

CLUB OFFICIALS

PRESIDENT
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3 Minchin Court
PADBURY WA 6025
PH: 307-5283

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ALAN BRAYNE
25 Nannatee Way
WANNEEROO WA 6065
PH: 306-3968

IMM. PAST PRESIDENT
DERRY BARBER
17 Tandy Court
DUNCRAIG WA 6023
PH: 443-1999(W)

**VICE PRESIDENT & REEL
TALK EDITOR & AAA
DELEGATE**
GEORGE HOLMAN
89 Clontarf Street
SORRENTO WA 6020
PH: 447-5106

DRY CASTING OFFICER
JEFF SULLIVAN
35 Barradine Way
CRAIGIE WA 6025
PH: 307-6306

COMMITTEE OFFICER
IVAN EDWARDS
46 Ida Street
BASSENDEAN WA 6054
PH: 279-2463

**TREASURER & PROPERTY
OFFICER**
ERIC PARKER
9 Minilya Street
INNALOO WA 6018
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PH: 346-2800(W)

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IAN PILTON
10 Glendale Avenue
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COMMITTEE OFFICER
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13 Chamwood Street
MORLEY WA 6062
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SECRETARY
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21 Curranong Drive
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RECORDER
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93 Clontarf Street
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3 Redbank Rise
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AAA DELEGATE
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MULLALOO WA 6025
PH: 401-9035

SOCIAL ORGANISER
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150 Caridean Street
HEATHRIDGE WA 6027
PH: 307-1611

TAX CONSULTANT
G RUSSELL
Suite 214, Westpoint
396 Scarborough Beach Road
OSBORNE PARK WA 6017
PH: 444-1066

FIELD DAY OFFICER
IAN COOK
12 Goyder Way
PADBURY WA 6025
PH: 401-9461

LIFE MEMBERS

D. Brown; J. Strong; B. Klein; *N. Knight; D. Edwards; V. Davis; G. Holman; L. Dunn; E. Parker.

CLUB ETIQUETTE

MEETINGS

The monthly GENERAL MEETING is usually held on the second Wednesday of each month at 8pm. All members should endeavour to attend the meeting so as to keep up with club matters.

DRYCASTING

Casting is usually conducted on the first Sunday of each month. Instruction is given to all new members and a competition is conducted to improve and maintain the standard of our members casting.

FIELD DAYS

These normally follow each general meeting on the ensuing weekend. It is compulsory for anglers to attend both the sign-on and the weigh-in. Anglers who cannot attend the sign-on for work or other unavoidable reasons may make prior arrangements for a late sign-on. However, only under very exceptional circumstances will failure to attend weigh-ins not be penalised with the loss of points acquired during that field day.

It is the Field Day Officer's duty to inform the committee of any anglers who fail to attend the weigh-in. It is the committees duty to decide what action is to be taken.

Disputes may be taken to the committee.

Entries for Game Fish Badge, Club Records and Open Fishing Competitions must be lodged with the Recorder within 30 days of capture.

COMMITTEE MEMBERS

Please notify the Treasurer and Reel Talk Editor of any change of address or phone number.

GENERAL ETIQUETTE

If you intend to resign from the club a letter of resignation should be forwarded to the Secretary. Please assist the Treasurer by paying your subscription with-in 28 days of the Annual General Meeting. Arrears of 3 consecutive months may cause forfeiture of membership.

CLUB ACTIVITIESSEPTEMBER GENERAL MEETING

WHERE - MYASG clubrooms at the Inglewood Aquatic Centre.
 WHEN - WEDNESDAY 14TH SEPTEMBER 1994 AT 8PM
 INSTRUCTION - Sid Whiting will be giving a lecture on fishing off a tripod, how to do it, when, what gear to use, fish to target etc...Something different & makes you think!!!

SEPTEMBER DRYCASTING DAY

WHERE - YOKINE RESERVE, Corner Alexander Drive & Wordsworth Avenue.
 WHEN - SUNDAY 4TH SEPTEMBER. Be present at 8.30am.
 EVENTS - 112gram Level Line D/H Accuracy
 56gram Level Line S/H Accuracy
 Single Handed Open Distance.

NEXT FIELD DAY

WHERE: EMU SPRINGS. Flinders Bay/ CAPE TO CAPE *** See details below
 WHEN: 17th - 18th SEPTEMBER
 SIGN ON: Emu Springs camping site at 1.00 pm SATURDAY
 WEIGH IN: Emu Springs camping site at 10.00 am SUNDAY
 BOUNDARIES: As far as you wish to go east or west along the beach or on the track behind the sand dunes
 SEE separate note for access and driving directions

FOLLOWING FIELD DAY

WHERE: REEF BEACH. (NEAR BLUFF CREEK)
 WHEN: 1st - 3rd OCTOBER 1994.
 SIGN ON: REEF BEACH camping site at 1.00 pm SATURDAY
 WEIGH IN: REEF BEACH camping site at 10.00 am MONDAY
 BOUNDARIES: As far as you wish to go east or west along the beach.
 SEE separate note for access and driving directions

LOCAL FIELD DAY FOR SEPTEMBER

WHEN: 17th - 18th SEPTEMBER
 SIGN ON: Phone in sign on to F.D.O. by 8.00 pm on the Friday night
 LINES DOWN: SATURDAY. 2.00 pm.
 WEIGH IN: SUNDAY by 9.00 am at G. Holman's house. Scales will be available on his back patio. Weights must be witnessed by a adult. F D Money to be left with the scales in an envelope with name. Results to be phoned into the F D officer by 8.00 pm that night.
 BOUNDARIES North Mole to Yanchep.

LOCAL FIELD DAY FOR OCTOBER

WHEN: 1st - 3rd OCTOBER
 SIGN ON: Phone in sign on to F.D.O. by 8.00 pm on the Friday night
 LINES DOWN: SATURDAY. 2.00 pm.
 WEIGH IN: Monday by 10.00 am at G. Holman's house. Scales will be available on his back patio. Weights must be witnessed by a adult. F D Money to be left with the scales in an envelope with name. Results to be phoned into the F D officer by 8.00 pm that night.
 BOUNDARIES CAPE PERON to YANCHEP.

SUBS ARE NOW DUE.....



Editorial...

Because I was away for the Annual General Meeting & also the Committee Meeting I am not in a position to comment on what has happened other than to wish Sid Whiting & his committee all the best for the coming year.

Not a lot of information has come to me for the "Reel Talk", so I have decided to use Sharon Osbornes' newsletter on the Nationals at Geraldton so you all have an idea on what is happening & how to participate. If you are interested just ask any committee person & we will help you.

I would like to thank both Phil & Allan Brayne for their contributions & take this opportunity to say it was a pleasure to have their company along with Dave Maxted, Dennis Green, Murray Shaw & Pat McCormack on our recent trip up north. I think they enjoyed the experience & learnt a lot & I personally got great pleasure seeing them all achieve their game fish badge. Thanks guys.

There are a number of new committee persons who will need some help for a while whilst they get their sea legs, so bear with them & help out wherever possible.

Look forward to some articles from members for the next "Reel Talk".

CONGRATULATIONS

Eddie D'Uwa might have had a big smile on his dile when he caught a large Mulloway a while ago but you ought to see him now!!! His wife Wendy has just presented him with a healthy baby girl, Jenika Louise. The D'Uwa household is now three & all is now well. Congratulations from the Surfcasters.

Eddie has been home for four weeks on compo as he cut the top off a finger.....the lengths some people will go to.....?

KALBARRI BOOKINGS

The following list of bookings are available:

September '94 3-10, 17-24
October '94 8-15 (school holidays)
November '94 5-30.
December '94 3-24.

LEON'S ELECTRICAL
JOONDALUP PH (09) 300 3500
Shop 7, 162 Winton Rd, 6027 Fax: (09) 300 3112

DENNIS GREEN

More than just low prices



EMU SPRINGS. A chemical toilet will be available at the camp site. Tyres will need to be let down to a MAX OF 18 PSI to conserve the tracks. Due to the large number of people who have put their name on the list to go to EMU I have had to made a special request to one of the owners. He will consult with his cousins and let me know the decision. If we don't gain access the field will be moved. It is up to the members to contact the F D O prior to the G meeting or to be present at that G meeting to get final details.

WHERE: CAPE TO CAPE AREA
WHEN: 17th - 18th OCTOBER 1994.
SIGN ON: 12.00 am SATURDAY at the Public Park at DUNSBOROUGH near the bakery.
WEIGH IN: 12.00 noon SUNDAY. Location to be set at the sign on and depends on the boundaries.
BOUNDARIES: To be set at the sign on and depend on weather conditions.

CLUB OFFICIALS - OFFICERS ELECTED AT 1994 AGM

President	Sid Whiting	Recorder	Dave Macted
Vice-President	George Holman	Social Organiser	Murray Shaw
Secretary	Eleanor Bennett	Property Officer	Eric Parker
Treasurer	Eric Parker	Committee Officers	Mark Philpot
Field Day Officer	Ian Cook		Hans Wytenburg
Assistant FDO	Alan Brayne		Ivan Edwards
Drycasting Officer	Jeff Sullivan	AAA Delegates	Peter Osborne
Assistant DCO	Ian Pilton		George Holman
Reel Talk Editor	George Holman	Imm Past President	Derry Barber

All of the above are full voting members*of the Committee of Management with the exception of Peter Osborne & Derry Barber who have agreed to fill their respective roles without assuming the full mantle of "Committee Person". (Maximum of 13 permitted)

Hearty congratulations to all on your elective/re-instatment, especially those new members who are "plunging straight in"!

Sid Whiting.

<u>FIELD DAY COMPETITION</u>	<u>1994 - 1995.</u>		<u>AUG94</u>
SECTION.			
1. HEAVIEST SCALE FISH (1st 6mths)	TONY DALONZO	MULLOWAY	14.15kg
1. HEAVIEST SCALE FISH (2nd 6mths)			
3. MOST MERITORIOUS FISH			
4. HEAVIEST SHARK (4.5kg Min)			
5. HEAVIEST MULLOWAY (1kg Min)	TONY DALONZO	MULLOWAY	14.15kg
6. HEAVIEST TAILOR (1kg Min)	IAN TAGGART		1.65kg
7. HEAVIEST SALMON (3kg Min)	MARK PHILPOT	SALMON	4.80kg
8. HEAVIEST TREVALLY (1kg Min)			
9. HEAVIEST MACKERAL			
10. HEAVIEST BAG SCALE FISH	MARK PHILPOT	SALMON	17.15kg
11. HEAVIEST BAG OF MULLOWAY	TONY DALONZO	MULLOWAY	14.15kg
12. HEAVIEST BAG OF TAILOR	IAN TAGGART		1.65kg
13. HEAVIEST SCALE FISH S/H/ROD	MARK PHILPOT	SALMON	4.05kg
4kg or 9lb b/s line (max)			
14. HEAVIEST SCALE FISH	PAT McCORMICK	JEWFISH	10.15kg
OTHER THAN SECTIONS 3 - 9,13 (2kg Min)			

OPEN COMPETITION 1994-95

- 1) MOST MERITORIOUS FISH
- 2) HEAVIEST SHARK - (4.5KG MIN)
- 3) HEAVIEST MULLOWAY 0 (3.0KG)
- 4) HEAVIEST SALMON - (3.0KG MIN)
- 5) HEAVIEST DHUFISH
- 6) HEAVIEST TAILOR
- 7) HEAVIEST SAMSON FISH
- 8) HEAVIEST SCALE FISH - S/H ROD (4KG OR 9LB LINE MAX)
- 9) HEAVIEST PINK SNAPPER
- 10) HEAVIEST TARWHINE - (SILVER BREAM)
- 11) HEAVIEST MACKERAL
- 12) HEAVIEST TREVALLY - (SOUTHERN 1.0KG MIN)
- 13) HEAVIEST TREVALLY - (NORTHERN 1.0KG MIN)
- M. Head-Golden Trevally-7.0kg-25lb line-Cape Leveque.
- 14) HEAVIEST SNOOK/PIKE
- 15) HEAVIEST SCALE FISH - OTHER THAN SECTIONS 2-14(2.0KG MIN)

President's Report

It's with pride that I take up the gavel for the first time, and I look forward to my term in office. A big welcome to all new Committee members, and many thanks to those who are giving it a rest for a while.

Thanks to Derry in particular, whose drive and dedication has been largely responsible for the club being where it is today. It is with more than a mere sense of custom that I say his leadership will be missed, and that he'll be a hard act to follow. As a result of the efforts of Derry and the previous committee, the new committee is taking over a healthy ship - we'll now do our best to keep it on an even keel!

The club fees were raised at the last meeting, and I noted that the vote was strongly in favour of this, despite my playing the Devil's advocate and advising against it until we had first addressed the more fundamental question of what our future financial aim should be. So be it. We still need to address this question anyway. It hasn't been looked at before because the club was low on members, and merely coasting along financially - in the black, but not excessively so. Now things are different - lots of enthusiasm with increased member numbers, and a rather impressive bank balance due to some effective fund-raising combined with the increase in income from subs. So it's timely to have a look at our options, which are many and varied, including - establish our own club premises - get another house like Kalbarri - get some land on the coast to guarantee our future access to fishing grounds - sell the Kalbarri house to fund any of the above - just save up for a purpose to be decided at a future time - be happy just as we are, keeping a comfortable bank balance for emergencies and raising or lowering the subs as required to maintain the status quo. And probably many more. In the coming few months, I'll be looking for input and discussion on the above, and in particular about how we ought to go about making such a decision - let's face it there are going to be strong opinions and strong disagreement once we start talking about this, and the last thing we need at our current healthy stage is a monumental bun-fight! So start to give it some thought.

In the meantime, our immediate efforts need to be directed at ensuring the EXPO in November is a success. The main job here will be the preparation of a number of simple presentation/displays on some interesting fishing topics, and the involvement of a number of club members to prepare themselves and the necessary materials to enable them to run these on the expo weekend. Work is already underway on this - more at the next meeting. Meanwhile please pencil the Expo dates (18, 19, 20 Nov) in your diary now !

King George.

A SMALL THANK YOU

Many thanks to all who attended the Dinner, Dance & Presentation Night. To those who won trophies, Congratulations! For those who won the door prizes & spot prizes, we hope you will enjoy them.

The committee & myself hope that you enjoyed yourselves & would like to see you all there next year. (Even those who could not attend we would like to see your smiling faces.)

P.S. If you have any suggestions (constructive not destructive) to make it a better night, please let the committee know or put it in a letter & send it in.

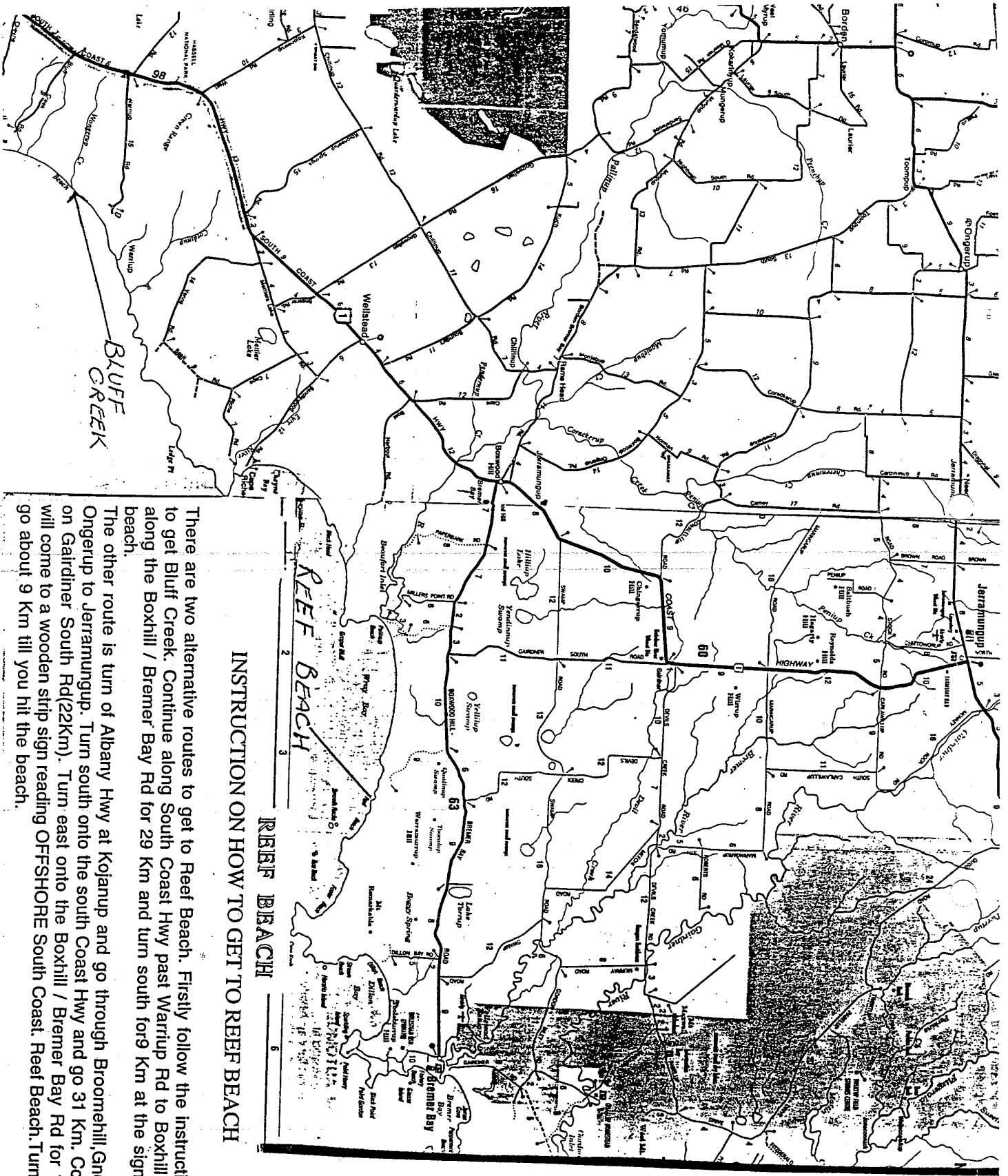
Social Organiser: Murray Shaw.

CLUB FEES

The following are the new club fees set at the clubs Annual General Meeting 1994.

X
Single - \$37.00
Family - \$48.00
Pensioner - \$18.50
X

*****PLEASE NOTE CLUB FEES ARE NOW DUE.*****



INSTRUCTION ON HOW TO GET TO REEF BEACH

There are two alternative routes to get to Reef Beach. Firstly follow the instructions on how to get Bluff Creek. Continue along South Coast Hwy past Warrup Rd to Boxhill(58km). Turn along the Boxhill / Bremer Bay Rd for 29 Km and turn south for 9 Km at the sign to Reef beach.

The other route is turn of Albany Hwy at Kojanup and go through Broomehill, Gnowangerup, Ongerup to Jerramungup. Turn south onto the south Coast Hwy and go 31 Km. Continue south on Gairdiner South Rd(22km). Turn east onto the Boxhill / Bremer Bay Rd for 10km. You will come to a wooden strip sign reading OFFSHORE South Coast. Reef Beach. Turn south and go about 9 Km till you hit the beach.

NORTHERN FISHING

Myself & Pat McCormack were fortunate enough to be invited to accompany George Holman, Dave Maxted, Murray Shaw, Dennis Green & my brother Alan on their annual fishing trip. We both gladly accepted the offer. We had never fished this area before so, a couple of meetings at Georges', sort of prepared us for what lay ahead.

George supplied us with balloons, flying gaffs & tripods. All of which we had never used before. I would like to take this opportunity to thank George, Dave & Dennis for spending so much of their valuable fishing time teaching Alan, Pat & myself all of the Do's & Don'ts of fishing this particular spot.

The Mackerel were a real buzz to catch on balloons. The sharks were a pain, biting in half anything that wasn't gaffed within 30 seconds. A few Mulloway, some good sized Tailor, the usual reef fish & the Snapper were rare, with George having a 5kg model to the surface. I snared myself a 13kg Yellow Tail Sea Kingfish, but I think the highlight for us all was Dennis Green hooking into a bloody big Saifish!!! After nearly spooling Dennis of 1000 metres of line, we witnessed a mammoth battle between these two, lasting the best part of an hour, only to see a shark cruise in for an easy kill, not 20 yards from being landed.

We have video evidence of this, in case anyone thinks this is a fishy story.

My largest Spanish Mackerel was 13kg & Pat had to top me with a 16kg monster. Game fish badge here we come!!!

Myself & Pat left to come home after 7 days & you still can't wipe the smiles from our faces. What a great trip!!

Once again, thanks for the invite guys. Can't wait to do it again!!!

Phil Brayne & Pat McCormack.

During my recent visit to Shark Bay with members George Holman, Dave Maxted, Murray Shaw, Philip Brayne & Pat McCormack, I experienced many new fishing techniques including ballooning & lure spinning. As this was my first visit to this area, I was enthusiastic in my endeavour to "get amongst them". One of the highlights of the trip was Tailor fishing one afternoon with George Holman.

George had suggested that we re-visit a spot on the beach (we had tried with little success a day or two before). We surveyed the surf from a nearby hill & everything looked right for Tailor. We parked the car & walked to a spot which consisted of flat reef with white water running to & over it.

With small rods & our trusty "popper" lures, we cast into the boiling white water. Almost immediately both lures were hit with very hungry Tailor of around 2kg. Mine almost swallowed the eight inch lure completely!! We released these & continued to fish with similar results on almost every cast.

George then decided to give his single handed a go & flicked a "Flash Back" lure about 25-30 yards. Bang! The rod tip flexed & he was on! After a spectacular tail walking event & some very clever manoeuvring around the jagged rocks George landed himself a 3.5kg Tailor on about the same rated line. It was great to watch this & (I repeated the same thing the next day) & learnt his techniques.

I have never caught fish on lures before so this was a real buzz for me & I arrived back at camp smiling & excited.

That day will stay with me for a long time to come. I hope that one day I can impart this knowledge to some new member & enjoy their excitement as George did mine. Thanks for the memory George.

Alan Brayne

FIRST DRYCASTING TRIAL

For any club member who may be interested in gaining a place in one of the teams to represent the State at Geraldton next year, the first trial is to be held at Yokine Reserve on Sunday, 25th September & you are asked to be present by 8am. The cost is \$5.00 seniors & \$2.00 juniors. The divisions are Open, Ladies, Veterans & Juniors (under 16 on day of cast) & there will be two teams for each division if numbers are sufficient.

Casters will be asked to help put down the lanes & do some marking for this event. The casting will start once the list of names are ready, monies paid, & lanes are put down.

Events are Double Handed Accuracy, 112gram, 56gram v court distance, 112gram Artificial Bait distance.

FIELD DAY RESULTS

VENUE: YANCHEP TO GUILDERTON

DATE: 13TH - 14TH AUGUST 1994.

ATTENDANCE: SENIORS: 16 VISITORS: 1
 JUNIORS: 4
 M-JUNIORS: 1 TOTAL: 22



TOTAL FISH WEIGHT 28.8 kg

NAME	POINTS	WEIGHT	NAME	POINTS	WEIGHT
DALONZO. TONY	216	16.65	BENNETT ELINOIR	41	1.1
WYTENBURG HANS	97	3.7	MASCARENHAS IAN	32	0.2
WHITING. SID	68	2.8	BAKER JANET	20	0.0
BARBER DERRY	61	1.1	EDWARD IVAN	20	0.0
KOLMAN MORRIS	52	0.2	SAYER GARRY	20	0.0
TAGGART IAN	50	1.0	PARKER ERIC	20	0.0
BENNETT JOHN	43	1.3	THORGENSEN ANDY	20	0.0
PILTON IAN	43	0.3	ZENOW PAUL	10	0.0

FIELD-DAY PRIZES

BEST BAG OF SCALE FISH.	D ALONZO	MULLOWAY	16.65kg
HEAVIEST SCALE FISH.	HANS WYTENBURG	ROCKCOD	0.3kg

SPORTSMAN OF THE YEAR POINTS

HEAVIEST BAG OF SCALE FISH	D ALONZO TONY	MULLOWAY	16.65kg
HEAVIEST SCALE FISH.	D ALONZO TONY	MULLOWAY	14.15kg

SENIOR TOP TEN

Dalonzo Tony	525
Cook Ian	371
Bennett John	366
Philpot Mark	281
Whiting Sid	281
Wytenburgh Hans	234
Brayne Alan	226
Barber Derry	205
McCormick Patrick	183
Holton Darrell	181

JUNIOR TOP FIVE.

Taggart B	71
Whiting Darren	68
Mascarenhas Vivian	62
Whiting Debbie	10
Pilton S	10
Wytenburg Karl	10
Sayer Nigel	10

M/JUNIOR TOP FIVE.

Taggart G	55
Gardener Robert	10
Gardener Michelle	10
Wytenburg Karl	10

LIST OF FIELD DAYS FOR 1994 -1995

MAY	14th - 15th	Rottnest Island
JUNE (LWE)	4th - 6th	Greenough. Trial for Nationals in 1995
JULY	16th - 17th	Local Swan River
AUGUST	13th - 14th	Local Yanchep - Guilderton
SEPTEMBER	17th - 18th	Emu Springs / Cape to Cape
OCTOBER (LWE)	1st - 3rd	Reef Beach
NOVEMBER	12th - 13th	Hill River
DECEMBER	17th - 18th	White Hills
JANUARY	7th - 8th?	Swan River plus social event ie. barbacue and prawn night OR Greenough area.
FEBRUARY	11th - 12th	Mylup / White hills
MARCH	11th - 12th	Bluff Creek
APRIL	15th - 16th	Where ?

***** NOTE CHANGES.

DATE: 7/8/94	112 GRAM			ART. BAIT			D.H. S.H. DAY		
NAME	1	2	TOTAL	1	2	TOTAL	ACC	ACC	TOTAL
J STRONG	99	90	19	85	90	17	142	33	211
R THORPE	97	107	20	78	75	15	123	20	178
G GILDERSLEEVE	-	122	12	-	97	10	130	20	172
E PARKER	124	-	12	95	98	19	105	19	155
D. FITZSIMMONS	117	119	24	104	100	20	69	30	143
S WHITING	130	131	26	-	-	-	77	23	136
G.REELEY	-	117	12	-	95	9	77	18	116
I COOK	-	-	-	-	93	9	90	16	115
T STAM	81	40	12	40	65	10	81	10	113
J SULLIVAN	87	87	17	71	35	9	72	8	106
A THORGERSON	-	78	8	-	68	7	78	-	93
A JONES	83	85	17	72	73	14	60	-	91
H WYTENBURG	114	-	11	-	92	9	60	11	91
K PILTON	-	-	-	-	-	-	80	7	87
LADIES									
B WHITING	88P	99	19	-	82	8	113	13	153
C THORPE	-	50	5	35	-	3	23	9	40
JUNIORS									
D. WHITING	55P	55P	10	42P	46P	7	51	21	89
S PILTON	86	86P	16	72	61P	12	76	6	110
MINI JUNIORS									
D. WHITING	25P	45P	5	44	44	9	51	1	66
K WYTENBURG	30P	25	3	20	20P	3	-	1	7

112GRAM WINNER S WHITING 26PTS
 ART. BAIT WINNER D FITZSIMMONS 20PTS
 D/H ACCURACY WINNER J STRONG 142PTS
 S/H ACCURACY WINNER J STRONG 33PTS
 WINNER OF DAY J STRONG 211PTS
 JUNIOR WINNER S PILTON 110PTS
 VETS J STRONG 211PTS

SENIOR TOP
 G GILDERSLEEVE 949 PTS
 S WHITING 841 PTS
 G REELEY 765 PTS
 E PARKER 675 PTS
 J SULLIVAN 451 PTS

VETS TOP
 R THORPE 861 PTS
 J STRONG 768 PTS
 T STAM 652 PTS

LADIES TOP
 B WHITING 646 PTS
 C THORPE 310 PTS

JUNIOR TOP
 DEBBIE WHITING 445 PTS
 S PILTON 110 PTS

MINI-JUNIOR STOP
 D WHITING 440 PTS
 K WYTENBURG 119 PTS

*** BOTTLES & CANS ***

Members are asked to bring any spare cool drink bottles along to the General Meetings as well as Alluminium cans. Malcolm Head is looking after the cans and Andi Thorgensen knows just what to do with the bottles.
 We thank them for their endeavours on behalf of our club!

AUGUST DRYCASTING REPORT

One could only describe the weather for our August cast as "beautiful". There was a light easterly blowing straight down the V court which became a little stranger as the day progressed as can be seen from the scores.

Quite a good roll up considering a number of casters were casting lures in the water up north - lucky buggers!!! A total of 20 casters present. Hope this trend continues for our new casting officer Jeff Sullivan & his assistant Ian Pilton. I would like to take this opportunity to wish them well for the next 12 months. This "young bloke" called Jim Strong seems to get better with maturity (probably all the practice he does during the week) as he scored 142 points out of the possible 200 in the D/H accuracy & 33pts out of 40 in the single handed accuracy. Not bad for an old b.....

Another veteran in Ray Thorpe managed a total of 178 points for the day & these two gentleman set the pace for the day.

Hew Hoy Hew was again present & casting, & we can sure see that the selection trials are coming. (Sunday, September 25th is the first!!!)

The ladies & juniors & mini-juniors had a quiet day but it's all good practice for the future.

See you all there on Sunday, 4th September, 8.30am sharp!!!

Graham Reeley.

1995 NATIONAL ANGLING CHAMPIONSHIPS
STATE NEWSLETTER #2 (AUGUST '94)

A lot has happened since my initial newsletter in March. With the various meetings I've attended & general discussions held, several points of interest have come up that need answering & clarification, so here we go:

CHAMPIONSHIP DATES: March 27th - April 12th, 1995.

LOCATION: Geraldton, W.A.

SECTIONS: Rock & Beach, Estuary, Offshore, Drycasting.

CATEGORIES: Mens, Ladies, Veterans, Juniors. (No juniors in offshore)

VETERANS: must be over the age of 55 years, JUNIORS must be under the age of 16 on the first day of competition.

1. **TEAMS:** one team is made up of: Men = 7 (1 is a reserve); Vets = 5 (1 is a reserve); Ladies & Juniors = 4 (1 is a reserve).

- **SQUAD vs TEAM:** an overall squad for each category has to be nominated by December 31st by squad selection committee. We can nominate a squad for each section which consists of two teams with extras for each category, so are actually able to nominate as SQUAD members for each section 18 men, 10 ladies, 12 veterans, 10 juniors (ie: that number for offshore, & for rock & beach, & for estuary, & for drycasting). SO YOU STAND A GOOD CHANCE OF GETTING ON THE SQUAD - GET YOUR EXPRESSION OF INTEREST IN !!!!!!!

- **TEAM STATUS:** will probably be determined by a rank plus percentage standing based on your results over the 3 qualifying rounds.

- **STATE ROLE IN TEAM SELECTION:** each state sets their own roles & methods for selecting their teams. W.A. has historically used results on state events & trials, usually the best 2 out of 3 results.

- **INDIVIDUALS vs TEAM PARTICIPANTS:** individuals fish all 3 rounds. Any A.A.A. member can fish as an individual. only squad members can be chosen for the teams. Teams fish rounds 2 & 3. As teams do not have to be nominated until 12 hours before each event, team captains often consider the results of round 1 when determining team composition.

- **TEAM NOMINATION TIME:** state teams, including the reserves, are nominated 12 hours before the starting times of the competition teams events. (ie: rounds 2 & 3)

- **NUMBER OF EVENTS:** each section, EXCLUDING CASTING, is fished over 3 rounds. Of these 3 rounds, round 1 is an individual event only, while rounds 2 & 3 count as both team & individual events.

- **CASTING:** is run over 2 days. Day 1 has accuracy (teams & individuals), 4oz. distance & 4oz. artificial bait (both individuals). Day 2 has 2oz. distance & 4oz. artificial bait (both team events).

2. **RESERVES IN STATE vs NATIONAL EVENTS:** in state events there is only 1 round, with the reserve being used only in the event of a team member not being able to fish. The reserve can be brought into the team to fish right up until the captain puts his team in immediately prior to the actual event. National competitions, however, have 2 team events, with the reserve position able to be

changed between the 2 events. The angler who is nominated as reserve on the 1st team event (round 2) need not necessarily be the reserve on the 2nd team event. Any number of reasons (eg: poor results on the first individual and/or teams rounds, weather conditions etc..) may mean it's a good move to reorder the team/reserve composition. Anglers have a responsibility toward their team, & in practice anglers who have not done well on events are usually willing to take the reserve position without a lot of fuss. Remember, the reserve still fishes & works towards points as an individual.

3. POINTS: are allocated on the basis of one (1) point per fish plus (10) points per kilo. The resultant point scores are converted to percentages on the basis of the highest point score in each round in each category being 100 percentage points. All other bags in that round & in that category are reduced to a percentage of that 100 percentage score.

4. MAIN CHAMPIONS: as well as daily prizes in each category & prizes for the biggest of each species over the competition there is a great range of high-status trophies & prizes.

- CHAMPION STATE: obtained from team scores over team rounds. There is a tremendous pride in being champion state, & the home state should be able to take this.

- TEAM CHAMPIONS: there is a champion team within each category (eg: national mens offshore champion team etc..), with scores from each round of teams competition aggregated (highest possible score is 200%).

- INDIVIDUAL SECTION CHAMPIONS: percentage scores are aggregated from all 3 rounds (possible 300%). You have a National Champion for each category within each section. (eg: National Mens Offshore Champion, National Ladies Rock & Beach Section, National Junior Estuary Champion).

- STATE CHAMPIONS: a champion angler for each state is determined by results over the 3 angling events.

- **CONVENTION CHAMPION OF CHAMPIONS**: determined over the 3 rounds in angling plus the drycasting event (all categories are scored as one category for each event, so all scores are computed against the one highest score for that round in that event). Can be a man, lady, veteran or junior.

- There is also: a Convention Champion Male, a Convention Champion Female, a Convention Champion Veteran & a Convention Champion Junior figured over all championships events. The convention champion of champions is usually one of these.

- NATIONAL ANGLING CHAMPION: is determined over the 3 angling events only (doesn't include drycasting).

5. CURRENT SQUAD STATUS:

- ROCK & BEACH/ESTUARY TEAMS: the rock & beach & estuary qualifying events have finished, so we've got a pretty good idea of our squad composition for those sections, at least for the first teams in each. Second team placings are still rather open, as a lot will depend on who will actually be coming to Geraldton, so be sure to put in an expression of interest (form attached) if you're at all interested even if you don't think you've done particularly well. This hold true for all sections & divisions within each section (Mens, Ladies, Veterans & Juniors) including offshore & casting.

- OFFSHORE: there is one more offshore event to come: Sun, Oct 2nd, 1st postponement Mon 3rd, with Sat 8th & Sun 9th as 3rd & 4th postponement dates; Fremantle Sailing Club is organising the event out of Fremantle. Registration books should be available through your club or via F.A.C. If you want to give yourself a chance or to ensure your placement on the squad, be sure to participate, as a lot can happen in this final event.

- DRYCASTING: Drycasting still has its squad selection events to come: Sept 25th & Nov 27th (State Champs) at Yokine Reserve; commencing 8.30am; events will be 112 accuracy, 56gram level line, & 112gram artificial bait. The squad will be named in the results from these two events, with final order of merit within the squad to be decided on completion of the third trial February 26th '95 (from your best 2 out of 3 percentage results). With the position of the reserve in drycasting being different than being reserve in the other 3 divisions, the drycasting committee has elected to organise the two teams as follows: Team "A" - casters 1-6; Team "B" - casters 6-12; casters 13 & 14 form the reserves. After the February trial, a casters position is guaranteed from that point onwards. Members can be transferred from team "B" to team "A" up to official team nominations.

6. SECTION CAPTAINS: to be nominated by the squad in January. Ideal section captain qualifications includes someone with a strong team commitment & approach, with a high standing on qualifying events, experience at state & hopefully national level competition, a good knowledge of the area, with time to 'scout' & lead team members in exploring the area prior to & between events, & without a lot of other commitments.

7. ****JUNIORS****: MORE JUNIORS ARE NEEDED. This is going to be the category that we will have trouble filling.

8. **COMING SQUAD EVENT**: A state squad social with state pocket presentation & nomination of section captains will take place at my home (#3 Rowan Place, Mullaloo) in January. Exact date & time to be advised.

9. **NATIONAL CHAMPIONSHIP EVENT DATES:(1995)**

Rock & Beach rounds: Wed. March 29(am); Mon. April 03(pm); Mon. April 10(am)

AM: lines down 6.30am; lines up 12.30pm; weigh in 3.15pm.

PM: lines down 2.00pm, lines up 8.00pm; weigh in 10.45pm.

Boundaries: south wall Dongara to Chinamans at Kalbarri.

Estuary rounds: Thurs. March 30, Wed. April 05, Tues. April 11 (all same times)

Lines down 7.30am, lines up 1.30pm. Weigh in 3.00pm.

Boundaries: a triangle formed by the tip of Cape Burney as the south point, up along the shore towards the north lead lights as the east boundary, with the north boundary formed by lining up the north lead lights with the floating lead light 5 miles out. The western boundary runs from this floating lead light toward the Cape Burney tip. A mud map will be produced. Competitors may fish by boat or on shore.

Offshore rounds: Sat. April 01, Sun. April 02, Sat April 08.

Lines down 7.30am, lines up 1.30pm. Weigh in 3.00pm.

EVENTS OVERALL:

Mar. 27/28: Registration.

Mar. 29: 1st Beach day.

Mar. 31: Layday.

Apr. 02: 2nd Offshore.

Apr. 04: Layday.

Apr. 06&07: Casting.

Apr. 09: Layday (spare offshore day).

Apr. 10: 3rd beach.

Apr. 12: Convention meeting & presentation dinner.

Apr. 13&14: Bon Voyage - Homeward Bound!

Mar. 30: 1st estuary.

Apr. 01: 1st offshore.

Apr. 03: 2nd beach.

Apr. 05: 2nd estuary.

Apr. 08: 3rd offshore.

Apr. 11: 3rd estuary

10. **SOCIAL EVENTS**: There are a number of social events being organised, aimed particularly at those not actually fishing/casting, who want to meet others, have fun & generally enjoy themselves. The intention is for EVERYONE WHO goes to have a good time, not just fishing addicts!!!!!!!!!!!!!!!!!!!!!! There should be more information coming out on this in the national newsletter which the national executive is going to send out shortly.

11. **SPECIAL RULES OF THE DAY**: Table fish minimum is 20cm; Breaksea minimum 30cm; fish not eligible include all sharks & rays, Gurnards, Toadfishes; in drycasting paper masking tape may be used on sinkers but not plastic tubing.

SUMMARY: There is still time for people to send in expressions of interest in being a squad member. Don't miss out on being a member of the W.A. Squad for Geraldton 1995 just because you didn't think you stood a chance! You've probably done much better than you think, & as I said earlier, the second team placing are still rather loose.. (Anyone wanting to know how their rank is according to trial results can give me a call on 401-9035). JUNIORS ARE NEEDED in all categories (estuary, beach, casting). In the meantime, see you at the state offshore in early October, & the drycasting events in September & November.

Sharon Osborne.

State Captain.

August 14, 1994.

SUBS ARE NOW DUE