

December

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ASSISTANT FIELD DAY ORGANISER.

GEORGE HOLMAN, 12 Cargill St., Victoria Park

ASSISTANT CASTING DAY ORGANISER.

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DAVE LATTO, 7 Ashfield Parade, Bassendean.

ASSISTANT SECRETARY.

WARREN MINNETT, 23 West Coast Highway, Mt. Claremont 3 7329

AUDITOR.

BOB KLEIN, 12 Ailsa Street, Wembley Downs 46 1123

NEXT GENERAL MEETING.

Our December General Meeting will be held in the R.S.L. Hall, Bay Road, Claremont, on Wednesday 14th December, 1966, and will commence at 8 p.m. sharp.

INSTRUCTION PERIOD.

As has been the practise in pase years, this instruction period will take the form of a Social, giving Members a chance to mix with their mates for a chat about "the ones that got away", over a small glass of Lemonade.

Supper and refreshments will be provided free for members, so don't miss this opportunity to join your Club mates and celebrate the Festive Season.

NEXT COMMITTEE MEETING (DECEMBER)

Will be held in the R.S.L. Hall, Bay Road, Claremont, and will commence at 7.30 p.m. sharp, on Thursday, 22nd December.

LAST COMMITTEE MEETING (NOVEMBER)

Was held in the R.S.L. Hall, Bay Road, Claremont, and finished fairly early, 9.30 p.m.

CASTING DAY CHANGE.

As our January Casting Day falls on New Year's Day it has been decided to postpone this event until January 8th, if arrangements can be made. Further details at next General Meeting. Also, don't forget March Casting and Field Days have been swopped.

NOTICE OF MOTION.

We hereby give NOTICE of our intention to propose the following motion at the DECEMBER GENERAL MEETING of the Club:-

"That Rule 2, Paragraph 1, be amended by inserting the words 'financial' and 'ended 30th day of April' so as to make the amended paragraph read:-

'An Annual Meeting of the Club shall be held in each year after the 30th day of June, when all Officers and the Management Committee shall be elected, and financial statements for the preceding financial year ended 30th day of April shall be presented. "

(PROPOSER R.G. Klein (Sgd).)

(SECONDER. D. Salt (Sgd).)

DATED AT PERTH WESTERN AUSTRALIA, THIS 9TH DAY OF NOVEMBER, 1966.

MERRY CHRISTMAS.

As the opportunity does not present itself to see all members at our Meetings, your President and Committee takes this opportunity of wishing you all a very Happy Christmas and a particularly Prosperous New Year, especially in your catches of those members of the 'finny' family.

To the wives of all members goes a very special greeting, for they didn't let us go fishing, there undoubtedly would be no Club.

So, to all members, their wives and families, your Committee wishes the very best, for this the coming Festive Season, and may we all carry on our happy association for many years to come.

DRYCASTING NEWS -- NOVEMBER 1966.

After a rough and stormy night, it turned out to be quite a pleasant morning for this month's drycasting.

We were pleased to see a good attendance. One organiser was absent, but Snow and Doug did a mighty job in helping to set out the course.

In the L.L. Distance, the longest cast was made by W. Bridger with 420 ft. Apparently an earlier break off made by Ken Jones was measured as Bill's longest cast of 504 ft., but after some excitement, this was corrected! This event was won by E. White.

D.H. Accuracy - first place goes to K. Jones with 45/80 followed by R. Tichbon with a close 43/80, and W. Utting thirs with 42/80.

S.H. Accuracy This was our third S.H. open for the year, and R. Tucker has once again taken it off with 251 ft. E. Sullivan with 225 ft., showing much improved form, and certainly having a go at the leaders, and A. Bunnett with 223 ft.

Overall winner of the day was R. Tichbon with 107 points.

HANDICAPS REDUCED.

R. Ellis	127	less 24	=	103
H. H. Yew	129	less 32	=	87
D. Holland	180	less 5	=	175
I. McLennan	158	less 1	=	157
R. Tichbon	161	less 1	=	160
E. White	171	less 22	=	149

These scores have been amended, due to a miscalculation in the October scores.

TOTAL SCORES AS THEY NOW STAND.

R. Tucker	122-69	-	702	824	✓
N. Knight	93-76	-	680	773	✓
D. Talbot	74-50	-	620	694	✓
W. Bridger	109-97	-	611	720	✓
A. Bunnett	105-90	-	601	706	✓
R. Tichbon	116-107	-	594	710	✓
L. Tate	A-80	-	571	571	✓
T. Smith	75-A	-	534	609	✓
N. Cross	44-35	-	530	544	✓
E. Sullivan	93-75	-	523	616	✓
J. Strong	63-36	-	497	560	✓
H.H. Yew	68-99	-	480	548	✓
G. Holman	61-15	-	450	511	✓
B. Utting	89-101	-	449	538	✓
R. Kildahl	97-A	-	450	547	✓
M. Dawson	47-10	-	411	458	✓
I. McLennan	57-69	-	378	435	✓
H. Barrott	71-35	-	365	436	✓
K. Jones	60-69	-	361	421	✓
K. Hunt	A-39	-	359	359	✓
R. Ellis	78-48	-	356	434	✓
D. Latto	81-29	-	335	416	✓
E. White	81-86	-	299	380	✓
R. Mansfield	AA	-	258	258	✓
R. Jensen	AA	-	243	243	✓
B. Hanks	85-47	-	190	275	✓
E. Walsh	15-59	-	128	143	✓
D. Garnett	A-A	-	129	129	✓
J. Harvey	65-A	-	108	173	✓
D. Holland	66-47	-	103	169	✓

W. Minnett	A	-	87	
J. Matthews	A	-	79	
J. Nuich	A-49	-	49	49
A. McLauchlan	28-	-	11	39
T. Walsh	37-10	-	10	47

EV GRIFFITH 17

THIRD EVENT OF SINGLE HANDED OPEN.

R. Tucker	251	-	728
A. Bunnett	223	-	679
E. Sullivan	225	-	660
K. Jones	200	-	645
N. Knight	198	-	633
D. Talbot	180	-	574
Hew Hoy Yew	181	-	553
D. Latto	153	-	533
G. Holman	184	-	522
R. Tichbon	165	-	511
M. Dawson	140	-	440
R. Kildahl	A	-	411
B. Utting	212	-	396
H. Barrott	185	-	385
T. Smith	A	-	370
R. Jensen	A	-	362
L. Tate	A	-	335
J. Strong	146	-	290
R. Ellis	190	-	190
B. Payne	186	-	186
D. Holland	183	-	183
J. Harvey	A	-	171
D. Garnett	A	-	166
E. White	156	-	156
J. Nuich	149	-	149
I. McLennan	A	-	147
K. Hunt	146	-	146
R. Marsfield	138	-	138
B. Hanks	120	-	120
E. Walsh	102	-	102

Next Drycasting day will be on -- SUNDAY DECEMBER 4TH, STARTING 9.45 AS THERE WILLBE AN 'OPEN DISTANCE'

OTHER EVENTS

- D.H. ACCURACY
- S.H. ACCURACY
- L.L. DISTANCE
- OPEN DI STANCE.

T. SMITH/E. SULLIVAN.

FIELD DAY VENUE. LANCELIN/WEDGE -- NOVEMBER 1966.

Well! For once the good weather came along with us, and this was complimented by a fine turn out of 52 members and visitors.

At the request of several members, the venue was extended to Lancelin, and of the total attendance, fifteen of the lads fished this area, whilst the remaining intrepid members forged along the track to Wedge.

A certain member was heard to state that his time along the track was $3/4$ of an hour. I would very much appreciate the loan of his helicopter on the next venue!

Most members were led to believe that the first two miles were the worst. How wrong can you get? On my arrival the end of the track, I was passed by a four wheel drive and informed that some of the lads were bogged, but this seemed to be an isolated incident, and I am sure Doug and Ted Savage, and Snowy Tate soon had them on their way.

Tom Smith, George Holman and others had set up camp at the back of the sand hills south of Wedge, and the Club Tent was pitched at this spot. I trust that all members were able to find the sign and that no one missed out at the weigh-in.

Fishing commenced as usual at 4 p.m. and by five o'clock reports were coming in from just north of the South Reef of several Tailor and a good sized shark, by our wizard of the big ones, Bill Bridger, only this time he did wait until 4 o'clock.

The fact that there appeared to be very little water apparently was no deterrent to the fish; and Bob Tucker was able to get amongst half a dozen Tailor from the front of the Reef. A large group were apparently quite busy just south of the point, but no reports came up from that area.

Whilst Wedge appeared to produce more fish overall, and of course Norris Cross' shark the Lancelin Area was kind to Joe Strang

contd.

and Doug Newton, who both managed to top the 30 lb. mark.

Honours of the day went to Bill Bridger with his fine total of 43 lbs, closely followed by Doug Savage with 33 lbs, and Norrie Cross, also well to the fore with 32 lbs. Congratulations fellows!

As a point of interest, the total of 534 lbs was 170 lb. better than our next best total this year, and brings our aggregate for the year to 2340 lbs from a total attendance of 320 members.

In the points score, Joe Strange and Doug Newton are battling neck and neck with a very handy lead over George Holman, so come on lads, give them a battle.

It is anticipated that with our March venue at the Murchison River, where the big ones are, this year's total catch should undoubtedly be a record, as I am sure that a few dozen Spanish Mackerel's will make a slight difference.

I would just like to remark here that any member who is thinking of taking his Annual leave during the March venue period would do well to book accommodation before Christmas as things may be a little tight at the Murchison after this time.

Thanks again lads, for a good roll up at Wedge, and everyones co-operation.

Let's see you all at the Moore!

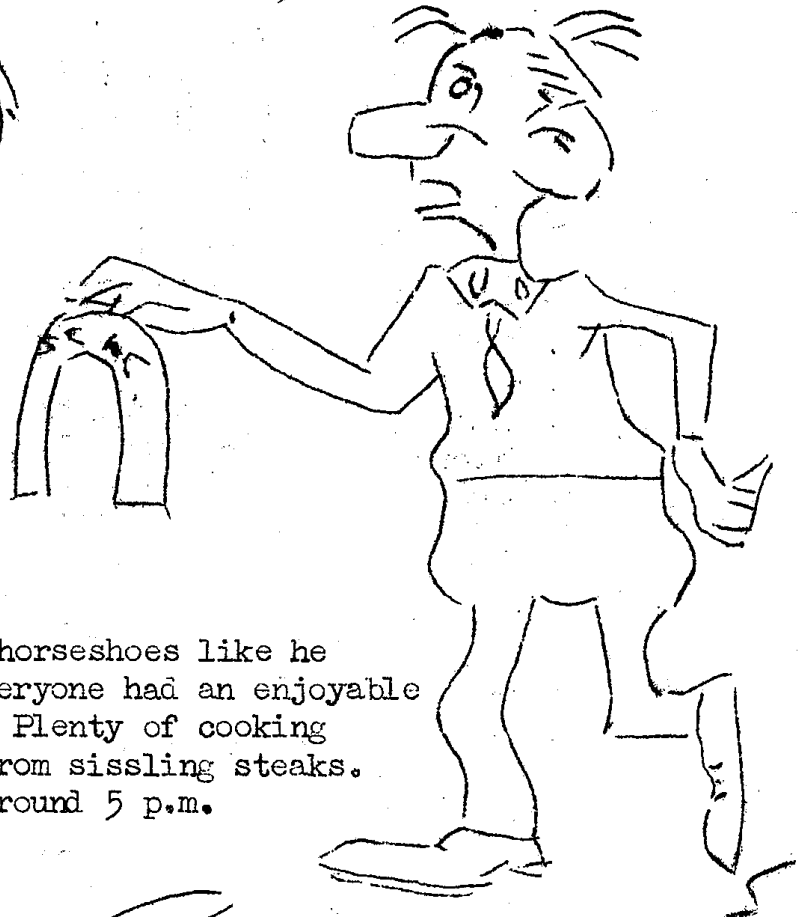
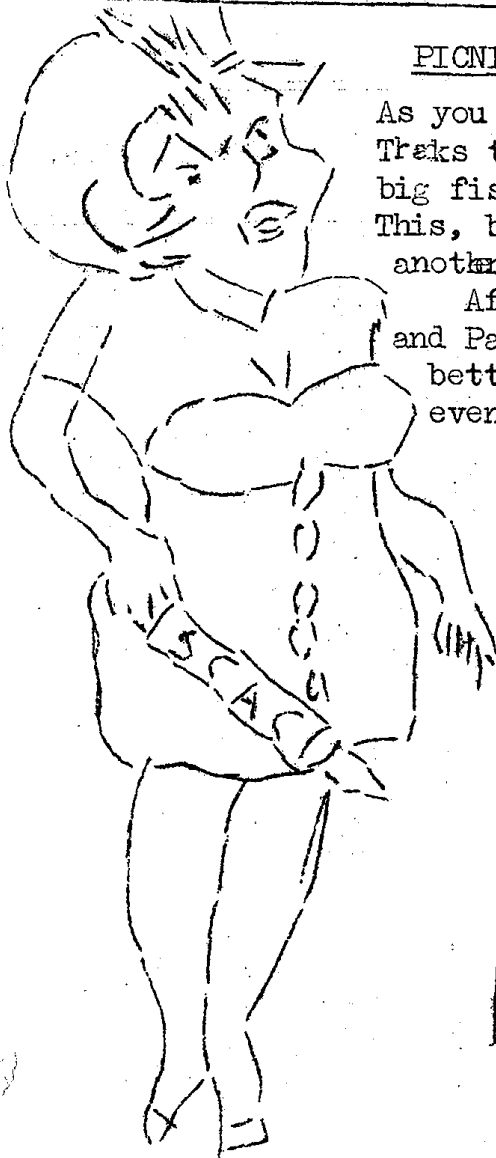
DON WEBB F.D.O.

PICNIC, SERPENTINE DAM.

As you all know, the picnic was a great success. Thanks to "Snow", Bill Bridger not only catches big fish, he also took off the chicken dinner sweep. This, by the way, helps the building fund grow another \$10.00.

After much humour of Rolling Pin thowing, and Pathfinder almost losing his head by his better half, Mrs. Neil won this event. "Poor Mr. Neil" and

NONE-A-GIN



"None-a-gin" Newton threw horseshoes like he played it every day. Everyone had an enjoyable day. Children as well. Plenty of cooking smells around 12 o'clock from sizzling steaks. Everybody staggered home around 5 p.m.

Pty	L.L. DISTANCE					D.H. ACCURACY					S.H. ACCURACY					Tot Pts.	Inc. Att.				
	1	2	3	Tot.	Ave.	Hct.	Tot.	Pts.	1	2	1.	2.	Tot.	1.	2.			1.	2.	Pts.	
R. Tichbon		289	286	294	869	290	161	451	32	7	18	-	18	43	6	9	4	3	22	97	107
B. Utting		284	283	270	837	279	158	437	24	5	14	14	9	42	7	6	3	9	25	91	101
H. Hoy Yew	63	357	364	337	995	332	129	461	38	14	-	15	12	41	-	-	1	9	10	89	99
W. Bridger		385	420	364	1169	390	54	444	28	-	10	11	15	36	-	7	4	6	17	81	91
A. Bunnett		346	346	364	1056	352	82	434	22	22	13	2	-	32	2	5	10	9	26	80	90
E. White	21	317	283	304	883	294	171	465	40	2	17	-	15	34	-	-	-	2	2	76	86
L. Tate		316	289	298	903	301	141	442	26	6	6	13	-	25	-	5	9	5	19	70	80
N. Knight	42	351	363	360	1032	344	86	430	20	5	-	15	20	40	-	2	3	1	6	66	76
F. Sullivan		328	351	315	994	331	115	446	30	10	3	8	2	23	8	-	4	-	12	65	75
K. Jones	21	348	258	332	917	306	83	389	4	10	14	6	15	45	8	-	2	-	10	59	69
T. McLennan	21	289	282	309	859	286	158	444	28	4	9	-	8	21	-	4	-	6	10	59	69
R. Tucker	21	304	312	319	914	305	100	405	10	-	7	10	9	26	4	4	7	8	23	59	69
B. Walsh	42	230	255	255	698	233	180	413	14	-	11	-	20	31	-	-	-	4	4	49	59
D. Talbot	21	B/O	246	280	505	168	149	317	0	-	-	11	14	25	3	2	5	5	15	40	50
J. Nuich	42	227	200	250	635	212	180	392	6	1	12	-	11	24	-	9	-	-	9	39	49
D. Elliss	42	337	339	365	999	333	127	460	36	-	-	-	-	-	1	-	-	1	2	38	48
D. Holland		262	273	289	824	275	180	455	34	-	3	-	-	3	-	-	-	-	-	37	47
G. Hanks	21	320	100	335	734	245	150	395	8	-	13	-	-	13	-	4	5	1	10	31	41
H. Hunt	63	262	250	280	729	243	171	414	16	4	-	-	-	4	-	5	4	9	29	39	39
J. Strong	42	264	273	283	779	259	156	415	18	-	2	-	2	4	-	5	4	9	26	26	36
H. Cross	42	294	B/O	288	540	180	134	314	-	1	8	2	9	20	-	1	-	2	4	25	35
T. Barrott	42	258	310	258	784	261	128	389	4	-	-	6	8	14	-	-	1	6	7	25	35
J. Latto	63	280	245	235	697	232	180	412	2	-	2	-	2	4	-	-	3	-	3	19	29
J. Holman	21	150	220	288	637	212	172	384	2	-	-	-	-	-	-	-	3	-	3	5	15
J. Dawson	42	B/O	267	267	492	164	145	309	-	-	-	-	-	-	-	-	-	-	-	-	10
J. Walsh		150	150	150	450	150	180	330	-	-	-	-	-	-	-	-	-	-	-	-	10

FOR SALE. Solid two pieve Fibreglass Rod. Surfmaster Reel, Spare Spool. Rod, bucket and knife. Box and assorted tackle.

PRICE \$ 30.00 the Lot. CONTACT Ken Jones, PHONE 97 5397

MEMBERS ON VENUE, LANCELIN/WEDGS ISLAND.

J. Strong	T. Vivian	J. Strange
M. Doscas	D. Edwards	D. Newton
J. Harvey	I. Edgar	D. Salt
W. Minnett	H. Muirson	K. Salt
R. Ginby	D. Talbot	D. Beadon
R. Scrivener	E. Sullivan	D. Webb
R. White	D. Holland	R. Hunter
K. Jones	A. Horton	W. Bridger
R. Tichbon	K. Rundin	D. Savage
N. Cross	B. Hanks	R. Tucker
J. Muir	G. Holman	T. Savage
W. Utting	T. Smith	L. Tate
A. Bunnett	Hew Hoy Yew	W. Baker
M. Dawson	R. McQueen	J. Niuch.

VISITORS -- J. Donohoe, E. Byerly, J. Russell, M. Russell (J)
H. Redman, A. Buckanan.

JUNIORS -- G. Strange, G. Newton, M. Salt, V. Nolan.

AWARD WINNERS ON VENUE.

HEAVIEST SCALE FISH. T. Vivian Mulloway 7 lb. 14 oz.

HEAVIEST BAG OF SCALE FISH. D. Savage, Tailor 33 lbs.

HEAVIEST SHARK. W. Bridger, Grey Nurse, 31.1/4 lbs.

JUNIORS.

HEAVIEST BAG OF SCALE FISH G. Newton Tailor, 16.1/2 lbs.

TOTAL WEIGHT OF CATCH ON VENUE == 534 lbs.

NUMBER ATTENDING VENUE == 52

FISH CAPTURES ON VENUE - LANCELIN/WEDGE IS. NOVEMBER 1966.

W. Bridger	Tailor, Mulloway, Shark	43	$\frac{1}{4}$	1b
D. Savage	Tailor	33		"
N. Cross	Tailor, Shark	32		"
J. Strange	Tailor	31		"
D. Newton	Tailor, Mulloway	30	$\frac{1}{2}$	"
R. Tichbon	Tailor, Mulloway	24		"
T. Vivian	Tailor, Mulloway	23	$\frac{3}{4}$	"
W. Minnett	Tailor	20	$\frac{3}{4}$	"
E. Sullivan	Tailor, Mulloway	19	$\frac{1}{4}$	"
B. Hanks	Tailor	19	$\frac{1}{4}$	"
R. Tucker	Tailor, Mulloway	17	$\frac{1}{2}$	"
R. Hunter	Tailor	17	$\frac{1}{2}$	"
J. Muir	Mulloway, Tailor	16	$\frac{1}{2}$	"
G. Holman	Tailor, Mulloway, etc.	15	$\frac{1}{4}$	"
T. Savage	Tailor, Herring	14		"
W. Utting	Tailor, Mulloway	14		"
D. Edwards	Tailor	13	$\frac{1}{4}$	"
I. Edgar	Tailor	13		"
D. Webb	Tailor, Mulloway	10	$\frac{3}{4}$	"
T. Smith	Tailor	10	$\frac{1}{2}$	"
R. Ginby	Tailor	10		"
R. Scrivener	Tailor, Mulloway	9	$\frac{3}{4}$	"
J. Enohoe	Mulloway	8	$\frac{1}{2}$	"
J. Harvey	Tailor, Mulloway	7	$\frac{3}{4}$	"
M. Doscas	Mulloway	7	$\frac{3}{4}$	"
D. Talbot	Tailor, Mulloway	6	$\frac{3}{4}$	"
E. Byerly (V)	Tailor, Mulloway	6		"
R. White	Tailor	6		"
N. Tate	Tailor	5	$\frac{3}{4}$	"
A. Bunnett	Tailor, Mulloway	5	$\frac{1}{2}$	"
D. Salt	Tailor	4		"
Hew Hoy Yew	Tailor, Herring	3	$\frac{3}{4}$	"
H. Muirson	Tailor	3		"
J. Strong	Tailor	2	$\frac{1}{2}$	"
W. Baker	Tailor	2	$\frac{1}{4}$	"
D. Holland	Tailor	2		"
M. Dawson	Tailor	1	$\frac{1}{2}$	"
K. Rundin	Tailor	1		"

FISHING COMPETITION - FIELD DAY SECTION - MAY 1966/APRIL 1967.

SECTION 1. Points per pound - Ten points for attendance. One point per pound of scale fish. All fish to be legal length. One point per pound for eligible sharks excluding Port Jacksons, Wobbys Fiddle etc.

J. Strange	206	R. Ginby	114
D. Newton	204	D. Talbot	111
G. Holman	155	D. Webb	109
R. Tichbon	148	B. Hanks	103
W. Minnett	140	W. Bridger	96
E. Sullivan	126	A. Bunnett	95
T. Vivian	124	R. White	91
L. Tate	122	N. Cross	84
R. Hunter	119	T. Savage	77
H. Hoy Yew	119	T. Smith	75
		. Utting	75
		J. Harvey	72

SECTION 2. HEAVIEST SCALE FISH - KEN MATTHEWS TROPHY

1st 6 mos. R. Shirley 19 lb. Mullet)
K. Rundin 19 " Snapper) October F.D.

SECTION 3. MOST MERITORIOUS CATCH.

To be nominated at end of season.

SECTION 4. HEAVIEST SHARK.

Excluding Port Jacksons, etc. Field Day Officer to decide.

W. Bridger 31 $\frac{1}{4}$ lb. Grey Nurse. November F.D.

Contd.SECTION 5. HEAVIEST MULLOWAY.

Min. weight 5 lb.

R. Shirley 19 lb. Mulloway Oct. F.D.

SECTION 6. HEAVIEST TAILOR.

Min. weight 5 lb.

J. Strange 8 lb. 5 oz. June F.D.

SECTION 7. HEAVIEST SALMON.

Min. weight 7 lb.

J. Strange 12 lb. 3 oz. July F.D.

SECTION 8. HEAVIEST TREVALLY.

Min. weight 2 lb.

M. Dawson 3 lb. 5 oz. August F.D.

SECTION 9. HEAVIEST SCALE FISH OTHER THAN ABOVE.

K. Rundin 19 lb. Snapper Oct. F.D.

SECTION 10. HEAVIEST BAG OF SCALE FISH ON A FIELD DAY.

Min. weight 20 lb.

J. Strange 62 lb. 8 oz. Salmon/Tailor July F.D.

SECTION 11. HEAVIEST BAG OF TAILOR.

Min. weight 20 lb.

J. Strange 38 lb. 8 oz. July F.D.

SECTION 12. HEAVIEST BAG OF MULLOWAY. Min. weight 20 lb.

No Entry

FISHING COMPETITION - OPEN DIVISION MAY 1966/67.

Entries to be submitted on correct form in the hands of the Recorder within 30 days of capture. Entry forms are available from any Committee Member.

SECTION 1. MOST MERITORIOUS CATCH.

To be nominated by Committee at end of current season.

SECTION 2. HEAVIEST SHARK.

No Entry.

SECTION 3. HEAVIEST MULLOWAY.

W. Bridger 40 lb. (Jurien)

SECTION 4. HEAVIEST SALMON.

G. Holman 12 lb. 9 oz. (Scarborough)

SECTION 5. HEAVIEST TAILOR.

D. Bodle 10 lb. 8 oz. (Murchison)

SECTION 6. HEAVIEST JEWFISH.

No Entry

SECTION 7. HEAVIEST GROPER.

No Entry.

FISHING COMPETITION. OPEN DIVISION Contd.

SECTION 8. HEAVIEST SAMPSON FISH.

No Entry.

SECTION 9. HEAVIEST FISH CAUGHT ON S.H. ROD.

Max. 12 lb. B.S. Line.

E. Sullivan 9 lb. Tailor (Murchison)

SECTION 10. HEAVIEST SNAPPER.

W. Bridger 22 lb. 8 oz. (Garden Is.)

SECTION 11. HEAVIEST TARWHINE (SILVER BREEM)

E. Sullivan 2 lb. 3 oz. (Lancelin Is.)

SECTION 12. HEAVIEST SPANISH MACKERAL.

E. Sullivan 51 lb. (Murchison)

SECTION 13. HEAVIEST TREVALLY.

D. Bodle 5 lb. (Lancelin Is.)

SECTION 14. HEAVIEST PIKE.

N. Knight 5 lb. (Rottneest)

SECTION 15. HEAVIEST SCALE FISH OTHER THAN ABOVE.

Excluding Section 1.

N. Entry.

JUNIOR FISHING COMPETITION, (1966/67).

Ten Points for attendance. One point per pound of Scale fish. All fish to be legal length. One point per pound for alleligivle sharks.

G. STRANGE 135
M. SALT 43

G. NEWTON 27
R. TAYLOR 10

MOORE RIVER VENUE, DECEMBER 1966.

On this venue, it is usual for members to camp in the upper car area, with special permission from the appropriate authority. This, we shall endeavour to obtain, and details will be announced at the next General Meeting.

Members will be permitted to fish over an area extending from the River mouth to a distance of 5 miles in either direction, and four-wheeled drive vehicles etc., will be permitted.

In the event of excessive weeding-up of the area, which is prevalent at this venue under certain conditions, a decision will be informed on arrival at the Club-tent.

Fishing will commence at 4 p.m. and cease at 8.00 a.m.

Weigh-in will commence at 8.15 a.m. Members wishing to weigh-in at other times may do so provided a Committee Member is in attendance.

The Club tent will be set up at approximately 1 p.m., and members are asked to register before commencement of fishing.

FEES 20 cent sweep. 10 cents registration. Seniors.

JUNIOR 10 cent sweep.

DON WEBB. F.D.O.

APPLICATION FOR MEMBERSHIP.

The following applications for Membership to our Club have been received. If any member should have any reason why these Nominees should not be accepted as members of the Club, they should immediately contact the Secretary, or any member of the Committee.

TOM CAIRNES,
15 PENRYN AVENUE,
CITY BEACH.

RONALD WILLIAM SCRIVENER,
25 ARLUNYA AVE.,
BELMONT.

ROTTNEST ISLAND.

Some of the Committee Members visited Rottnest last weekend, (26/27th Nov.) to investigate the hut position over there.

Further discussions will take place in Committee, and then a recommendation will be put to members.

P.S., we didn't catch many fish, no Tailor at all, and only a few skips and Herring.

December

FIELD DAY VENUES 1966/67.

<u>MAY</u>	GARDEN ISLAND	<u>NOVEMBER</u>	WEDGE ISLAND
<u>JUNE</u>	HAMELIN BAY (LONG WEEKEND)	<u>DECEMBER</u>	MOORE RIVER
<u>JULY</u>	GARDEN ISLAND	<u>JANUARY</u>	LANCELIN AREA
<u>AUGUST</u>	GARDEN ISLAND	<u>FEBRUARY</u>	GARDEN ISLAND (NTH END)
<u>SEPTEMBER</u>	ROTTNEST ISLAND	<u>MARCH</u>	MURCHISON RIVER (LONG WEEKEND)
<u>OCTOBER</u>	JURIEIN BAY.	<u>APRIL</u>	YALLINGUP.

Field Days are held on the weekend following the General Meeting night of each month. Boat timetables and other relevant information is published in the current issue of "Reel Talk".

DRYCASTING DAYS.

Conducted on the FIRST Sunday of each month, and are held at Floreat Park oval. Starting times and programmes for casting in current issue of "Reel Talk". Casting instruction is available by simply contacting Casting Day Organiser.

TROPHY DONERS.

Trophy Doners will be listed as they come to hand.

LINNETTS SPORTS STORE
ANDY SHACK
BOB TICHBON.

LIFE MEMBERS.

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VIC. DAVIS	D.O. EDWARD	L. SHAND.