

PRESIDENT.

JACK HARVEY, 78 Eric Street, Cottesloe 3 1327

IMMEDIATE PAST PRESIDENT & A.S.C. DELEGATE

BOB TICHON, 8 Munsie Ave., Daglish 8 1411

VICE PRESIDENT, "REEL TALK" EDITOR & PUBLISHER.

RON KILDAHL, 14 Excelsior Street, Shenton Park 8 4680

VICE PRESIDENT, & CASTING DAY ORGANISER.

(JIM SMITH. 78, Marlowe Street, Wembley 87 4701

SECRETARY

TERRY FULLER 2, Sutcliffe Street, Nedlands.

TREASURER.

DOUG SALT, 31 Lawrence Street, North Innaloo 46 3640

FIELD DAY ORGANISER

DON WEBB, 11 Ostend Road, Scarborough

ASSISTANT FIELD DAY ORGANISER, PUBLICITY OFFICER, & A.F.A. DELEGATE

JIM STRONG, 380 LEONARD STREET, MORLEY PARK. 76 2126

ASSISTANT CASTING DAY ORGANISER

E. SULLISAN, 28 Framfield Way, Balga

SOCIAL ORGANISER.

LF^c (SNOW) TATE, 86 Central Road, Rossmoyne

RECORDER & A.F.A. DELEGATE.

BILL UTTING, 146 Ewen Street, Doubleview 46 4545

LIBRARIAN, & SPORTSMAN OF YEAR RECORDS.

DAVE LATTO, 7 Ashfield Parade, Bassendean

AUDITOR

BOB KLEIN, 12 Ailsa Street, Wembley Downs 46 1123

NEXT GENERAL MEETING.

Our September general meeting will be held in the R.S.L. Hall, Bay Road, Claremont, on Wednesday 13th September, and will commence at 8 p.m. sharp.

INSTRUCTION PERIOD.

This period will be a general discussion on the Alvey Reel. So if you have any questions on this reel, ask and your question will be answered by some of the lads who are now using this reel.

There will also be a few slides on the Alvey Reel sent over by the manufacturers of Alvey.

LAST COMMITTEE MEETING.

Was held in the R.S.L. Hall, Claremont, and did not conclude until 11 p.m. Any two members are invited to attend any Committee Meeting so long as prior notice is given.

NEXT COMMITTEE MEETING.

Will be held in the R.S.L. Hall, Bay Road, Claremont, and will commence at 7.30 p.m. sharp on Thursday 26th September.

CHANGE OF LONG WEEKEND, PLEASE NOTE.

Due to the change of the long weekend from November to October, the Committee has decided to change the October and November Field Days, i.e. the October Field Day will now be held at Jurien Bay and the November Field Day will be held at Lancelin.

NOVEMBER LONG WEEKEND. 7/8/9th. Voting will take place at the September General Meeting to see if members wish this field day to occupy the whole or only part of the long weekend.

NOTICE OF MOTION.

It is my intention to move the following resolution "that para. 1, Clause 1. of the By Laws be deleted, and the following be substituted in its stead. 'A member by giving due notice of motion, such notice of motion to be published in "Reel Talk", may propose for life membership, a member who has served no less than five years on the Committee of the Club.' Also that the following in para 2. Clause 1. be deleted 'Conditions governing the recommendation and election of Life Members will all apply to this award'."

SIGNED. H. Muirson.

For members information -- Para. 1, Clause 1, of the By-Laws read:-

1. The members at a General Meeting of the Club may, on the unanimous recommendation of the Committee, and subject to the requirements of Clause 1 - Membership of Rules and regulations - confer Life Membership on any Member who may have rendered distinguished service to the Club, and such member shall thereupon be deemed an ordinary member, but shall not be liable to pay any subscriptions.

Para. 2, reads:-

Members who have rendered meritorious service to the Club over a period of not less than five years, three of which must have been served on Committee, may be awarded a Certificate of Merit in recognition of such service. Conditions governing the recommendation and election of Life Members will all apply in respect to this award.

R. KILDAHL, EDITOR.

DRYCASTING NEWS.AUGUST 1967.

A fine sunny morning attracted twenty three members and one magpie to our August Drycasting at the Floreat Oval.

Conditions were ideal and good casting resulted. The magpie who tried to retrieve the bright yellow ribbons on the sinkers on occasions during the morning provided good sport and many laughs.

Our new member R. Lerch scored a nice bull for the first time and was very pleased with his effort - well done Rudolph, keep it up!

This month's drycasting brought our first single handed open event which was won by R. Tucker with 260 ft. Many members are creeping up to this figure, so Bob will have to be on his toes all the time.

Four members reduced their handicaps this month - Dave Totto has broken his handicap for the first time by 16 - he has been trying for a long time to accomplish this - keep trying Dave, the first time is always the hardest. The other three members were R. Tucker by 13, T. Smith by 13, and A. Bunnett by 11.

L.L. Distance event - Longest cast was made by W. Bridger with 421 ft., and this month we had two winners of this event, Tucker and T. Smith.

D.H. Accuracy - Firstplace goes to Eric Sullivan with 53/80 (good on you Eric from Tom), R. Kildahl with 51/80 was second and R. Tuckbon was third with 48/80.

In the S.H. Accuracy, H. Hoy Yew took first place with 22/40 followed by W. Bridger with 21/40, and two members R. Kildahl and Knight third with 19/40.

Our organiser Tom will be holidays next month, so help Eric Boys.)

TOTAL SCORES AS THEY NOW STAND.

Hew Hoy Yew	103	-	397
R. Kildahl	82	-	379
N. Knight	82	-	375
A. Bunnett	89	-	372
W. Utting	75	-	367
R. Tucker	100	-	367
W. Bridger	98	-	362
R. Tuckbon	106	-	362
G. Holman	101	-	352
E. Sullivan	99	-	310
T. Smith	102	-	307
K. Jones	A	-	289
J. Strong	56	-	273
D. Latto	95	-	264
D. Webb	54	-	240
M. Dawson	78	-	231
L. Tate	77	-	212
J. Nuich	61	-	196
I. McLennan	86	-	196
R. Lerch	36	-	169
D. Holland	A	-	155
J. Harvey	A	-	142
S. Siefken	29	-	142
B. Hanks	21	-	132
N. Wilkinson	73	-	83
H. Barrott	A	-	73
N. Cross	A	-	68
R. Shirley	A	-	67
N. Griffiths	24	-	65
D. Bodle	A	-	57
A. McLauchlan	A	-	37.

FIRST OF THE SINGLE HANDED OPEN EVENTS.

R. Tucker	260
A. Bunnett	243
Hew Hoy Yew	238
W. Utting	228
E. Sullivan	225
N. Knight	218
R. Kildahl	217
R. Tichbon	198
L. Tate	192
G. Holman	189
T. Smith	186
D. Latto	178
J. Milch	174
B. Hanks	173
J. Strong	171
N. Griffiths	169
D. Webb	160
H. Lerch	150
M. Dawson	134.



Next drycasting event once again falls on FATHER'S DAY. Book early for your leave passes, and be at the Floreat Oval on September 3rd to start promptly at 9.45 a.m.

EVENTS WILL BE ---

- L.L. DISTANCE
- D.H. ACCURACY
- S.H. ACCURACY
- OPEN DISTANCE

T. SMITH
E. SULLIVAN

DRYCASTING ORGANISERS.

GARDEN ISLAND. AUGUST 1967

A cloudy, but reasonably rainless weekend, with a glassy looking ocean made for ideal conditions, and 49 members made the most of it.

On arriving at the Island at 12.30, we were informed that Eric Sullivan, Brian Hanks, Dave Latto and seven others were already at the Guns, hotspot of the last few weeks, and it was quite soon afterwards that another ten or twelve were on their way to join them.

The last boat at 2.00 p.m. brought the last contingent to the guns, and on a quick count there appeared to be about 30 to 35 on this stretch of beach, the notable exceptions being Jack Harvey and Jim Strong, who decided lightning (and fish), do not strike in the same place twice.

Fishing began quietly, and whilst Tailor, Skippy and Herring were biting regularly, there were no frantic bursts of activity on any particular part of the beach, and by 9.00 p.m. the scaly ones had almost completely disappeared, and various members were seen trailing back to the gun-huts and to the settlement.

On arrival at the settlement hut a full scale session was in progress, with Doug Edwards dispensing various forms of refreshments, and Jim Strong emptying rapidly what appeared to be a bottle of Stone's Ginger Ale, let me say however, that the raucous laughter and the sparkling eyes belied the benevolent nature of this particular brew.

At 4.30 a.m. a long loud alarm awoke most members from a dreamless slumber, and bods were disappearing rapidly in the direction of the back beaches where a few co-operative Tailor grabbed a few baits and made the walk worthwhile.

The fishing ceased with a creditable 320 lbs. being weighed in and worthy of mention are the top weight 29 lbs by Ron Scrivener, and weights in excess of 20 lbs. by George Holman, Hew Hoy Yew, Eric Sullivan and Bob Tucker. Total weight after four field days now stands at 981 lbs.

F.D.O.

FISH ARE SMARTER THAN ANBODY.

The average Fisherman is pretty sure he is smarter than the average fish. He is so scornful of fish that he uses them as a symbol of stupidity. When a man wants to rubbish another man, he will, amongst other things, call him "a poor fish". A psychiatrist will tell you this is because of a feeling of inferiority on the part of the man.

Deep in his heart, he knows, most fish are a hell of a lot smarter than he is. That is why it cost him \$6.78 in bait and tackle to land one herring worth only 17 cents on the open market.

You never hear one fish calling another "a poor man". This is because fish know when to keep their mouths shut! They've been on earth approximately 500,000,000 years, a long time before the first human arrived. In that time they've learned the rules for survival. They mind their own business, avoid worry, eat simple food, and keep on laying eggs.

Man, on the other hand, worked hard to develop his brain. He used it to make modern conveniences, make lots of money, and buy his wife a fur coat. Ever seen a female herring with a mink wrap.

The daily habits of fish prove them superior to man in almost every way. Take sleeping, for instance - after a night out with the boys, a male Mackerel slides behind a rock and lays there until breakfast time. He sleeps with his eyes open. When its time for his morning meal, he's full of pep despite the fact that he hasn't closed his eyes all night. How long could the average fisherman operate in that manner?

REMI NDER

R E M I N D E R

R E M I N D E R .

THIS IS THE LAST REEL TALK TO UNFINANCIAL MEMBERS.

=====

ANNUAL SUBSCRIPTIONS ARE OVERDUE

=====

Subscriptions for the year ending 30th June 1968 are now over-due. So will all members who may have over-looked this aspect please rectify at their earliest convenience. This will save any embarrassment to them or the Committee at a later date.

Any member whose subscription hasnot been paid by the NEXT GENERAL MEETING, will automatically become unfinancial.

If you cannot get along to the September General Meeting, please post your subscriptions to :-

THE TREASURER,
SURF CASTING & ANGLING CLUB OF W.A. (INC.),
31, LAWRENCE STREET,
NORTH INNALCO .. W.A. 6018

Pty.	L.L. DISTANCE:								D.H. ACCURACY					S.H. ACCURACY							
	1.	2.	3.	Tot.	Ave.	Hcp.	Tot.	Pts.	1.	2.	1.	2.	T t	1.	2.	1.	2.	Pts.	Tot Pts.	Inc. Att.	
R. Tichon	299	299	303	901	300	141	441	32	15	14	3	16	48	5	9	-	2	16	96	106	
How Hoy Yew	361	354	348	1063	354	84	438	30	13	18	-	10	41	8	8	6	-	22	93	103	
T. Smith	300	292	291	883	294	169	463	40	-	16	15	16	47	-	-	3	2	5	92	102	
C. Holman	273	175	331	779	260	172	432	28	7	12	14	13	46	5	5	-	7	17	91	101	
R. Tucker	350	343	337	1030	343	120	463	40	2	9	3	11	35	2	4	8	1	15	90	100	
E. Sullivan	21	321	285	345	933	311	116	427	24	18	15	14	6	53	-	3	9	12	89	99	
W. Bridger	393	392	421	1206	402	26	428	26	-	18	4	19	41	6	2	7	6	21	88	98	
D. Latto	21	280	276	303	838	279	180	459	36	-	13	5	18	36	-	4	6	3	13	85	95
A. Bunnett	400	404	411	1215	405	56	461	38	17	-	-	8	25	1	3	6	6	16	79	89	
I. McLemman	296	280	287	863	288	157	445	34	10	4	-	14	28	1	7	-	6	14	76	86	
N. Knight	21	285	382	399	1045	348	61	409	16	8	10	4	15	37	-	9	1	9	19	72	82
R. Kildahl	309	296	B/0	605	202	139	341	2	15	17	5	14	51	-	8	8	3	19	72	82	
M. Dawson	63	286	263	310	796	265	160	425	22	4	6	9	1	29	5	7	2	3	17	68	78
L. Tate	302	286	317	905	302	136	438	30	1	3	3	13	20	8	-	6	3	17	67	77	
W. Utting	21	255	340	357	931	310	110	420	18	10	1	10	16	3	3	-	4	10	65	75	
N. Wilkerson	200	180	276	656	219	180	399	14	13	11	7	7	38	-	3	1	7	11	63	73	
J. Nuich	21	243	250	257	729	243	180	423	20	4	10	-	1	15	8	-	7	1	16	51	61
J. Strong	21	310	286	317	892	297	141	438	30	3	-	4	-	7	-	-	4	5	9	46	56
D. Webb	21	275	268	265	787	262	130	392	12	11	1	13	1	26	4	2	-	-	6	44	54
R. Lerch	21	50	263	256	548	188	180	368	8	-	-	4	-	4	-	-	4	10	14	26	36
S. Biefken	21	145	182	188	494	165	180	345	4	-	9	-	6	15	-	-	-	-	-	19	29
A. Griffiths	209	206	189	604	201	180	381	10	-	-	4	-	4	-	-	-	-	-	-	14	24
E. Hanks	42	120	340	365	783	261	102	362	6	3	-	-	3	-	2	-	-	2	11	21	

HANDICAPS REDUCED :-

D. LATTO	180	-	16	=	164
A. BUNNETT	56	-	11	=	45
R. TUCKER	120	-	13	=	107
T. SMITH	169	-	13	=	156

FOR SALE.

One man Tent, Bri-Nylon, Waterproof. \$ 9.00

CONTACT R. SHIRLEY
35 PETRA STREET,
PALMYRA .. W.A. 6157

TELEPHONE 39 - 3014

MEMBERS ATTENDING VENUE.

G. Hampton
 J. Strange
 L. Griffiths
 A. Horton
 K. Rundin
 D. Edwards
 J. Strong
 A. McLauchlan
 B. Hunter
 T. Fuller
 R. Lerch
 C. Muir
 Hew Hoy Yew
 H. Neal.

D. Bodle
 E. Sullivan
 G. Windus
 R. White
 R. Kildahl
 D. Latta
 D. Salt
 W. Utting
 R. McQueen
 K.R. Jones
 J. Harvey
 A. Bunnett
 I. McLennan
 D. Webb

T. Savage
 R. Mansfield
 M. Dawson
 S. Knezy
 G. Holman
 M. Morrison
 N. Griffiths
 A. Rutland
 B. Hark
 R. Tucker
 R. Scrivener
 R. Ginbey
 R. Shirley
 R. Taylor

JUNIORS.

P. Gibson.

VISITORS.

M. Tucker (J)
 R. Taylor (J)
 I. Payne

D. Symes
 J. Yoemans (J)

AWARD WINNERS ON VENUE.

HEAVIEST SCALE FISH K. Rundin Salmon 8-lbs.

HEAVIEST BAG OF FISH. R. Scrivener Herring, Trevally. 29-lbs.

SHARK CAPTURE

JUNIORS. J. Yoemans Tailor 6-1/2 lbs.

TOTAL NUMBER OF MEMBERS ON VENUE --- 48

TOTAL POUNDAGE --- 319-1/2 lbs.

FISH CAPTURES - GARDEN ISLAND - AUGUST 1967.

		LBS.
R. Scrivener	Herring, Trevally	29
G. Holman	Tailor, Herring, Trevally	24-1/2
Hew Hoy Yew	Herring, Trevally	24
R. Tucker	Herring	23
E. Sullivan	Herring, Trevally	22
T. Savage	Salmon, etc.	13-1/4
Shirley	Tailor	12
Payne (V)	Tailor, Trevally	10-1/4
R. Muir	Tailor, Herring	10
D. Latto	Tailor	9-1/4
I. McLennan	Tailor, Herring	9-1/4
B. Haks	Tailor	8-3/4
T. Fuller	Tailor	8-1/2
K. Rundin	Salmon	8-1/2
R. Ginby	Salmon, Herring	8-1/2
A. Horton	Herring	6-3/4
J. Strange	Herring, Trevally	6-1/2
J. Yoemans (V)	Tailor	6-1/4
R. Lerch	Tailor	6-1/4
D. Edwards	Tailor	6-1/4
R. Mansfield	Tailor	6
R. Kildahl	Tailor	5-3/4
W. Utting	Tailor	5-1/2
R. White	Herring, Trevally	5-1/2
A. Rutland	Tailor	5-1/4
Hunter	Tailor	5-1/4
L. McQueen	Tailor	5
D. Webb	Tailor	5
D. Bodle	Tailor	4-3/4
D. Salt	Tailor	3-1/4
H. Neal	Tailor	2-1/2
A. McLauchlan	Tailor, Herring	2-1/2
J. Harvey	Tailor	2-1/2
M. Daws on	Tailor, Herring	1-3/4
K. Jones	Tailor	1-1/2
R. Taylor (J)	Herring	1-1/2
A. Burnett	Herring	1
M. Tucker (J)	Trevally	1

FISHING COMPETITION - FIELD DAY SECTION, MAY 1967/68

SECTION 1. Points per pound. Ten points for attendance. One point per pound of scale fish. All fish to be legal length. One point per pound for eligible sharks, excluding Port Jacksons, Wobbys, Fiddle etc.

E. Sullivan	128	B. Hanks	67
Hew Hoy Yew	109	R. Kildahl	65
R. Tucker	91	I. McLennan	61
G. Holman	84	R. Ginby	58
J. Strong	75	K. Rundin	56
J. Harvey	74	H. Neal	54
D. Latto	74	R. Shirley	52
J. Strange	71	R. Mansfield	50
R. Scrivener	69		

JUNIORS. G. Strange 41 R. Taylor 34
P. Fuller 33

SECTION 2. HEAVIEST SCALE FISH - KEN MATTHEWS TROPHY.

1st 6 mos. J. Harvey 10 lb. 8 oz. Salmon May F.D.

SECTION 3. MOST MERITORIOUS FISH.

To be nominated by Committee at end of current fishing competition.

SECTION 4. HEAVIEST SHARK.

Min. weight 10 lbs. Excluding ineligible species.

No Entry

SECTION 5. HEAVIEST MULLOWAY

Min. weight 5 lb.

No Entry.

SECTION 6. HEAVIEST TAILOR.

Min. weight 5 lb.

No Entry.

SECTION 7. HEAVIEST SALMON.

Min. weight 7 lb.

J. Harvey 10 lb. 8 oz. Salmon. May F.D.

SECTION 8. HEAVIEST TREVALLY.

Min. weight 2 lb.

No entry.

SECTION 9. HEAVIEST SCALE FISH OTHER THAN ABOVE.

Hew Hoy Yew King George Whiting 1 lb. 8 oz.

August F.D.

SECTION 10. HEAVIEST BAG OF SCALE FISH ON A FIELD DAY.

Min. weight 20 lb.

E. Sullivan, Tailor and Mulloway 43 lb. 4 oz. July F.D.

SECTION 11. HEAVIEST BAG OF TAILOR

Min. weight 20 lb.

J. Strange Tailor 34 lb.

July F.D.

SECTION 12. HEAVIEST BAG OF MULLOWAY. Min. weight 20 lb.

No Entry.

SECTION 13. HEAVIEST FISH CAUGHT ON S.H. ROD. Max. 12 lb. B.S. line

or 35 gauge line.

No Entry.

FISHING COMPETITION - OPEN DIVISION MAY 1967/68

Entries to be submitted on correct form in the hands of the recorder within 30 days of capture. Entry forms are available from any Committee Member.

SECTION 1. MOST MERITORIOUS CATCH.

To be nominated by Committee at end of season.

SECTION 2. HEAVIEST SHARK.

No Entry.

SECTION 3. HEAVIEST MULLOWAY.

Jack Harvey 35 lb. Mulloway (Monkey Mia)

SECTION 4. HEAVIEST SALMON.

No Entry.

SECTION 5. HEAVIEST JEWFLSH.

No Entry.

SECTION 6. HEAVIEST TAILOR

J. Strange 8 lb. Tailor (Lancelin)

HAVE YOU PAID YOUR SUBS YET?

SENIOR 6 DOLLARS.
JUNIOR 2 DOLLARS.

FISHING COMPETITION (OPEN DIVISION) Contd.

SECTION 7. HEAVIEST SAMPSON FISH.

E. J. Griffiths 37 lb. 8 oz. (Lancelin)

SECTION 8. HEAVIEST SCALE FISH CAUGHT ON S.H. ROD.

Max. 12 lb. B.S. Line or 35 Gg. Line.

T. Fuller 10 lb. 6 oz. Salmon (North Mole)

SECTION 9. HEAVIEST SNAPPER.

A. Bunnett 24 lb. (Jurien Bay)

SECTION 10. HEAVIEST TARWHINE (SILVER BREAM)

No Entry.

SECTION 11. HEAVIEST SPANISH MACKERAL.

D. Bodle. 30 lb. Spanish Mackerel. (Murchison)

SECTION 12. HEAVIEST TREVALLY.

No Entry.

SECTION 13. HEAVIEST PIKE.

N. Wilkerson. 7 lb. 1 oz. (Cozy Corner)

SECTION 14. HEAVIEST SCALE FISH OTHER THAN ABOVE.

Excluding Section 1.

No entry.

ROTTNEST ISLAND VENUE - SEPTEMBER, 1967.

Ferry times will be found in the West Australian.

All members are requested to travel on M.V. Islander.

The venue will extend over the whole Island. Fishing will commence at 1.00 p.m. Saturday, and cease at 1.30 p.m. Sunday. Weigh-in will be conducted at the Jetty on arrival from pick-up points. Push bikes will not be allowed on Venue.

FEEES.

Each member will be responsible for his own boat Fee.

SENIOR. 10 cents Registration
 20 cents sweep.

JUNIOR 10 cents sweep.

Trucks will be provided to transport members to various points. A charge for these trucks will be made when it is known how many members will be present on venue.

FOR INFORMATION OF NEWER MEMBERS.

There is little or no shelter at the West End of the Island and water will be required as none is available. The Club huts on Bald Hill are available for shelter only, as no amenities are provided as yet.

NOTE: IT IS THE RESPONSIBILITY OF EACH MEMBER TO ENSURE THAT HE IS REGISTERED FOR ATTENDANCE ON VENUES.

(The F.D.O. points out that larger attendances and more wide-spread venues make the co-operation of members in this regard essential, as points may be lost through non-registration.)

APPLICATION FOR MEMBERSHIP.

The following application for membership to our Club has been received. If any member should have any reason why these Nominees should not be accepted as a member of our Club, they should immediately contact the Secretary, or any member of the Committee.

PRETL (BILL) VACLAV,
205 HAMERSLEY ROAD,
SUBIACO, W.A. 6008 SENIOR.

JOHN WILLIAM YEOMANS,
84, EDNEY ROAD,
HIGH WYCOMBE, W.A. 6057 JUNIOR.

PRESENTATION OF SPORTSMAN OF THE YEAR AWARD.

The Presentation of this award to all representatives of the various sporting bodies by the A.S.C. will take place at Claremont Showgrounds on Tuesday September 26th.

Bill Bridger is our representative for this award, so roll up members to this night. It is truly a night to remember not only for Bill, but for all people who witness it.

CLUB PICNIC. Remember lads and lasses, the Picnic Day is next month - October 29th to be exact. October "Reel Talk" will obtain some information from our Social Organiser Les Tate.

STOP PRESS. THE COMMITTEE HAS BEEN ABLE TO ARRANGE THE CHARTER OF THE VESSEL "PANTERAI" FOR OUR USUAL FIELD DAY TO ROTTNEST IS., THIS WILL ENABLE US TO TRAVEL TO AND FROM THE ISLAND AT THE TIMES WE REQUIRE. THESE TIMES WILL BE ARRANGED AT OUR SEPTEMBER GENERAL MEETING. MEMBERS NOT ATTENDING MEETING RING COMMITTEE MEMBER FOR TIMES

FIELD DAY VENUES 1967/68

<u>MAY</u>	GARDEN ISLAND	<u>NOVEMBER</u>	LANCELIN
<u>JUNE</u>	TIM'S THICKET	<u>DECEMBER</u>	MOORE RIVER
<u>JULY</u>	GARDEN ISLAND	<u>JANUARY</u>	LANCELIN & WEDGE ISLAND
<u>AUGUST</u>	GARDEN ISLAND	<u>FEBRUARY</u>	GARDEN ISLAND
<u>SEPTEMBER</u>	ROTTNEST	<u>MARCH</u>	MURCHISON (LONG WEEKEND)
<u>OCTOBER</u>	JURIEN BAY	<u>APRIL</u>	YALLINGUP

Field Days are held on the weekend following the General Meeting of each month. Boat timstables and other relevant details are published in the current issue of "Reel Talk".

DRYCASTING DAYS.

Are conducted on the FIRST Sunday of each month, and are held at Floreat Park Oval. Starting times and programmes for casting in current issue of "Reel Talk". Casting information available simply by contacting Casting Day Organiser.

TROPHY DONERS will be listed as they come to hand.

- FAULLS FTY. LTD.
- ANDY SHACK
- DOUG NEWTON (JUNIOR TROPHY)
- BOB TICHBON

LIFE MEMBERS.

- D.G. BROWN
- VIC. DAVIS
- L.M. DUNN
- D.O. EDWARD
- N. KNIGHT
- L. SHAND