

PRESIDENT A.F.A. & A.S.C. DELEGATE.

BOB TICHBON 8, Munsie Ave., Daglish 8 1411

VICE PRESIDENT & ASSIST. SECRETARY.

JACK HARVEY, 78 Eric St., Cottesloe 3 1327

VICE PRESIDENT, "REEL TALK" EDITOR & PUBLISHER

RON KILDAHL, 14 Excelsior St., Shenton Park 8 4680

SECRETARY.

IAN McLENNAN 6, Garland St., Claremont 86 1830

TREASURER.

TED SAVAGE, 188, Lockart St. Como 603493

FIELD DAY & PUBLICITY OFFICER A.F.A. DELEGATE.

JIM STRONG, 380 Lennard St. Be, Morley Park 76 2126

CASTING DAY ORGANISER.

TOM SMITH, 78 Marlowe St. Wembley 87 4701

FISH RECORDER & ASSIST. PUBLISHER.

RON SHIRLEY, 35, Petra St. Palmyra 38 3014

SOCIAL ORGANISER.

HUGH GREGORY, 22 Klem Ave., Salters Point

ASSISTANT TREASURER.

HEW HOY YEW 73 Loftus St., Leederville

ASSIST. CASTING DAY ORGANISER.

ERIC SULLIVAN Esplanade Flats, Esplanade Scarborough

LIBRARIAN.

MIKE DAWSON, 2 Evelyn Road, Claremont 3 1496

AUDITOR

BOB KLEIN, 12 Ailsa St. Wembley Downs 26 1123

NEXT GENERAL MEETING

Our May General Meeting will be held in the R.S.L. Hall, Bay Road, Claremont on Wednesday 11th May, 1966, and will commence at 8 p.m. sharp.

INSTRUCTION PERIOD.

The instruction period last month was ably conducted by our own "Panther" Payne, giving a most interesting talk on fishing the Yallingup Area, interspersed with slides.

This month Ron Shirley will give a short lecture on the care and maintenance of the Mitchell Ree. If any members have any questions on these Reels, do not be afraid to ask - if Ron can't answer them, someone else may help you out with any problems.

After this discussion, Ian McLennan and Bob Tichbon will show the members what gear they would carry on a trip to one of the Islands. This is mainly to help new members decide what may be needed on one of these outings.

NEXT COMMITTEE MEETING (MAY)

Will be held in the R.S.L. Hall, Bay Road, Claremont and will commence at 7.30 p.m. SHARP ON Wednesday 18th May.

LAST COMMITTEE MEETING (APRIL)

Was held in the R.S.L. Hall, Bay Road, Claremont, and with a fairly large amount of business to cover, did not conclude until 10.15 p.m.

-----  
DINNERDANCE AT HACKETT HALL, JUNE 25th.

ANNUAL DANCE  
AND  
PRESENTATION OF TROPHIES.  
TICKETS \$ 5.00 COUPLE

To be held at HACKETT HALL FLOREAT PARK ON  
SATURDAY 25TH JUNE.

AT 6.15 p.m.

As has been mentioned, this evening is for Club Members and their wives or lady friends. This evening is to be a sit-down Dinner and Dance, and all intending members are requested to be at Hackett Hall by 6.15 p.m. as the Dinner starts at 6.30 p.m. prompt and absolutely NO admission will be permitted after this time.

All members attending this all important Club function are requested to obtain their Dinner-Dance Tickets by our next General Meeting (MAY). That is final as catering requirements have to be ascertained in advance of the evening.

Refreshments will be supplied by the Club during the dinner and Presentation of Trophies. Members to supply their own requirements after. Members wishing to make up parties to let HUGH GREGORY know names etc.

THIS EVENING IS FOR ALL CLUB MEMBERS SO BE IN IT AND LET'S MAKE THIS EVENING ONE THAT WE WILL ALL REMEMBER. LAST YEAR'S WAS BEAUT - LET'S MAKE THIS ONE EVEN BETTER.

GIVE HER A BREAK FROM BEING A FISHING WIDOW BY BRINGING HER ALONG AND GETTING TO KNOW SOME OF THE OTHER LADIES - THIS COULD BE TO YOUR ADVANTAGE !!!!!

DRYCASTING NEWS.APRIL 1966.

We had a very pleasant day at our last drycasting event for the year 1965/66, with twenty two members present. One of the 'old' boys came along for this day -- it was good to see you Noel Knight! and to see you still casting well.

Congratulations to all award winners and for your support during the year. A sincere thank you to all members for your co-operation and assistance, and look forward to seeing you all again on May 1st - the start of our new season.

In the L.L. distance, the best cast was made by W. Bridger with a distance of 431 ft. The winners of this event were M. Dawson first, T. Smith second, and G. Holman third.

D.H. accuracy -- Noel Knight took top honours in this section with a total of 60/80, followed closely by D. Talbot with 59/80, with a much improved Dave Latto third 55/80. Keep up the good work Dave. In the four casts, nine members scored each time.

S.H. Accuracy -- The targets were set at 120 ft. and 90 ft. Competition was close as two members tied for first and two for third positions. They were I. McLennan and A. Bunnett with 26/40, H. Hoy Yew with 25/40, and B. Tichbon and K. Jones with 24/40. Eight members scored with all four casts.

The overall winners for the day were D. Talbot with 115 points, N. Knight 113, and B. Tichbon with 110 points.

Congratulations Allan Bunnett - for the third year in succession, you are our leading caster, but keep on your toes as there are many members 'hot on your tail' and competition will be keen next year.

FINAL RESULTS FOR 1965/66.

Following is a list of final scores of the current casting competition with April scores in brackets.

A. Bunnett	(102)	1165
R. Tichbon	(110)	1121
R. Kildahl	( 99)	1040
R. Jensen	(108)	1011
B. Utting	( 63)	999
D. Talbot	(116)	962
W. Bridger	(107)	868
E. Sullivan	( 78)	842
T. Smith	( 65)	841
H. H. Yew	( 87)	824
J. Strong	( 58)	806
L. McLennan	( 78)	800
R. Tucker	( A )	797
K. Jones	( 63)	786
M. Dawson	( 51)	664
D. Clegg	( A )	656
K. Hunt	(60 )	621
N. Knight	(113)	555
N. Cross	( A )	533
H. Barrot	( A )	484
D. Latto	(100)	481
D. Bridger	( A )	439
E. White	( 72)	433
B. Hanks	( 61)	422
R. Shirley	( A )	338
G. Holman	( 87)	297
B. Payne	( A )	206
W. Minnett	( A )	191
S. Knezy	( A )	150
T. Horsley	( A )	148
E. Stevens	( A )	145
S. Tate	( A )	137
E. Walsh	( A )	129
M. Morrison	( 51)	121
J. Harvey	( A )	108

RESULTS OF DRYCASTING COMPETITION.

Trophy winners for the 1965/66 season are as follows. With congratulations to the winners and wishing all those who missed out a successful 1966/67 season.

1st	A. Bunnett	1165	points.
2nd	R. Tichbon	1121	"
3rd	R. Kildahl	1040	"

L.L. DISTANCE EXCLUDING ABOVE.

1st	W. Utting	282	"
2nd	M. Dawson	270	"

D.H. ACCURACY EXCLUDING ABOVE.

1st	D. Talbot	442	"
2nd	R. Jensen	429	"

S.H. ACCURACY EXCLUDING ABOVE.

1st	R. Tucker	241	"
2nd	W. Bridger	183	"

D.H. OPEN.

W. Bridger	1778	"
------------	------	---

S.H. OPEN

R. Tucker	1030	"
-----------	------	---

NORRIE CROSS TROPHY

W. Bridger
------------

-----

EVENTS FOR SUNDAY MAY 1ST WILL BE --

- L.L. DISTANCE
- D.H. ACCURACY
- S.H. ACCURACY.

STARTING TIME:

10 A.M.

T. SMITH, E. SULLIVAN D.C. ORGANISERS

FIELD DAY REPORT YALLINGUP. APRIL 16/17TH 1966.

Calm Mild Weather, South East Winds, heavy ground swell in some areas. 34 Members and 2 Visitors attended the venue.

On arrival late Friday night our party, Phil, Jack, and myself and Jack Donohee plus Ian McLennan erected the tents, placed signs etc., and prepared for a busy weekend.

On visiting Canal Rocks we found Tom Vivian and family had set up camp near the fishing area. Warren Minnett and visitor I. Crabb were busy looking over the Canal Area. Later that night they landed 14 Salmon and Bob Tichbon also landed 5 Salmon. Bob mentioned it was very difficult in the dark to land the salmon. Our party also visited Smith's beach. Allan Bunnett was noticed in action and landed 2 salmon. Jim Fitzgerald and new members also weighed in several Salmon. During the afternoon Ron Kildahl Ron Shirley, Bob Klein, Dave Latto and Terry Mannion had a wow of a time on Yallingup Beach, between them they weighed in a great total of 20 Salmon, including a beauty from Terry Mannion which weighed in at 13 lbs., 5 oz. under the State Record.

Bob Klein was all smiles with his splendid catch. Terry's bag just missed the Heaviest Bag of Scaled Fish.

During the evening we came upon Ron Mansfield, Ted Savage, Snow Tate, Bob Lilly enjoying a quiet game of darts, and they were staggered with the reports of the Salmon captures !! Just goes to show one never knows with angling. Phil Neri spent all the afternoon chasing Herring, we even sent his lunch down to him. The Herring were just nodding the bait and not boiling as they will do in a few months with the large schools moving up the coast.

Bob Tichbon was nicely set up in the Reserve as he is on holidays down South at the present time.

Many schools of Dolphins were noticed rounding up the Salmon further out to sea.

Saturday night our party retired early and made an early dawn start. We visited Wydup area and found the ground swell rolling in

contd.

and we had to fish on the leeward side. Eric Sullivan and Denis Bodle fishing from the high rocks facing seaward weighed in excellent bags of Herring and skips. Then it was soon time to return to camp and prepare for the weigh-in. This was quite a busy period as a grand total of 567 lb. was weighed in.

Jerry Windus reported a great catch by Terry Fuller, and the large scales were rigged up. Ten Terry arrived carrying the 33 lb. Sea Kingfish wrapped around with canvas and many photos were taken. It was a bit of an effort, but we soon had it swinging on the scales. Pity Bertie Payne wasn't present to see this splendid Samson Fish, it sure put the Salmon to shame.

This was a great venue with nearly all lads going home with Salmon and Herring, and many salmon were passed around to the lads who missed out. Our party sure appreciated the salmon they were given! Andy Mulgrave and Doug Edwards remarked that even though they never caught any Salmon, they sure enjoyed the outing.

Once again we lived it up, and Jack's cooking was all one desired, and as far as the company, it was terrific. I must add the social side of the venues is improving all the time. I was very pleased to realise we had finally passed the 4000 lb figure for the season, the previous best being in 1963/64 of 3528 lbs. The best month's tally was August with 725 lb. at Garden Island 1965.

Mike Dawson was unlucky to have his windscreen shattered from a stone tossed up by a passing vehicle near Pinjarra on his way to Yallingup, and I believe Terry Mannion's rod broke early in the afternoon (must have been that whopper Salmon).

Ted Savage sure took a beating on the last Field Day of the year as 3 of his leading entries were toppled, though Ted as all good sportsmen will be trying again next year.

J. Matthews had great sport landing a good size octopus and for a while I believe he wasn't sure what he was tangling with.

Next venue Garden Island. See you all there.

JIM STRONG  
FDO



SPORTSMAN OF THE YEAR AWARD. 1965/66. 10 toppoints only.

Only nine points seperated the top four for this coveted trophy. This is the closest this competition has been for many years. Congratulations Bob from all the members of the Club.

1st.	R. TICHBON	70 points.
2nd	A. BUNNETT	69 "
3rd	R. KILDAHL	63 "
4th	R. JENSEN	61 "
5th	E. SULLIVAN	57 "
6th	D. LATTO AND W. UTTING	55 "
7th	J. STRONG	52 "
8th	R. TUCKER	50 "
9th	D. TALBOT	48 "
10th	M. DAWSON AND T. SMITH	45 "

SUBSCRIPTIONS.

Subscriptions for the coming year shall become due on the 30th June. Any member who is three months in arrears shall be deemed unfinancial.

At the last General Meeting the subscriptions for the ensuing year were raised by a vote from members -- the fees now stand at

<u>SENIOR</u>	Nomination Fee	\$ 6.00	<u>JUNIOR</u>	Nomination	Nil
	Subscription	\$ 6.00		Subscription	\$2.00

NEWS FROM EXMOUTH.

Terry DeJussing has at last found a way to catch gardies for Mackerel bait - by wading up to his waist in water and using a 3 lb breaking strain hard line with fly hooks baited with bread and cheese in dough form. Terry has really been getting amongst the fish, having landed 13 Spanish Mackerel between 20 and 33 lbs and has lost as many to the sharks. He has also entered a 10 lb. Groper in the Open Competition.

"REEL TALK"

PAGESTEN AND ELEVEN.

Pty	<u>L.I. DISTANCE</u>							<u>D.H. ACCURACY</u>					<u>S.H. ACCURACY</u>					Tot. Pts.	Inc. Att.		
	1.	2.	3.	Tot.	Ave.	Hcp.	Tot.	Pts.	1.	2.	1.	2.	Tot.	1.	2.	1.	2.			Pts.	
D. Talbot	21	276	296	296	847	282	145	427	30	10	18	17	14	59	-	6	7	4	17	106	116
N. Knight	63	297	322	348	904	301	129	430	2	10	17	13	18	60	-	8	-	3	11	103	113
R. Tichbon	42	303	285	305	851	284	143	427	30	13	4	12	17	46	5	7	6	6	24	100	110
R. Jensen	63	335	325	355	942	314	111	425	38	15	13	4	17	50	2	1	8	9	20	98	108
W. Bridger	-	399	402	431	1232	411	16	427	50	17	12	14	14	52	6	3	1	5	15	97	107
A. Bunnett	21	374	366	381	1100	367	45	412	18	10	19	5	14	48	8	8	2	8	26	92	102
D. Latto	42	246	260	257	721	240	160	400	12	17	18	13	7	55	6	8	9	-	33	90	100
R. Kildahl	21	226	290	302	837	279	145	424	26	15	9	10	18	52	6	5	-	-	11	89	99
G. Holman	21	287	290	274	830	277	158	435	36	-	6	-	17	23	3	10	-	5	18	77	87
H. H. Yew	42	358	378	365	1017	339	93	432	34	-	8	1	9	18	8	9	2	6	25	77	87
E. Sullivan	42	339	348	320	965	322	103	425	28	1	13	7	7	28	4	-	3	5	12	68	78
I. McLerman	21	268	272	296	815	272	150	422	24	3	13	-	2	18	4	-	3	5	12	68	78
E. White		285	276	124	685	228	180	408	14	-	14	12	9	35	-	7	7	8	26	68	78
T. Smith		299	297	272	868	289	156	445	38	-	5	-	4	9	-	-	5	8	13	62	72
B. Utting	42	224	322	272	876	292	105	397	10	-	2	11	11	24	5	8	4	2	19	55	65
K. Jones	42	397	384	B/O	739	246	45	291	6	1	10	12	-	23	8	2	6	8	24	53	63
B. Hanks	63	380	363	292	962	321	97	418	20	11	1	-	8	20	-	3	7	1	11	51	61
K. Hunt	21	254	274	276	783	261	149	410	16	7	11	1	8	27	1	2	-	4	7	50	60
J. Strong	21	274	281	272	806	269	152	421	22	-	13	-	12	25	1	-	-	-	1	48	58
M. Dawson	42	260	281	306	805	268	180	448	40	-	-	1	-	1	-	-	-	-	-	41	51
M. Morrison		207	237	50	494	165	180	345	8	6	13	-	14	33	-	-	-	-	-	41	51
M. Walsh	21	50	186	160	275	92	180	274	4	-	-	-	13	13	-	-	-	-	-	17	27

HANDICAPS REDUCED.

N. Knight 129 - 128

M. Dawson 180 - 168.

COMMITTEE ELECTIONS.

Every member should at this stage give some thought to our Club's Election of Officers to be held in just a few short months. Amongst other positions falling vacant, is the all important job of Treasurer. Ted Savage has done a sterling job, but is unable to continue, so if any member has any thoughts on this subject, please let a present Committeeman know.

MEMBERS ATTENDING FIELD DAY VENUE YALLINGUP, APRIL 16/17, 1966.

W. Minnett	Hew Hoy Yew	A. Rutland
P. Neri	E. Mathieu	B. Elliot:
J. Strong	R. Tichbon	D. Bodle
I. McLennan	G. Windus	E. Sullivan
A. Bunnett	T. Vivian	D. Bodle
J. Tobin	A. Horton	R. Shirley
R. Lilly	K. Rundin	D. Latto
R. Mansfield	T. Savage	R. Kildahl
J. Matthews	T. Mannion	E. Edwards
J. Fitzgerald	B. Klein	A. Mulgrave
M. Dawson	L. Tate	D. Webb
R. Broinowski	T. Fuller	

VISITORS. J. Crabb, J. Donohoe.

82 Mambers attended at least one venue during Season - RECORD.  
Average attendance of members during season 48.

ITEM OF INTEREST - J. Crabb applying for State Record  
HARLEQUIN FISH.

AWARD WINNERS ON VENUE.

HEAVIEST SCALE FISH Terry Fuller - Sea Kingfish (Samson Fish  
33. lbs.

HEAVIEST BAG OF SCALE FISH. J. Crabb (Visitor) 59 lb. 9oz.

HEAVIEST SHARK. No Entry.

JUNIOR SECTION. No Entry.

MYSTERY POUNDAGE. J. Strong 7.1/2 lbs.  
(Job for the Stewards Jim)

53 Salmon caught for approximate weight of 360 lbs.  
Average weight of Salmon 6 to 7 lbs each.

FISH CAPTURES YALLINGUP APRIL 16/17. 1966.

J. Craff (Visitor)	7 Salmon. (heaviest 12lb 7oz.)	59 lb. 9 oz.
T. Mannion	6 Salmon (heaviest 13 lb.)	54 "
W. Minnett	7 Salmon	50 " 9 "
D. Latto	5 Salmon, Tailor, Skips, and Herring	42 "
R. Tichbon	5 Salmon	37 " 6 "
B. Klein	4 Salmon	36.1/4 lbs.
T. Fuller	Sea Kingfish	33 "
R. Kildahl	4 Salmon	32 lbs. 13 oz.
Sullivan	Herring, Skips, Salmon	31.3/4 lbs.
A. Bunnett	2 Salmon, Tailor and Flathead	21.3/4 "
D. Bodle	Herring and Salmon	22.3/4 "
A. Rutland	Herring, Skips and Salmon	16 "
D. Edward	Herring	15.1/2 "
J. Fitzgerald	2 Salmon	15 "
T. Vivian	2 Salmon	14 lb. 6 oz.
B. Elliot	Salmon and Herring	14 lb. 10 "
R. Lilly	Salmon and Skips	9.1/2 lbs.
A. Mulgrave	Herring	9 "
T. Savage	Herring and Salmon	9 "
R. Mansfield	Salmon and Herring	8.1/2 "
P. Neri	Herring	7 lb. 13 oz.
J. Strong	Herring	7 lb. 8 oz.
Hew Hoy Yew	Herring	7 lbs.
J. Tobin	Herring	2 "
Mike Dawson	Herring	2 "
J. Harvey	Herring	2 "

TOTAL POUNDAGE.

SCALED FISH CAUGHT ON VENUE = 567 LBS.

TOTAL POUNDAGE FOR SEASON "RECORD FOR CLUB" 4071 LBS OF SCALED FISH.

FISHING COMPETITION - FIELD DAY DIVISION 1965/66 APRIL 1966.  
FINAL RESULTS.

SECTION 1. Points per pound. Ten points for attendance. One point per pound of Scale Fish. All fish to be legal length. One point per pound for eligible sharks, excluding Port Jacksons, Wobbys, Fiddle etc.

1st BOANS TROPHY -- 2ND A. SHACK -- 3RD PERTH SPORTS DEPOT.

W. Minnett	384	R. Shirley	165	K. Hunt	110
D. Latto	305	M. Dawson	165	A. Livesey	110
R. Lilly	276	H. H. Yew	165	G. Griffiths	109
R. Tichbon	267	D. Clegg	163	T. Vivian	108
E. Sullivan	240	R. Jensen	157	D. Bridger	106
T. Savage	239	D. Webb	150	J. Harvey	106
R. Kildahl	236	B. Klein	148	N. Cross	104
T. Smith	227	D. Talbot	145	R. McQueen	104
J. Strong	219	A. Horton	140	L. Tate	101
H. Gregory	213	T. Fuller	139	P. Neri	99
T. Utting	213	A. Rutland	136	J. Tobin	83
A. Bunnett	212	K. Salt	134	I. McLennan	78
R. Mansfield	212	T. Mannion	124	D. Newton	77
S. Knozy	198	D. Salt	119	R. Broinowski	76
D. Bodle	184	I. Edgar	114	H. Muirson	66
P. Tucker	168	W. Bridger	110	D. Savage	66

(The only final scores shown due to lack of space.)

SECTION 2. HEAVIEST SCALE FISH Ken Matthews Trophy (May to Oct  
Nov. to April)

1st 6 mos. T. Savage 12 lb. 9 oz. Salmon (June F.D.)  
2nd " " T. Fuller 33 lb. Sea Kingfish (April F.D.)

SECTION 3. MOST MERITORIOUS CATCH Linnetts Trophy

T. Fuller 33 lb. Sea Kingfish (April F.D.)

SECTION 4. HEAVIEST SHARK R. Tichbon Trophy. (Excluding Port Jacksons, Fiddle, Wobbys etc.) F.D. Officer to decide.  
E. Sullivan 16 lb. 13 oz. Bronze Whaler (Dec. F.D.)



FISHING COMPETITION - OPEN DIVISION MAY 1965/66

Final results in our Fishing Competition Open Division will not be available until the 30 days has elapsed (Ed.)

Entries to be submitted on correct form in the hands of the recorder within 30 days of capture. Entry forms are available from any Committee Member.

SECTION 1. MOST MERITORIOUS CATCH.

To be nominated by Committee at end of season.

SECTION 2. HEAVIEST SHARK.

Excluding Port Jacksons, Wobbys, Carpet or Fiddle Sharks.

T. Fuller 113 lb. Bronze Whaler (Murchison)

SECTION 3. HEAVIEST MULLOWAY.

R. Ginbey 47 lb. Mulloway (Claremont Jetty)

SECTION 4. HEAVIEST SALMON.

R. Shirley 11 lb. 4 oz. (North Mole)

SECTION 5. HEAVIEST TAILOR.

J. Strange 13 lb. 4 oz. (Lancelin)

SECTION 6. HEAVIEST JEWFISH.

No Entry.

SECTION 7. HEAVIEST GROPER.

T. DeJussing 10 lb. (Exmouth)

FISHING COMPETITION OPEN DIVISION contd.

SECTION 8. HEAVIEST SEA KINGFISH.

K. Salt                      38 lb.                      (Yanchep)

SECTION 9. HEAVIEST FISH CAUGHT ON S.H. ROD.

Max. 12 lb. B.S. Line.

B. Payne                      17 lb. Bronze Whaler (Monkey Mia)

SECTION 10. HEAVIEST SNAPPER.

K. Jones                      26 lb. 12 oz.                      (Naval Base)

SECTION 11. HEAVIEST TARWHINE (SILVER BREAM)

R. Tucker                      2 lb. 11 oz.                      (Cottesloe)

R. Jensen                      2 lb. 11 oz.                      (Rottne st)

SECTION 12. HEAVIEST SPANISH MACKEREL.

K. Jones                      38 lb. 8 oz.                      (Monkey Mia)

SECTION 13. HEAVIEST SKIPJACK.

R. Elliss                      27 lb. 8 oz.                      (Monkey Mia)

SECTION 14. HEAVIEST PIKE.

T. Fuller                      5 lb. 8 oz.                      (North Head)

SECTION 15. HEAVIEST SCALE FISH OTHER THAN ABOVE.

Excluding Section 1.

H. Gregory                      36 lb. Tuna                      (Murchison)



GARDEN ISLAND VENUE, MAY 14TH, 15TH 1966.

Transport via Palm Beach Jetty. Timetable Saturday  
9 a.m., 11.45 a.m. and 2 p.m. Departing Garden Island 10 a.m.  
Sunday Morning - Boat Fare \$1.00.

Members travelling on 9 a.m. boat leave names in large hut  
or report in at Weigh-in next morning. Re 11.45 a.m. boat,  
members to report to me on board vessel. Fee 20c sweep  
10c Registry money, Hut fees 50c seniors 25c Juniors. Min-  
imum fee on large hut \$6.00.

Re 2 p.m. boat Members will be told to whom to report  
to on board boat.

Venue to commence 4 o'clock Saturday, weigh-in 8 till  
9 o'clock Sunday in large hut. HUT TO BE LEFT CLEAN AND TIDY.  
Truck transport to be arranged with Jim Hawkins. Truck may  
meet boat at 2 o'clock, for North end. Final details to be  
given at May meeting.

Members to assist loading and unloading of gear. All  
gaffs to be covered with RUBBER TUBING.

JIM STRONG F.D.O.

JUNIOR FISHING COMPETITION - MAY 1965/1966. FINAL RESULTS.

Ten points for attendance - One point per pound of scale  
fish. All fish to be legal length, one point per pound for  
sharks.

1ST -- L. NEWTON 97.

B. CLUGSTON 24, G. CLARK 20 S. HAMPTON 11.

APPLICATIONS FOR MEMBERSHIP.

The following application for membership to our Club has been received. If any member or members should have any reason why this Nominee should not be accepted as a member of the Club, they should immediately contact the Secretary, or any member of the Committee.

WILLIAM J. ANDERSON,  
67, SOUTH WEST HIGHWAY,  
ARMADALE .. W.A.

The following applications for membership have been received and accepted.

EDMOND JAMES FITZGERALD,  
37, HAROLD STREET,  
DIANELLA .. W.A.

JUNIORS.

MARK STEPHEN SALT,  
LOT 68 ST. KILDA RD.,  
BALGA .. W.A.

GREGORY ALWIN KERRISON  
53, RAMSDALE STREET,  
DOUBLEVIEW .. W.A.

NEW COMMITTEE & VACANCIES.

Just a reminder members that in only a few short weeks your election of officers is due to take place once again, and it is up to you, the members, to elect the officers of your Committee. This is very important, and most serious thought needs to be given. Please don't forget that all applications for Committee must be in writing before the election.

There are several vacancies; these positions will have to be filled, so give it some thought. Ask your mates whether they would like to go on the Committee, or maybe you yourself would - its an interesting job as well as doing a bit for your Club. Every vacancy will have to be filled for we don't wish to overburden the willingness of present committeemen. If you would like to come on Committee, we guarantee you a job, you won't just be a name.

FIELD DAY VENUES 1966/67.MAY GARDEN ISLANDJUNE HAMELIN BAY (LONG WEEKEND)JULY GARDEN ISLANDAUGUST ROTTNEST OR GARDEN ISLANDSEPTEMBER GARDEN OR ROTTNEST IS.OCTOBER JURIEN BAYNOVEMBER WEDGE ISLANDDECEMBER MOORE RIVERJANUARY LANCELIN AREAFEBRUARY GARDEN ISLAND (NTH END)MARCH MURCHISON RV. (LONG WEEKEND)APRIL YALLINGUP.

Field Days are held on the weekend following the General Meeting night of each month. Boat timetables and other relevant information is published in the current issue of "Reel Talk".

DRYCASTING DAYS.

Conducted on the FIRST Sunday of each month and are held at Floreat Park Oval. Starting times and programmes for casting in current issue of "Reel Talk". Casting instruction is available to any Club Member simply by contacting Casting Day Organiser.

TROPHY DONORS.

Boans

Andy Shack

Perth Sports Store

Ken Matthews

Linnetts Sports Store

Bob Tichbon

Ted Savage

Crackels (Fremantle)

Arthur Horton - 2 Trophies

Hugh Gregory &amp; Ian McLennan

Jim Hawkins

Henry Bester

Warren Smith Pty.Ltd. 2 Trophies

H. J. McQuillan Pty. Ltd.

Club Trophy - Three Trophies.

Dormar Indents

Gollin &amp; Co. Ltd.

E. J. Todd &amp; Sons

L.A. Shapcott &amp; Co. - 2 Trophies

Basser Millyard

M. Genge

Jarvis Walker

Norrie Cross.

Bob Jensen.

LIFE MEMBERS.

D.G. BROWN

V.C. DAVIS

L.M. DUNN

D.O. EDWARD

N. KNIGHT

L. SHAND.