

PRESIDENT.

JACK HARVEY, 78 Eric Street, Cottesloe, 6011 3 1327

IMMEDIATE PAST PRESIDENT, A.S.C. DELEGATE

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SECRETARY.

R. TUCKER, 151 Calais Road, Wembley Downs 6019

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VICE PRESIDENT, "REEL TALK" EDITOR & PUBLISHER.

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VICE PRESIDENT, PUBLICITY OFFICER & A.F.A. DELEGATE.

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FIELD DAY ORGANISER.

GEORGE HOLMAN, 32 Lyndhurst Street, Morley Park 6062

ASSISTANT FIELD DAY ORGANISER.

JOHN GRIFFITHS, 149 Colin Street, West Perth 6151

CASTING DAY ORGANISER & SPORTSMAN OF THE YEAR RECORDS.

DAVE LATTO, 7 Ashfield Parade, Bassendean 6054

ASSISTANT CASTING DAY ORGANISER.

BRIAN HANKS, 17 Wilber Street, Rossmoyne 6155 69 3364

SOCIAL ORGANISER.

LES TATE, 86 Central Road, Rossmoyne 6155 69 4056

RECORDER, AND A.F.A. DELEGATE.

BILL UTTING, 146 Ewen Street, Doubleview 6016 46 4545

LIBRARIAN.

DOUG TALBOT, 11 Falmouth Ave., City Beach 6015 85 9297

AUDITOR.

BOB KLEIN, 12 Ailsa Street, Wembley Downs 6019 46 1123

NEXT GENERAL MEETING

Our July General Meeting will be held in the Buffs Hall, Cnslow Road, Shenton Park, on Wednesday July 9th., and commences at 8 p.m. SHARP.

INSTRUCTION PERIOD.

ANNUAL GENERAL MEETING This is the Election Night for our New Committee, so come along and help vote for your choice. There are quite a few vacancies to be filled this year, either from your old Committee, or from members wishing to help their Club in this manner (refer to page 9 this issue).

We hope all business will be concluded by approximately 9.15 p.m. as there will be a small social/get-together where members may have a chat (and a few glasses of cheer).

NEXT COMMITTEE MEETING (New Comm. Members please note).

Will be held at 78 Eric Street, Cottesloe on the 17th July, and will commence at 7.30 p.m. SHARP.

SUBSCRIPTIONS.

Subscriptions for the ensuing year shall become due and payable at the Annual General Meeting.

Any member whose subscription is in arrears for three consecutive months shall be deemed to be unfinancial, and the Committee without further notice, may terminate the Membership of such person.

SENIOR NOMINATIONS \$6.00

SENIOR SUBSCRIPTIONS \$6.00

JUNIOR SUBSCRIPTIONS \$2.00

An appreciation for support received for our Annual Dinner and Presentation night.

TRADE.

Linnetts Sports Store		Boans	-	Reel
Alvey	-	Phil Taylors (Murchison)		
Butterworths	-	Faulis		
Ken Mathews	-	E.J. Todd	-	Rod
Olliver	-	R. Wallace Mitchell		Reel
Murchison Tourist & Trading Co.		Linnetts Sports Store		
R.J. Franklin	-	Murchison Tourist & Trading Co		
Perth Sports	-	S.M. Genge	-	Reel
E.J. Todd	-	H. Jones Pty. Ltd.		Lines

MEMBERS.

Les Tate	Norrie Cross and Bill Bridger
Jack Harvey	Dave Latta and Brian Hanks
Doug Edward	Bob Tucker and Hew Hoy Yew
Allan Bunnett	Arthur Horton
Doug Newton	Doug Talbot
Ted Savage	Andy Shack.

Henry Bester for the Trophy Display.

To these, our Social Organiser "Snow" Tate, our Chairman Doug Edward, and all members who assisted to make our Annual Dinner and Presentation night such as success, I wish to say "thank you" for your generous contributions.

Jack Harvey, President.

Noticed Brian Leicester trying to add to the floor show at the Annual Dinner - Brian a few less inches here and there and the Imps may accept you.....Ed.

CASTING NEWS JUNE 1ST 1969

This month's L.L. Distance score sheet reads like an ad for a well known brand of soap. BC's everywhere. Bill Bridger and John Devitt won a couple each, Tom Corcoran, Eric Parker and Jim Strong can boast one a piece.

Although the day was near perfect for casting, the penalty column resembles a war casualty list. Only 9 of the 30 casters escaped. This would tend to show all are trying for distance. The handicap reduction list appears as evidence of this. Thirteen enjoyed reductions ranging from 1 to 37. This last figure belongs to your hard-working organiser, and should show that handicappers are honest folk really.

President Jack, making one of his rare appearances among us, laid down three even casts to lose 13 off his handicap. Keep coming Jack and we'll have you down to 0. Les Reid brought his lad to cheer him on, but succeeded only in getting a bull at practice. You'll have to get him to urge at the right time Les.

One who needs no urging is that Caster's Nemesis, Doug Talbot. Double and single handed accuracy top scores went his way, with winner of the day (118 Pts) giving him the Hat-Trick. Nice going Doug, a change of style in Distance casting could see you one day make a clean sweep of the cars!

Bob Tichbon offered some argument for both Winner of the Day with 116 points and 57/80 from 60/80 in D.H. Accuracy. Bill Utting and Graham Ross scored with all four single-handed Acc. casts to make an equal 24/40, and second place giving "dead-eye" a clear lead of 6.

In spite of his break-off potential, John Devitt made his one scoring shot of 465 ft., the days longest cast. Some fine tuning of the combination for next month, John, first of all the Open Distance competition.

Young Drew Shaw was one who escaped penalties, and turned in three fine casts. These won him the L.L. Distance from yours truly.

SCORES AS THEY NOW STAND.

D. Talbot	118	-	208	G. Baskerville	86	-	164
D. Latto	89	-	179	G. Holman	110	-	163
R. Kildahl	93	-	179	R. Rowland	79	-	162
W. Utting	103	-	176	L. Reid	83	-	160
R. Tichbon	116	-	170				

HANDICAPS REDUCED.

D. Shaw	180	-	66	=	114	W. Utting	137	-	1	=	136
D. Latto	113	-	37	=	76	J. Harvey	150	-	13	=	137
R. Kildahl	160	-	29	=	131	C. Adans	98	-	4	=	94
L. Reid	138	-	25	=	113	E. Sullivan	109	-	7	=	102
G. Holman	101	-	29	=	72	R. Rowland	100	-	1	=	99
R. Tichbon	142	-	10	=	132	R. Tucker	67	-	1	=	66
I. McLeman	169	-	9	=	160						

WINNERS FOR THE DAY

1. DOUG TALBOT 118 POINTS.
2. BOB TICHBON 116 POINTS.

L.L. DISTANCE

1. D. SHAW
 2. D. LATTO
- LONGEST CAST J. DEVITT 465 FY.

D.H. ACCURACY

1. D. TALBOT 60 PTS.
2. R. TICHBON 57 PTS.

S.H. ACCURACY

1. D. TALBOT 30 PTS.
2. W. UTTING) 24 PTS.
3. G. ROSS)

In anticipation of a large attendance, starting time will be 9 A.M. SHARP. So tune up the gear lads, and remember, if you can't, collect your own BREAK-OFFS. The Council's mower is allerg to LEAD.

D. LATTO/B. HANKS, Casting Organisers.

JUNE VENUE 1969

After consulting "Indian Jones" (weatherman) on Wednesday afternoon, I decided to change the venue from Rottnest to Garden Island as he assured me that we were in for a bow on the weekend, with all the trimmings. For a change he was spot on. The weather let go with everything on Friday, and still had some left for Saturday - also a little rain for Sunday morning just as we got off the boat.

Most of the boys ventured forth on the 9.30 a.m. boat (it was nearly as wet under the shelter on the boat as it was outside - spray and all,) the rest of the members followed later on the 11.45 a.m. and 2 p.m. boats.

Quite a few enthusiastic prospective starters on Wednesday weren't quite so enthusiastic on the Saturday, so it would seem, but some had a good excuse. One of the latter who caused the hardy fishermen in the club some concern, and anxious moments, was our old friend Lofty, who was bedridden with the flu. Just before the boat left, Col Buchanan just happened to mention to the F.D.C. that Lofty wouldn't be able to make it. This brought panic-stations as Lofty had the scales, however the scales arrived on the 2 p.m. boat under the careful scrutiny of Eric Parker.

On a patrol of the beaches the F.D.C. noticed most of the boys were at the Skippy Hole. There were only a few more adventurous types trying other spots along the beach - seems everyone was chasing salmon, and that's just what there were getting.

The South end was the only stretch of beach that was fishable, as the ocean was really thundering in on the reefs and open beaches.

Rain and wind did not deter the boys and some good bags of salmon were in the making. The F.D.C. battled for that shark he is chasing, but the conditions didn't help any.

After a good night's sleep the boys were at it again next morning. Salmon and more salmon were caught.

contd.

At the weigh-in, twenty-eight members checked in, and after the tallies were checked, Les Reid gained top award with a 10.1/2 lb. Salmon. Graham Baskerville finally crashed the largest bag of scale fish with 112.1/2 lbs. of Salmon, closely followed by John Yonemans with 103.1/2 lbs. and Rudy Lerch with 94.1/2 lbs. It was good to see John back on the scene once more.

The Junior Section went to a new member in Paul Marsh with a good bag of 75 lbs. of Salmon. Nice going Paul, keep it up.

The total poundage was 1323.1/2 lbs. of SALMON (including two skippy, the only other type of fish caught.)

I was very pleased with the tidiness of the huts, and hope this will be the trend from now on. Ron Kildahl helped with the weigh in, and for this I thank him, also Col. Buchanan for his trouble in making sure we had some scales to weigh the fish on.

On the whole it was a very enjoyable venue, and those members who stayed home by the fire did miss out on a good outing.

GEORGE HOLMAN F.D.O.

Behold the fisherman, he riseth up early in the morning and disturbeth the whole household. Mighty are his preparations. He goeth forth full of hope, and, when the day is spent, he returneth smelling of strong drink, and the truth is not in him.

CONGRATULATIONS. To Denis and Mrs. Bodie on the arrival of their son - a coming gaff boy.

Any member who was unable to attend the Annual Dinner to receive his trophy - would he please attend the Annual General Meeting to receive same.

NOTICE OF MOTION.

149 Colin Street,
West Perth .. 6005
13th May 1969

The President,
Surf Casting Angling Club of W.A. Inc.,

Business - Notice of Motion.

Dear Sir,

At the June General Meeting of the Surf Casting & Angling Club of W.A. Inc., I intend to move a motion to rescind the resolution passed at the March General Meeting.

QUOTE. "That Rays and Sharks be eligible for the 3 - 1 Badge".

UNQUOTE. and substitute an Amendment as follows --

"That Wobbies or Carpet Sharks, Port Jackson Sharks, Fiddle Sharks, and all species of Rays be excluded, and only sharks as recognised in the Field Day and Open Fishing Competitions be accepted for the 3 - 1 Badge.

Signed E.J. Griffiths.

Seconded by

EDITORS NOTE. Due to an oversight on my part, this Notice of Motion was not included in the June issue of "Reel Talk". As our next meeting is our "Annual General", this motion will not be dealt with until the August General Meeting.

NEW COMMITTEE MEMBERS. At the July Annual General Meeting, the Election of Officers for the ensuing year is due to take place once again, and it is up to you, to elect the Officers of your Committee. Please do not forget that all applications for Committee must be in writing before the election.

There are quite a few vacancies, these must and will be filled. Ask your friends whether they would like to go on Committee, or maybe you would yourself. Every vacancy MUST be filled, as we do not wish to overburden the willingness of your present Committeemen.

The following officers have stated that they will NOT seek re-election, and HAVE TO BE REPLACED.

PRESIDENT - A Vice President makes a good candidate.

SECRETARY.- A conscientious penman required - Phone contact advisable.

REEL TALK EDITOR. This could be vacant. An understanding typist wife and a phone desirable.

FIELD DAY OFFICER. Someone prepared to sacrifice some of his fishing in Club interests, and a phone desirable.

DRYCASTING ORGANISER A good Organiser

DRYCASTING ASSISTANT Prepared to do some figure work.

RECORDER AND A. F. A. DELEGATE. Figure-work, and be prepared to uphold Club interests in tough debate.

Pty.	L.L. DISTANCE					D.H. ACCURACY					S.H. ACCURACY				Pts.	Tot Pts.	In Att.				
	1.	2.	3.	Tot.	Ave.	Hcp.	Tot.	Pts.	1.	2.	1.	2.	Tot.	1.				2.	1.	2.	
D. Talbot		315	331	319	965	322	119	441	18	12	15	13	20	60	8	8	4	10	30	108	118
R. Tichbon	21	324	317	313	933	311	142	453	30	9	13	18	17	57	4	5	3	7	19	106	116
G. Holman	42	373	375	385	1091	364	101	465	32	11	13	12	19	55	-	7	7	-	13	100	110
W. Utting		307	317	319	943	314	137	451	26	7	17	6	13	43	5	6	6	6	24	93	103
R. Tucker	21	357	393	401	1130	377	67	444	14	17	9	7	8	41	8	8	3	9	28	83	93
R. Kildahl		291	324	343	958	319	160	479	36	9	8	5	10	32	3	7	-	5	15	83	93
D. Latta	21	372	368	382	1101	367	113	480	38	3	17	-	6	26	-	6	-	9	15	79	89
G. Baskerville	42	400	368	390	1116	372	57	429	8	8	17	16	15	56	-	8	-	4	12	76	86
L. McLennan	21	318	268	285	850	283	169	452	28	14	5	8	4	31	1	6	6	7	20	79	89
L. Reid	21	356	310	354	989	330	138	468	34	15	10	6	3	34	3	-	2	-	5	73	83
W. Bridger		B0	363	B0	363	121	57	178	-	7	17	12	14	50	4	9	-	7	20	70	80
J. Harvey	42	313	322	304	897	299	150	449	24	10	6	-	19	35	-	4	-	6	10	69	79
D. Shaw		314	346	349	1009	336	180	516	40	1	-	17	-	18	-	7	-	-	7	65	75
E. Sullivan	42	364	345	344	1001	334	109	443	20	-	11	6	17	34	-	8	-	2	10	64	74
R. Rowland		359	362	333	1054	351	100	451	26	1	16	13	-	30	2	4	-	2	8	64	74
L. Tate		317	344	314	975	325	115	440	16	-	8	2	14	24	6	7	1	-	14	54	64
J. Nüich	21	317	319	342	957	319	118	437	10	-	14	9	10	33	1	2	-	7	10	53	63
R. Hilland	21	393	382	384	1138	379	61	440	16	-	14	-	16	30	6	-	-	-	6	52	62
G. Röss	42	416	418	409	1201	400	19	419	4	13	-	-	7	20	7	8	3	7	24	48	58
T. Corcoran		351	B0	326	677	228	110	338	-	5	6	12	10	33	-	4	4	5	13	46	56
E. Parker	42	B0	368	348	674	225	151	370	-	12	5	8	14	39	-	-	2	1	3	42	52
A. Smith	21	352	356	280	967	322	116	438	12	-	9	-	15	24	1	2	-	3	6	42	52
R. Lerch	21	376	345	367	1067	256	101	357	-	4	7	9	2	22	4	10	-	5	19	41	51
M. Dawson	63	368	390	388	1083	361	57	418	-	12	10	-	-	22	-	8	-	9	17	39	49
C. Adams	21	351	365	352	1047	349	98	447	22	-	-	-	5	5	4	-	5	3	12	39	49
J. Devitt		465	B0	B0	465	155	8	163	-	-	-	14	-	14	1	4	5	7	17	31	41
J. Strong	21	B0	306	318	593	198	133	331	-	5	3	-	10	18	2	-	2	8	12	30	40
S. Barnister	63	222	238	305	702	234	180	414	-	6	-	-	9	15	6	-	6	1	13	28	39
B. Hanks	63	341	359	325	324	91	415	2	2	5	-	-	2	7	-	-	7	7	14	23	33
A. McLauchlan	42	271	296	159	684	289	153	381	-	-	7	-	11	18	-	-	-	4	4	22	32

MEMBERS ATTENDING VENUE.

D. Talbot	R. Lerch	B. Marsh	R. Rowlands
E. Parker	L. Reid	T. Savage	K. Jones
G. Holman	J. Sheedy	W. Utting	D. Shaw
J. Strong	A. Sheedy (V)	C. Busharan	P. Marsh (J)
P. Neri	R. Jensen	R. Kildahl	A. Buchanan (V)
G. Baskerville	A. Bunnett	R. Mansfield	S. Bradshaw (V)
Jl Yemans	H. Gregory	J. Matthews	N. Sheedy (J)

AWARDS ON FIELD DAY JUNE 1969.

HEAVIEST SCALE FISH L. Reid 10.1/2 lb. Salmon

HEAVIEST BAG OF SCALE FISH G. Baskerville 112.1/2 lbs.

JUNIOR SECTION - Paul Marsh 75 lbs.

SPORTSMAN OF THE YEAR.

Congratulations to Bob on his third win - for any member to be awarded this even once is indeed a great honourEd.

R. Tucker	65	points
G. Holman	60	"
L. Tate/D. Talbot	59	"
R. Lerch/E. Hill	58	"
L. Griffiths	52	"
W. Utting	49	"
J. Strong	48	"
G. Baskerville	46	"

FISH CAPTURES JUNE VENUE 1969 -- GARDEN ISLAND.

G. Baskerville	Salmon	112.1/2 lbs.
J. Yoemans	"	103.1/2
R. Lerch	" and Skipps	94.1/2
L. Reid	"	86.1/2
A. Sheedy (V)	"	61
R. Jensen	"	58.1/4
A. Bunnett	"	50
H. Gregory	"	46
B. Marsh	"	45.3/4
T. Savage	"	43.1/4
W. Utting	"	38.1/2
C. Buchanan	"	36.3/4
R. Kildahl	"	34.1/3
R. Mansfield	"	30.3/4
J. Matthews	"	30
R. Rowlands	"	23.1/4
K. Jones	"	22.1/2
D. Shaw	"	20.1/2
T. Talbot	"	21
E. Parker	"	15
G. Holman	"	14.1/2
J. Strong	"	8
P. Neri	"	7
Paul Marsh J.	"	75
A. Buchanan V.	"	45.1/4
S. Bradshaw V.	"	26
M. Sheedy J.	"	-
TOTAL POUNDAGE		= 1323 lbs.

FISHING COMPETITION - FIELD DAY SECTION.

SECTION 1. Points per pound. Ten points for attendance. One point per pound of scale fish. All fish to be legal length. One point per pound for eligible sharks, excluding Port Jackson, Wobby, Fiddle etc.

R. Lerch	198	R. Jensen	98
L. Reid	136	D. Shaw	89
G. Baskerville	133	G. Holman	85
J. Yemans	114	T. Savage	76
R. Rowlands	113	W. Utting	73
C. Buchanan	102	P. Marsh Jnr.	85
		M. Sheedy "	10

SECTION 2. HEAVIEST SCALE FISH Ken Matthew's trophy.

1st 6 mos. J. Devitt 39.1/4 lb. Jewfish Garden Is.

SECTION 3. MOST MERITORIOUS FISH.

Nominated at end of season by Committee.

SECTION 4. HEAVIEST SHARK.

No Entry

SECTION 5. HEAVIEST MULLOWAY

Min. weight 5 lb.

No Entry

SECTION 6. HEAVIEST TAILOR

J. Devitt 5.3/4 lbs. Garden Is.

contd.

SECTION 7. HEAVIEST SALMON.

Min. weight 7 lb.

Les Reid 10.1/2 lbs. Garden Island

SECTION 8. HEAVIEST TREVALLY

R. Tucker 1.1/2 Garden Island

SECTION 9. HEAVIEST SCALE FISH OTHER THAN ABOVE.

Min. weight 2 lb.

J. Devitt Jewfish 39.1/4 lb. Garden Island.

SECTION 10. HEAVIEST BAG OF SCALE FISH CAUGHT ON FIELD DAY.

Min. weight 20 lb.

G. Baskerville 112.1/2 lbs. Salmon Garden Island.

SECTION 11. HEAVIEST BAG OF MULLOWAY

Min. weight 20 lb.

No Entry

SECTION 12. HEAVIEST BAG OF TAILOR

Min. weight 20 lb.

No Entry

SECTION 13. HEAVIEST SCALE FISH CAUGHT ON S.H. ROD.

Max. 12 lb. B.S. line or 36 g.g. line

L. Griffiths Salmon 7.3/4 lbs. Garden Island.

FISHING COMPETITION - OPEN DIVISION MAY 1969/70

Entries to be submitted on correct form in the hands of the Recorder within 30 days of capture. Entry forms are available from any Committee Member.

SECTION 1. MOST MERITORIOUS FISH.

To be nominated at end of current competition by Committee.

SECTION 2. HEAVIEST SHARK.

No Entry

SECTION 3. HEAVIEST MULLOWAY

W. Utting 7 lb.

Lancelin

SECTION 4. HEAVIEST SALMON

K.R. Jones 11.3/4 LBS.

Mandurah

SECTION 5. HEAVIEST JEW FISH

No Entry

SECTION 6. HEAVIEST TAILOR

C. Buchanan 12 lb. 14 oz.

Leigh

SECTION 7. HEAVIEST SAMSON FISH

No Entry

SECTION 8. HEAVIEST SCALE-FISH CAUGHT ON S.H. ROD.

Max. 12 lb. B.S. Line or 35 g.g. line.

No Entry

FISHING COMPETITION, OPEN DIVISION Contd.

SECTION 9. HEAVIEST SNAPPER

No entry

SECTION 10. HEAVIEST TARWHINE (SILVER BREAM)

B. Tucker 1 lb. 8 oz.

Cottesloe

SECTION 11. HEAVIEST SPANISH MACKEREL

No entry

SECTION 12. HEAVIEST TREVALLY (SOUTHERN)

Min. weight 2 lb.

No Entry

SECTION 13. HEAVIEST NORTHERN TREVALLY.

Min. weight 12 lb.

A. Ticklie 24 lb.

Learmonth.

SECTION 14. HEAVIEST PIKE

No Entry

SECTION 15. HEAVIEST FISH (SCALE) OTHER THAN ABOVE.

Excluding Section 1.

No Entry

JULY VENUE 1969

GARDEN ISLAND

Once again it's back to Garden Island for the July Venue - we'll soon know the Island like the back of our hands! The dates are Saturday 12th, and Sunday 13th July.

The first boat leaves for the Island from Palm Beach Jetty, Rockingham at 9.30 a.m., the second at 11.45 a.m., and the last 2 p.m. The boat leaves the Island at 10 a.m. Sunday morning for the return trip.

Beds may be booked and paid for, for the huts, at the Wednesday night meeting. On arrival look for the bed with your name on it. You may shift them around to suit yourselves, as long as you make sure they are all accounted for.

The area open for fishing is the entire Island. Fishing will commence at 4 p.m. Saturday and cease at 8.15 a.m. Sunday morning. Weigh-in will be between 9 and 9.45 a.m. (pay up and weigh-up).

Trucks will be available for those members wishing to go North.

See you all there - good fishing!

GEORGE HOLMAN - F.D.O.

THE CHAP TO WATCH

You watch the chap who drives ahead,
and the chap who drives behind,
You watch to the right,
You watch to the left,
You drive with a calm, clear mind,
But the chap you really have to watch
On the highway you will find,
Is the chap behind the chap ahead,
And ahead of the chap behind.

SO- WATCH IT AFTER THE NEXT ANNUAL GENERAL MEETING CHAPS.

APPLICATION FOR MEMBERSHIP.

The following applications for membership to our Club have been received. If any member has any reason why any of these Nominees should not be accepted as members of our Club, would they please contact any Committee Member.

MARSH, Basil Rex,
19, Wittering Crescent,
BALGA .. 6061

MARSH, Paul Rex (Jnr.)
19 Wittering Crescent,
BALGA .. 6061

SHEEHY, Alan,
78, Blencowe St.,
WEST LEEDERVILLE
6007

The following application has been received and accepted.

TULK, Raymond Richard,
248, Surrey Road,
KEWDALE .. 6105

SURF CASTING & ANGLING CLUB OF W.A. (INC.)

COMMITTEE NOMINATION FORM

I nominate for the
position of on Committee.

Nominated by

Seconded by

I agree to service on Committee if elected.

..... (Signature)

All forms to be completed and signed.

FIELD DAY VENUES, 1968/69

<u>MAY</u>	GARDEN ISLAND	<u>NOVEMBER</u>	LANCELIN- WEDGE.
<u>JUNE</u>	ROTTNEST (NOT L/WEND)	<u>DECEMBER</u>	MOORE.
<u>JULY</u>	GARDEN ISLAND	<u>JANUARY</u>	LANCELIN- WEDGE
<u>AUGUST.</u>	ROTTNEST	<u>FEBRUARY</u>	PRESTON
<u>SEPTEMBER</u>	ROTTNEST	<u>MARCH</u>	MURCHISON RIVER (
<u>OCTOBER</u>	JURLEN BAY (L'WND)	<u>APRIL</u>	YALLINGUP

FIELD DAYS.

Field Days are held on the weekend following the General Meeting each month. Boat timetables and other relevant details are published in the current issue of "Reel Talk"

DRYCASTING DAYS.

Are conducted on the FIRST Sunday of each month, and are held at the Floreat Park Oval. Starting times and programmes for casting are available simply by contacting Casting Day Organiser.

TROPHY DONORS.

- | | |
|--------------------------------------|------------------------|
| S.M. GENGE | BOB TUCKER) |
| DOUG TALBOT | HEW HOY YEW) |
| DAVE LATTO) | ALVEY |
| BRIAN HANKE) | PHIL TAYLOR, MURCHISON |
| SNOW TATE | JACK HARVEY |
| MURCHISON TRADING COY (Two trophies) | DOUG NEWTON |
| ANDY SHACK | TED SAVAGE. |

LIFE MEMBERS D.G. BROWN, VIC DAVIS, L.M. DUNN, D.O. EDWARD, N. KNIGHT, L. SHAND.