

PRESIDENT.

JACK HARVEY, 78 Eric Street, Cottesloe. 6011 3 1327

IMMEDIATE PAST PRESIDENT & A.S.C. DELEGATE.

BOB TICHBON, 8 Munsie Ave., Daglish 6008 8 1411

VICE PRESIDENT, "REEL TALK" EDITOR & PUBLISHER.

RON KILDAHL, 14 Excelsior Street, Shenton Park 6008 8 4680

VICE PRESIDENT & CASTING DAY ORGANISER.

TOM SMITH, 78 Marlowe Street, Wembley 6014 87 4701

SECRETARY.

TERRY FULLER 2, Sutcliffe Street, Nedlands 6009

TREASURER.

DOUG SALT, 31 Lawrence Street, North Innaloo 6018 46 3640

FIELD DAY ORGANISER.

DON WEBB, 11 Ostend Road, Scarborough 6019

ASSISTANT FIELD DAY ORGANISER, PUBLICITY OFFICER & A.F.A. DELEGATE.

JIM STRONG, 380 Leonard Street, Morley Park 6062 76 2126

ASSISTANT CASTING DAY ORGANISER

E. SULLIVAN, 28 Framfield Way, Balga 6061

SOCIAL ORGANISER

SNOW TATE, 86 Central Road, Rossmoyne 6155

RECORDER & A.F.A. DELEGATE.

BILL UTTING, 146 Ewen Street, Doubleview 6016 46 4545

LIBRARIAN & SPORTSMAN OF YEAR RECORDS.

DAVE LATTO, 7 Ashfield Parade, Bassendean 6054

AUDITOR.

BOB KLEIN, 12 Ailsa Street, Wembley Downs 6019 46 1123

NEXT GENERAL MEETING.

Our March General Meeting will be held in the R.S.L. Hall, Bay Road, Claremont, on Wednesday 13th March, and will commence at 8 p.m. sharp.

INSTRUCTION PERIOD.

This period will be devoted to the lucky ones who were able to land a Mackerel or good fish at the Murch., and enable them to do a little boasting to their mater and tell them how it was caught. For any member who has any questions on gear, this will be a good opportunity to ask, and President Jack will delegate someone to answer.

LAST COMMITTEE MEETING

This meeting was held in the R.S.L. Hall, Claremont, and as most events seem to be running smoothly, business was not extensive and the meeting finished at 10.15 p.m.

NEXT COMMITTEE MEETING.

Will be held in the R.S.L. Hall, Claremont, on Thursday 21st March, and will commence at 7.30 p.m. sharp.

BEREAVEMENT.

With regret we hear that Hew Hoy Yew, one of our cheeriest and staunchest members had to fly back to Malaya to attend to family affairs after the death of his eldest brother in a car accident. We wish him well, and a speedy return.

DON'T FORGET

MARCH

FIELD DAY

MURCHISON RIVER MARCH 2/3/4TH

CASTING DAY

FLOREAT PARK OVAL MARCH 10th

APRIL

FIELD DAY

YALLINGUP

DUE TO EASTER WILLBE HELD ON
APRIL 20TH.

PRESIDENT'S ABSENCE:

Unfortunately our worthy President Jack will be unable to attend the Murchison Field Day as he will be attending his son's wedding. Congratulations go to Michael and his Bride from all members of the Surf Casting & Angling Club.

NOISY - Doug Edward told the meeting that our old member Noel Knight is laid up with a bad leg. Here's hoping you will be up and around shortly Noel.

DRYCASTING NEWS - FEBRUARY 1968

On arriving at the Oval for this month's drycasting, men and women were noticed setting out a field in our normal direction of casting. On checking we were told that this was for the marching girls - the chaps thought it quite an honour for the last of our Open Distance Events! A few hooks and we might have caught ourselves a beauty. However things worked out well and we were soon away with the L.L. Distance.

This event was won by L. Griffiths and the longest cast was made by R. Johnson with 393 ft. Ron also, with a nice cast of 399 ft. took off the last of the Open Distance for the year, but credit goes to our outright winner of this event W. Bridger with total points of 1668. Congratulations Bill - this was good scoring with an average of 417 for the four casts. Second place for the year goes to H.Hoy Yew with 1563 points, and third, N. Knight with 1532.

D.H. Accuracy - H.Hoy Yew gained first place with nice casting 62/80 followed by W. Utting with 49/80, and third was G. Holman with 47/80.

S.H. Accuracy - Two members tied for first place, D. Latta and R. Kildahl, both with 21/40 followed closely by G.Holman 20/40 and N. Knight gained third place with 18/40.

Outright winner for the day was G. Holman with 113 points.

TOTAL SCORES ASTHEY NOW STAND

H. Hoy Yew	91	-	936
G. Holman	113	-	920
R. Tucker	89	-	909
R. Tichbon	68	-	884
W. Utting	102	-	836
W. Knight	90	-	834
W. Bridger	69	-	826
R. Kildahl	91	-	760
D. Latto	85	-	744
T. Smith	38	-	678
A. Bunnett	A	-	664
K. Jones	62	-	663
E. Sullivan	53	-	653
J. Strong	65	-	646
I. McLennan	64	-	593
M. Dawson	29	-	499
L. Tate	44	-	496
D. Holland	49	-	496
D. Talbot	A	-	492
R. Lerch	60	-	423
J. Nuich	65	-	394
B. Hanks	A	-	343
D. Webb	A	-	339
L. Griffiths	86	-	246
D. Bodle	A	-	244
R. Jensen	A.	-	220
R. Johnson	83	-	216
B. Leicester	70	-	198
J. Harvey	A	-	187
A. McLauchlan	A	-	187
W. Griffiths	A	-	186
H. Barrott	A.	-	186
S. Siefken	A	-	142
N. Wilkerson	A	-	83
E. Walsh	A	-	79
N. Cross	A	-	6
R. Shirley	A	-	67
C. Adams	35	-	65

DOUBLE HANDED OPEN SCORES.Outright Winner -- W. Bridger 1668 points.

W. Bridger	382	-	1668
H. Hoy Yew	357	-	1563
N. Knight	391	-	1532
K. Jones	382	-	1528
W. Utting	350	-	1491
R. Tucker	330	-	1396
R. Kildahl	317	-	1392
E. Sullivan	314	-	1376
D. Holland	298	-	1357
M. Dawson	318	-	1246
D. Latta	320	-	1220
G. Holman	326	-	1206
R. Lerch	287	-	1134
B. Hanks			1051
R. Tichbon	310	-	1134
L. Tate			953
A. Bunnett			855
T. Smith	298	-	794
H. Barrott			721
L. Griffiths	348	-	667
I. McLennan	310	-	653
D. Talbot	310	-	612
N. Griffiths			517
A. McLauchlan			488
R. Johnson	399	-	399
D. Bodle			362
R. Jensen			330
T. Cairns	325	-	325
J. Strong	303	-	303
B. Leicester	300	-	300
J. Nuich	289	-	289
D. Webb			280
M. Morrison	265	-	265
J. Yoemans			259
C. Adams	254	-	254

GARDEN ISLAND FIELD DAY - FEBRUARY 1968

A contingent of 48 members and visitors arrived on target to face a blustery south west wind of considerable velocity. At least 25 of these were on the 2.00 boat and when we arrived the early birds were all away from the settlement and camping out to the North.

About a dozen of us lesshardy specimens decided to stay and sleep in comfort, and the Rifle Range and Skippy hole were most popular.

Sad to relate, the fish were somewhat scarce and small catches were the order of the day. Of those that found a few on Saturday evening, most had to be content with a couple, whilst the lucky ones were only up in the five or six bracket, but at least the average fish was about $1\frac{1}{2}$ to 2 lbs, and no choppers were brought to scale.

Col Dilley, one of our newer members asked me where the fish might be, and accompanied us to the Rifle Range, and picking out the smaller hole to the South where seemingly dead water existed, he proceeded to haul out a very nice $7\frac{1}{4}$ lb. Tailor and a few more smaller specimens whereas the larger number of us 'experts' fishing the white water two hundred yards away were not doing at all well!

Eventually on arrival back at the huts, Ian Edgar, that stalwart, who strolled up to the Guns and back (with his gear) informed us of quiet times in this area, which indicated that, unless the caves were producing fish, we were all in for a lean time.

The morning brought a slightly less powerful wind, and empty water. The Rifle Range produced nothing further and after walking to the Plank area down South, managed to land one skippy for the morning's work.

contd.

Garden Island Venue story contd.

Weigh-in showed us how poor was our efforts and ten pounds and over seemed to be the exception.

Heaviest bag went to Brian Hanks with 17.1/4 lbs (Good work Brian) and Col Dilley's 7.1/4 lb. Tailor remained the heaviest scale fish, (not bad Col, after 3 field days with the club).

A remarkable scarcity of sharks this year, left another blank on the award list this month. They must all be waiting at the Murchison?

Ron McQueen had a tussel with a Sea Kingy at the Flank Area, but unfortunately was reefed when nearly beaten.

A final total of 253 lbs. was well below average, bringing our total for ten field days to 4919 lbs.

The next two and final field days could easily bring this to 6000 lbs or more, so keep at it fellers!

DON WEBB F.D.O.

GARDEN ISLAND FERRY TIMETABLE.

SATURDAY & SUNDAYS, WINTER TIMETABLE FEB. 16TH to DEC. 31ST.

Ex Rockingham.	9.30 a.m.	Ex Garden Is.	10 a.m.
	11.45 a.m.		12.15 p.m.
	2.00 p.m.		5.00 p.m.

ELECTION OF OFFICERS. Election of Officers will take place at our JULY General Meeting -- give it some thought.

MARRON & PERCH FISHING.

COLLIE ANGLING CLUB

THE members of the Collie Angling Club have again extended an invitation to our members to attend a Marron and Perch "fish-out". For any member who has any doubts about this weekend, I can assure them that this is a must - we will have quite a break between Field Days here (March 2 Murchison and April 20 Yallingup), so this weekend will really fill the bill.

DATE 23 and 24TH MARCH TIME 3 P.M. SATURDAY
PLACE WIER TURNOFF - 15 MILES PAST THE ROELANDS TURNOFF
ON THE WAY TO COLLIE.

Please bring your own Bait or spinners for Perch Fishing.



FIELD DAY SUGGESTIONS.

Please send forms and suggestions for competitions in to the March General Meeting, March 13th. These suggestions HELP your Committee to formulate competitions for the coming year.



GENERAL MEETING.

Members are advised that our meetings start at 8 p.m. SHARP. Members not in attendance by this time - please wait outside until invited in by your President.



PRESENTATION TROPHY NIGHT

- WHERE -- HARPER HALL, HAY STREET EAST, NEAR MINT.
- WHEN -- SATURDAY 22nd JUNE.
- PRICE -- SAME AS LAST YEAR \$ 6.00 PER COUPLT, \$1.50 JUNIOR.

	Pty	L.L. DISTANCE.							D.H. ACCURACY					S.H. ACCURACY					Tot Pts.	Inc. Att.	
		1.	2.	3.	Tot.	Ave.	Hcp.	Tot.	Pts.	1.	2.	1.	2.	Tot.	1.	2.	1.	2.			Pts.
G. Holman	21	331	333	318	961	320	145	465	36	17	4	13	13	47	5	6	7	2	20	103	113
W. Utting		321	327	343	991	330	113	443	32	17	13	7	12	49	-	2	8	1	11	92	102
R. Kildahl	21	288	279	282	828	276	150	426	20		17	16	7	40	5	8	7	1	21	81	91
H. H. Yew		330	336	361	1027	342	177	419	14	18	18	9	17	62	-	-	3	2	5	81	91
N. Knight	21	376	381	366	1102	367	61	428	22	5	7	12	16	40	-	7	7	4	18	80	90
R. Tucker	21	342	360	327	1008	336	96	432	24	4	10	15	14	43	2	9	1	-	12	79	89
L. Griffiths	21	346	382	354	1061	354	142	496	40	12	11	11	-	34	-	4	-	2	2	76	86
D. Iatto	63	321	330	327	915	305	135	440	28	4	7	9	6	26	3	4	6	8	21	75	85
R. Johnson	21	321	364	393	1057	352	121	473	38	-	12	10	8	30	4	-	-	1	5	73	83
D. Talbot	21	303	298	285	865	288	154	442	30	11	11	2	-	24	3	-	8	6	17	71	81
B. Leicester	42	300	285	301	844	281	178	459	34	1	14	-	7	22	-	-	4	-	4	60	70
W. Bridger		359	363	354	1076	359	48	407	8	10	-	-	12	36	2	4	2	7	15	59	69
R. Tichon		288	270	282	840	280	129	409	10	-	13	14	11	40	-	4	1	3	8	58	68
J. Strong	42	312	300	276	846	282	122	404	6	14	14	7	-	35	3	7	3	1	14	55	65
J. Nuich	21	243	264	266	752	251	172	423	18	6	14	-	-	20	1	9	7	-	17	55	65
I. McLennan	21	282	-	283	544	181	147	328	-	7	10	9	17	43	6	-	-	5	11	54	64
K. Jones	21	329	376	360	1044	348	88	436	26	5	2	5	7	19	2	5	-	-	7	52	62
E. Sullivan		284	285	316	885	295	101	396	4	4	-	15	9	28	6	-	5	-	11	43	53
R. Lerch	21	-	281	270	530	177	180	357	-	-	3	6	17	26	6	1	-	7	14	40	50
D. Holland	21	303	320	303	905	302	76	378	-	-	16	3	13	32	-	-	7	-	7	39	49
L. Tate	21	276	270		425	175	153	328	-	11	10	1	9	31	-	2	-	1	3	34	44
T. Smith	21	-	232	297	508	169	125	294	-	-	6	-	14	20	4	4	-	-	8	28	38
C. Adams	21	236	256	256	727	242	180	422	16	-	-	9	-	9	-	-	-	-	-	25	35
T. Cairns		288	334	B0	622	207	180	387	2	-	8	2	-	10	-	-	9	-	9	21	31
M. Dawson		284	286	306	876	292	121	413	12	3	-	4	17	7	-	-	-	-	-	19	29
M. Morrison	42	219	226	B0	393	131	180	311	-	-	-	-	10	10	-	5	-	-	5	15	25
H. Neil	21	-	182	162	323	108	180	288	-	-	-	-	-	-	-	-	5	5	5	5	15

CHANGE OF DATE APRIL FIELD DAY - YALLINGUP

As our normal Field Day would fall on Easter, this Field Day will now be held on the following weekend -- 20TH APRIL.

CHANGE OF CASTING DATE - MARCH. Drycasting in March will take place on the SECOND WEEKEND.

FOR SALE.

LANDROVER

SEE

DOUG.

SAVAGE

PHONE

60 3493

MEMBERS ATTENDING GARDEN ISLAND VENUE - FEBRUARY 1968

E. Hill
 J. Hilton
 C. Dilley
 R. Shirley
 R. Kildahl
 R. Scrivener
 D. Savage
 K.R. Jones
 H. Neal
 I. Edgar
 A. Bunnett
 B. Jensen
 V. Smith

R. Tucker
 D. Wood
 L. Griffiths
 K. Hunt
 T. Fuller
 D. Webb
 P. Neri
 J. Strong
 A. McLaughlan
 J. Naich
 L. Tate
 D. Latto
 G. Holman

T. Cairns
 W. Utting
 D. Talbot
 S. Knezy
 J. Harvey
 D. Salt
 R. Lerch
 D. Newton
 R. Hunter
 W. Bridger
 L. Spicer
 B. Hanks

JUNIORS.

G. Newton.

VISITORS.

B. Couper
 J. Donohoe
 P. CoLure
 A. Vanwonderer

G. Ashworth
 M. Waddell
 T. Smith
 T. Barrington
 W. Gronow

AWARDS ON VENUE.

HEAVIEST BAG OF FISH

B. Hanks	Tailor	17.1/4 lbs.
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HEAVIEST SCALE FISH

C. Dulley,	Tailor	7.1/4 lbs.
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NO SHARK CAUGHT

JUNIORS. HEAVIEST BAG OF FISH

M. Tucker (V)	Taylor, and Herring	7 1/2 lbs.
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FISH CAPTURES ON VENUE - GARDEN ISLAND FEBRUARY 1968.

B. Hanks	Tailor	17.1/4 lbs.
D. Webb	Tailor, Trevally	14
K. Hunt	"	14
C. Dilley	"	12.3/4
G. Ashworth (V)	"	12.1/2
J. Harvey	"	11.1/4
D. Salt	"	10.3/4
R. Tucker	" Trevally	10
L. Spicer	"	10
G. Holman	Mixed Bag	9.3/4
R. Lerch	Tailor	8
D. Talbot	"	7.3/4
L. Griffiths	Flathead, Mixed	7.3/4
D. Wood (V)	Tailor, Trevally	7.3/4
M. Tucker (JV)	" Herring	7.1/2
T. Cairns	"	6.1/2
M. Waddell (V)	"	6.1/4
L. Tate	"	4.3/4
J. Strong	"	4
W. Utting	"	3.3/4
V. Smith	"	3.1/4
R. Scrivener	Herring	3.1/4
A. Bunnett	Tailor, Trevally	3.1/4
P. McLure	"	2.3/4
W. Bridger	"	2.3/4
E. Hill (V)	"	2.3/4
B. Gronow (V)	"	2.3/4
D. Newton	Tailor, Trevally	2
R. Hunter	"	2
T. Fuller	"	1.3/4
B. Cooper (V)	"	1.3/4
R. Jensen	"	1.1/2
D. Latt	Herring	1.1/4
J. Donohue (V)	"	1
K.R. Jones	"	1/2

FISHING COMPETITION - FIELD DAY SECTION, MAY 1967/68

SECTION 1. Points per poand. Ten points for attendance. One point per pound of scale fish. All fish to be legal length, one point per pound for eligible sharks, excluding Port Jacksons, Wobby, Fiddle etc.

G. Holman	386	R. Tucker	219
E. Sullivan	363	D. Webb	214
H. Hoy Yew	338	J. Harvey	210
D. Savage	328	R. Ginbey	200
R. Scrivener	282	R. Kildahl	199
J. Strong	275	B. Hanks	189
T. Savage	235	R. Shirley	182
		D. Latb	181

SECTION 2. HEAVIEST SCALE FISH - KEN MATTHEWS TROPHY

1st 6 mos. WINNER C. Holman 37 lb. Samson Fish Oct. F.D.
2nd 6 mos. B. Hanks, 9 lb. 4 oz. Malloway Jan. F.D.

SECTION 3. MOST MERITORIOUS FISH

To be nominated at end of season.

SECTION 4. HEAVIEST SHARK. Excluding ineligible species
Min. weight 10 lb.

C. Muir 24 lb. Whaler Oct. F.D.

SECTION 5. HEAVIEST MULLOWAY
Min. weight 5 lb.

J. Nuich 19.3/4 lb. Malloway Oct. F.D.

- SECTION 6. HEAVIEST TAILOR
Min. weight 5 lb.
D. Newton 6 lb. 8 oz. Sept. F.D.
- SECTION 7. HEAVIEST SALMON
Min. weight 7 lb.
J. Strong 12 lb. Sept. F.D.
- SECTION 8. HEAVIEST TREVALLY
Min. weight 2 lb.
G. Holman Sept. F.D.
- SECTION 9. HEAVIEST SCALE FISH OTHER THAN ABOVE.
G. Holman Samson Fish 37 lb. Oct. F.D.
- SECTION 10. HEAVIEST BAG OF SCALE FISH ON A FIELD DAY
Min. weight 20 lb.
D. Savage 168 lbs. Salmon & Tailor Sept. F.D.
- SECTION 11. HEAVIEST BAG OF TAILOR
Min. weight 20 lb.
J. Strange 118.3/4 lbs. Oct. F.D.
- SECTION 12. HEAVIEST BAG OF MULLOWAY
Min. weight 20 lb.
R. Tucker 28 lb. 12 oz. Jan. F.D.
- SECTION 13. HEAVIEST FISH CAUGHT ON S.H. ROD.
Max. 12. B.S. line or 36 Gg line.
H. Hoy Yew Salmon 12 lb. 3 oz. Sept

FISHING COMPETITION - OPEN DIVISION MAY 1967/68

Entries to be submitted on correct form in the hands of the Recorder within 30 days of capture. Entry forms are available from any Committee Member.

SECTION 1. MOST MERITORIOUS FISH.

To be nominated by Committee at end of current fishing competition.

SECTION 2. HEAVIEST SHARK.

W. Utting 13 lb. Bronze Whaler (Moore River)

SECTION 3. HEAVIEST MULLOWAY

Jack Harvey 45 lb. (Monkey Mia.)

SECTION 4. HEAVIEST SALMON

R. Shirley 9 lb. (Wedge)

SECTION 5. HEAVIEST JEW FISH.

No Entry

SECTION 6. HEAVIEST TAILOR

R. Johnson 9 lb. 12 oz. ((Triggs))

contd.

FISHING COMPETITION (OPEN DIVISION) Contd.

SECTION 7. HEAVIEST SAMPSON FISH.

E.J. Griffiths 37 lb. 8 oz. (Lancelin)

SECTION 8. HEAVIEST SCALE FISH CAUGHT ON S.H. ROD.

Max. 12 lb. B.S. Line or 35 g.g. line.

R. White 15 lb. 8 oz. Mulloway (Mos. Park Jetty)

SECTION 9. HEAVIEST SNAPPER

A. Bunnett, 24 lb. (Jurien Bay)

SECTION 10. HEAVIEST TARWHINE (SILVER BREAM)

L. Griffiths 1 lb. 3 oz. (Swanbourne)

SECTION 11. HEAVIEST SPANISH MACKERAL.

D. Bodle 30 lb. (Murchison)

SECTION 12. HEAVIEST TREVALLY

N. Knight 5 lb. (Rottnest)

SECTION 13. HEAVIEST PIKE.

N. Wilkerson 7 lb. 1 oz. (Cozy Corner)

SECTION 14. HEAVIEST FISH (SCALE) OTHER THAN ABOVE.

(Excluding Section 1.)

G. Windus 46 lb. 1 oz. Turrum (Exmouth)

MURCHISON RIVER FIELD DAY - MARCH 1968

This venue will be held on the 2nd, 3rd, and 4th March and will extend for a distance of five miles South of Kalbarri, and as far as members can walk North from Oyster Reef.

On this venue vehicles will not be permitted to be used North of the River Mouth. This means that no vehicle may be used to drive out of Kalbarri to the bridge and then back to the coast North of the River. The tracks are extremely hazardous south of Kalbarri and a limit of five miles must NOT be exceeded by any member.

The Club headquarters location is not yet established, but members will be able to register at Bob Lilly's store between 2 p.m. and 3.30 p.m. on Saturday, when weigh-in area etc., will be promulgated. Members arriving after 3.30 p.m. may obtain all necessary information at the store and may register between 1 p.m. and 2.30 p.m. on Sunday, or at weigh-in times.

On this venue only, boats may be used ONLY to convey members across the river. No fish will be eligible if caught from a boat or any other floating conveyance.

Fishing will commence at 4 p.m. Saturday 2nd March, and will cease at 10 a.m. Monday 4th.

Any further information that members may require re locations of good spots type of rigs etc., tackle also, will be readily available from the F.D.O. on your arrival, so do not hesitate to ask.

Cuts or abrasions from rock or reefs around must be treated properly and promptly. They will definitely be a danger if left, even for a few hours.

DON WEBB

FIELD DAY OFFICER.

APPLICATION FOR MEMBERSHIP.

The following applications for membership to our Club have been received and accepted.

Eric Charles Hill, 15 Durham Street, Rivervale, 6103
 John Denis Hilton, C/- Mundaring Meat Supply, Mundaring 6073
 Clifford Wilson, 11 Ramnock Street, Floreat Park, 6014
 Sydney Harold Patterson, 152, Cobb Street, Doubleview, 6018
 Vernan Smith, 50 Edmondson Street, Karrinyup, 6018
 Graham Baskerville, 4a Southbourne Street, Scarborough 6019
 Warwick Francis Oliver, Flat 12, "Fernleigh", 156 Broome St.,
 Cottesloe, 6011.

MURCHISON.

Weigh-in times will be as follows:-

9 p.m. to 10 p.m.	Saturday
1 p.m. to 2 p.m. and	
9 p.m. to 10 p.m.	Sunday
10.30 a.m. to 11.30 a.m.	Monday.

Last year, fish were brought in for weighing as late as 1 a.m. and even F.D.O.'s have to sleep, so please co-operate on times and give the F.D.O. some eating, sleeping and even fishing time.

NOTES. As for last year, the area in Phil Taylor's Murchison Park will be available for camping. Bob Lilly's freezer will be available to members for storing bait and fish. He also has Mullies and Mullett available, but members may be wise to take some with them. (For those not aware of the fact, Bob Lilly is a member of the Club and will obviously extend every help to other members on this venue.)

FISHING FROM REEFS AND ROCKS. It cannot be stressed too strongly that King waves are a definite menace in this area, and you are advised never to fish alone in a dangerous area.

FIELD DAY VENUES 1967/68

ONT SOLI

<u>MAY</u>	GARDEN ISLAND	<u>NOVEMBER</u>	LANCELIN
<u>JUNE</u>	TIM'S THICKET	<u>DECEMBER</u>	MOORE RI V.
<u>JULY</u>	GARDEN ISLAND	<u>JANUARY</u>	LANCELIN & WEDGE IS.
<u>AUGUST</u>	GARDEN ISLAND	<u>FEBRUARY</u>	GARDEN ISLAND
<u>SEPTEMBER</u>	ROTTNEST	<u>MARCH</u>	MURCHISON (LONG WEEK'ND)
<u>OCTOBER</u>	JURIEN BAY	<u>APRIL</u>	YALLINGUP.

Field days are held on the weekend following the General Meeting of each month. Boat timetables and other relevant details are published in the current issue of "Reel Talk".

DRYCASTING DAYS.

Are conducted on the FIRST Sunday of each month, and are held at Floreat Park Oval. Starting times and programmes for casting in current issue of "Reel Talk". Casting information available simply by contacting Casting Day Organiser.

TROPHY DONORS

ANDY SHACK
DOUG NEWTON (JNR. TROPHY)
BOB TICHBON
BOB TUCKER
L. TATE
J.E. MUNRO
HENRY BESTER

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