

Bob Henderson is back with rods in hand, best of luck Bob, good to have you along again. Mark Philpott was the surprise of the day. If Mark casts as well as he paints & personally designs his sinkers, we're in trouble!!

Hoping the turnout for June is a large one as it's really a great social morning. If you just turn up to have a chat & watch what's going on, you'll have a most enjoyable morning.

Thanks once again for your continuing support & I shall see you in June. Next casting is on Sunday, 11th June.

Jeff Sullivan DCO

TROPHY DONORS

Anyone who is prepared to donate a trophy or money for a trophy for our annual presentation of trophies would they please contact our treasurer Eric Parker (H: 446 8249) as soon as possible.

LIST OF FIELD DAYS FOR 1995 -1996

| | | |
|----------------------|--|--|
| MAY | 13th - 14th | Rottnest Island |
| JUNE (LWE) | 3th - 5th | Greenough / Kalbarri in 1995 |
| JULY | 15th - 16th | Cape to Cape |
| AUGUST | 12th - 13th | Dewars to Moore River |
| SEPTEMBER | 16th - 17th | Rottnest |
| OCTOBER (LWE) | 30th Sept - 2nd Oct | Peaceful Bay Area |
| NOVEMBER | 11th - 12th | Hill River |
| DECEMBER | 16th - 17th | White Hills |
| JANUARY | 6th - 7th? | Mandurah 500 combined with the January Field Day |
| FEBRUARY | 11th - 12th | Wedge Island |
| MARCH (LWE) | 4th - 6th | Bluff Creek |
| APRIL | State Rock and Beach Titles in Esperance? Combined with a week long club trip. | |

These field days will be voted on at the April general meeting

| DATE: 07/05/95 | 112 GRAM | | | 56 GRAM Art Balt | | | D.H. | S.H. | DAY |
|----------------------------|----------|-----|-------|------------------|-----|-------|------|----------------|-------|
| NAME | 1 | 2 | TOTAL | 1 | 2 | TOTAL | ACC | ACC | TOTAL |
| SENIORS | | | | | | | | | |
| G REELEY | - | 129 | 13 | 107 | 109 | 22 | 122 | 25 | 182 |
| G GILDERSLEEVE | 136 | 139 | 28 | - | 119 | 12 | 130 | 24 | 194 |
| B HENDERSON | - | 96 | 10 | 69 | - | 7 | 43 | 10 | 70 |
| T WILLISON | - | - | - | - | 98 | 10 | 42 | 17 | 69 |
| E PARKER | 124 | 125 | 25 | 117 | 110 | 23 | 146 | 10 | 204 |
| M PHILPOTT | - | 112 | 11 | 94 | - | 9 | 94 | 18 | 132 |
| H WYTENBURG | - | 129 | 13 | 104 | 103 | 21 | 115 | 7 | 156 |
| G HOLMAN | 152 | 147 | 30 | 115 | 127 | 24 | 140 | 29 | 223 |
| VETERANS | | | | | | | | | |
| A THORGERSON | 80 | - | 8 | 72 | 72 | 15 | 72 | 9 | 104 |
| J STRONG | 95 | 97 | 19 | 89 | 98 | 19 | 114 | 14 | 166 |
| M HEAD | 95 | 108 | 20 | - | 99 | 10 | 139 | 22 | 191 |
| T STAM | 80 | 64 | 14 | 26 | 61 | 9 | 74 | 17 | 114 |
| R THORPE | 117 | 124 | 24 | - | 92 | 9 | 77 | 15 | 125 |
| R KILLICK | 92 | 92 | 19 | 80 | 79 | 16 | 102 | 32 | 169 |
| JUNIORS | | | | | | | | | |
| S PILTON | 94 | 100 | 19 | 80 | 78 | 16 | 141 | 30 | 206 |
| D.REID | 47 | 55 | 10 | 40 | 52 | 9 | 114 | 15 | 148 |
| 112 GRAM WINNER | G HOLMAN | | | 30 | | PTS | | | |
| 56 GRAM WINNER | G HOLMAN | | | 24 | | PTS | | | |
| D/H ACCURACY WINNER | E PARKER | | | 146 | | PTS | | | |
| S/H ACCURACY WINNER | S PILTON | | | 30 | | PTS | | G HOLMAN 29PTS | |
| WINNER OF THE DAY | G HOLMAN | | | 223 | | PTS | | | |
| JUNIOR WINNER | S PILTON | | | 148 | | PTS | | | |

LEON'S ELECTRICAL

JOONDALUP PH (09) 300 3500
Shop 7, 162 Winton Rd, 6027 Fax: (09) 300 3112

DENNIS GREEN

More than just low prices



FISHWATCH

RECREATIONAL FISHING
ADVISORY COMMITTEE



*Protect your
fishing future*



**ILLEGAL FISHING
REPORTS**

008-815-507