

<u>PRESIDENT</u>		
JACK HARVEY, 78 Erie St., Cottesloe 6011		3 1327
<u>IMMEDIATE PAST PRESIDENT ASC DELEGATE</u>		
BOB TICHBON, 8 Munsie Ave., Daglish 6008		8 1411
<u>SECRETARY</u>		
HEW HOY YEW, 73 Loftus St., Leederville 6007		---
<u>TREASURER</u>		
DOUG SALT, 31 Lawrence St., North Innaloo 6018		46 3640
<u>VICE PRESIDENT "REEL TALK" Editor &amp; Publisher</u>		
RON KILDAHL, 13 Excelsior St., Shenton Park 6008		8 4680
<u>FIELD DAY ORGANISER</u>		
GEORGE HOLMAN, Flat 3, 11 Delemere Ave., South Perth 6151		---
<u>VICE PRESIDENT Publicity Officer &amp; A.F.A. Delegate</u>		
JIM STRONG, 380 Leonard St., Morley Park 6062		76 2126
<u>ASSISTANT FIELD DAY ORGANISER</u>		
JOHN GRIFFITH, 149 Colin St., West Perth 6151		---
<u>CASTING DAY ORGANISER &amp; SPORTSMAN OF YEAR RECORDS</u>		
DAVE LATTO, 7 Ashfield Parade, Bassendean 6054		---
<u>ASSISTANT CASTING DAY ORGANISER</u>		
BRIAN HANKS, 17 Wilber St., Rossmoyne 6155		---
<u>SOCIAL ORGANISER</u>		
LES TATE, 86 Central Rd., Rossmoyne 6155		---
<u>RECORDER &amp; A.F.A. DELEGATE</u>		
BILL UTTING, 146 Ewen St., Doubleview 6016		46 4545
<u>LIBRARIAN</u>		
DOUG TALBOT, 11 Falmouth Ave., City Beach 6015		85 9297
<u>AUDITOR</u>		
BOB KLEIN, 12 Ailsa St., Wembley Downs 6019		46 1123

GENERAL MEETING

Our August General Meeting will be held in the R.S.L. Hall, Bay Rd., Claremont on Wednesday August 14th.

INSTRUCTION PERIOD.

This meeting will be devoted to a film evening supplied by W.D. & H.O. Wills. At the time of going to print we are unsure of what films will be shown, but they are sure to be interesting.

EXECUTIVE COMMITTEE MEETING.

Will be held in the R.S.L. Hall, Claremont on August 15th, this meeting will commence at 7.30 p.m. sharp. PLEASE NOTE TIME.

COMMITTEE MEETING.

This was held in the R.S.L. Hall, Claremont, and what with Allocation of Positions to the New Committee as well as business, did not conclude until nearly 11 p.m.

SUBSCRIPTIONS.

Subscriptions for the ensuing year shall become due and payable at the Annual General Meeting each year. Any member whose subscriptions are in arrears for three consecutive months shall be deemed unfinancial and the Committee without further notice shall terminate the membership of such persons. Senior Subscriptions are \$6.00, Subscriptions \$6.00, Juniors \$2.00 no nomination fee.

OFFICE TICKETS? Shortly members will be posted a book of tickets for the Club Raffle. Would members return all stubs and money as soon as possible to Mr. T. Savage, 188 Lockhart Street, Como 6152.

FOR SALE SPORTEX 603 ..... \$16.00 -- ALIVESEY  
10 BARING STREET  
MOSMANS PARK 6012

PRESIDENT'S ANNUAL REPORT.

Another year, another record, this is the good news I have for you. A total catch of 7388 lbs. of fish beached, an all time high. George Holman's 319 $\frac{3}{4}$  lbs. of Scale Fish at Murchison is a venue record, and I doubt if anybody has ever won both sections of the Ken Matthew's trophy so convincingly before, and his total of 805 points for the Field Day competition was the final record for George, but just to show that he is versatile, he and Lesley won the first lucky spot at Dinner/Dance.

Drycasting attendances were on the up, and distances in particular are increasing - Bill Bridger still clings to his record, but the young chaps are closing in, better try a soup plate Bill! Public interest is still high, and visitors are frequent, and they appreciate the interest and tuition they receive from the boys.

The Dinner, Dance, and Presentation of Trophy's was a wow, although the attendance was not as large as I had hoped for, however everyone including our guests really enjoyed themselves. The trophy display done by Henry Bester as usual was outstanding, and the other arrangements, in particular the decorations were a credit to our social organiser, Snow Tate. The singer was enjoyed by all, particularly that last number which brought the whistles from the wolves. The end came too soon, and I have had requests that we go for an extra hour next year. We'll see!

73 Meetings are extremely well-attended, 60 being quite common, and I attended the annual General Meeting for the election of officers. So to those members who have been regulars go my thanks, and to those who have been missing out, come along and join your mates again, meetings are as brief as possible, and then for some item of interest, drycasting can only help your fishing, and field days are getting more members, and so more fish as fun than ever before.

My thanks to all Committee who worked so harmoniously and hard for the benefit of the club, the donors of trophies who keep so in the running of competitions, also those who contact the Agents and Distributors, and you the ordinary member who has made the last 12 months a pleasure to preside at your meetings.

The Members, Surfcasting & Angling Club of W.A. (Inc)

Mr. President, Gentlemen,

I wish to submit to you Statements of Income and Expenditure, Receipts and Payments for both the General Fund & Building Fund for the year ended 30th April, 1968. For the first time a Balance Sheet has been prepared for the Club, and this also is submitted for your approval. To ascertain values of the assets, the insurance valuations estimated in November, 1965 have been used as a starting point.

In this year the General Fund showed an increase of \$146 for the year after allowing for depreciation on assets of \$45. This is the first year depreciation on assets has been allowed for in the Clubs' books.

During the year Subscriptions totalled \$677, which is a decrease of \$20 on 1966/67 Subscriptions. Income received for Social Fees showed an increase of \$355 on last year, the reason being last year's figures were not for a full year, but only 10 months. The remainder of the income items were fairly constant with those of last year.

Expenditure incurred by the Club for the year has increased on last year's costs (as was the case with income) due to the change of the financial year, last year. The increases are mainly attributable to the social expenses, trophies, stationery & the purchase of club badges. Also this year \$29 was expended on the Rottnest Hut.

The overall result is satisfactory and compares favourably with previous years results.

In our Building Fund an increase of \$247 has been attained, which is an increase of \$74 on last year's results. Nomination Fees, Donations and Interest Received were the main factors towards the increase. at an even greater rate in future years, so that the club will have finance available for its own club rooms, if and when the opportunity arises. I would also suggest a further \$500 from this fund be invested in the Home Building Society to gain a higher rate of interest than that paid by the bank.

As at 30th April membership totalled 136, which is an increase of 1 on last year. During the year 21 new members were accepted, but 20 previous members either failed to renew their subscriptions or resigned.

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In conclusion, I feel the club's financial position has shown steady improvement for the year. It is hoped this trend will continue, and that each and every member will continue to support the club in the manner they have done so in the past. I would like to extend my thanks to members for the assistance given to me to make my office a pleasant any easy one to do.

D.V. SALT A.A.S.A.  
(Hon. Treasurer)

AUDIT OF CLUB FINANCIAL RECORDS FOR THE YEAR ENDED 30TH APRIL, 1968

I have completed my examination of the financial records of our Club for the year ended 30th April, 1968 and report that all entries appear in order.

All receipts written have been correctly recorded in the Cash Book and money covered by those receipts has been correctly banked into one of the two bank accounts. All accounts passed for payment in the usual way have been covered by cheques drawn and correctly recorded. Receipts from the people to whom these cheques were paid have been sighted. Bank Statements for both accounts have been reconciled with the Cash Book records. Petty Cash records appear in order.

This year's accounts which include a Balance Sheet, a Statement of Income & Expenditure & Statements of Receipts & Payments for both the General Fund and the Building Fund as well as a Depreciation Schedule as prepared by the Treasurer, in my opinion, correctly summarize the Club's financial transactions for the period under review.

Insurance premiums have been renewed as due & Renewal Certs. signed for the insurance policies. The Register of Members has been examined to ensure the names of new members as recorded through the Minute Book have been correctly entered and that the payment of subs. by members has also been correctly recorded.

Gentlemen, we are well served by our Treasurer & I would like to record my appreciation of the work he is doing.

Yours faithfully,

(R.G. Klein, F.A.S.A.)  
Honorary Auditor.

DRY CASTING NEWS JULY 1968

Our first Open Distance event for the year had a good start when Ron Johnson set a new record with a mighty cast of 504 ft. Congratulations Ron. Previously this record was held by W. Bridger with 458 ft. set in 1964. Miserable conditions of a few showers and cloudy skies didn't last long, as the wind changed to a south easterly, thus bringing in a cold wind and finer weather. It was pleasing to see thirty members attending this drycasting morning, and also one visitor.

Nice to see Doug Glegg with us again and taking top honours as winner of the day with 104 points.

In the L.L. distance event, the longest cast was made by J. Devitt with a fine effort of 474 ft. There is no doubt about the Alvey with the long rod - the boys are certainly making the distance with them. The winner of this event was John Hilton.

S.H. Accuracy - First place in this event goes to R. Tucker with 22/40 and two members tied for second place, Doug Talbot and Doug Clegg, each with 18/40. These two bulls were set at 120 and 90 ft. - which is not a very long cast for a single hander, and surprising enough, most of the chaps found difficulty with these distances.

D.H. Accuracy - First place in this event goes to W. Utting with 61/80 and Tom Corcoran for second place, with 50/80.

As this was our last day as organisers, both Eric and I would like to say 'Thanks chaps' for all the assistance over the years, for your co-operation, -for your funny jokes and for the many happy hours spent on the Floreat Oval. Keep up your good work for the new organisers whoever they may be.

'Eric & Tom'

DRYCASTING FOR AUGUST WILL BE HELD ON SUNDAY 4TH AUGUST, 1968.

EVENTS -- S.H. OPEN (Second)  
L.L. DISTANCE  
D.H. ACCURACY  
S.H. ACCURACY.

STARTING TIME: 8.45 a.m. Please Note!!!!

LIST OF SCORES AS THEY NOW STAND

Tom Corcoran	114	97	-	295	409	✓
R. Tucker	116	81	-	273	389	✓
R. Tichbon	106	87	-	273	379	✓
W. Utting	112	100	-	260	372	✓
D. Talbot	61	79	-	253	314	✓
D. Latto	71	54	-	249	320	✓
D. Bodle	68	87	-	240	308	✓
W. Bridger	91	50	-	235	326	✓
G. Baskerville	70	61	-	233	303	✓
G. Holman	97	30	-	219	316	✓
L. Tate	98	90	-	204	302	✓
J. McLennan	87	43	-	192	279	✓
J. Nuich	70	81	-	188	258	✓
B. Leicester	70	40	-	187	257	✓
D. Clegg	71	74	-	186	257	✓
R. Johnson	75	68	-	183	258	✓
E. Hill	45	47	-	179	224	✓
R. Lerch	80	42	-	178	258	✓

E. Sullivan	72	35	-	178	251	
T. Smith	54	34	-	141	19	
C. Adams	77	27	-	139	21	
J. Devitt	A	51	-	132	13	
D. Holland	70	32	-	127	19	
R. Kildahl	A	72	-	122	12	
H. Hoy Yew	90	60	-	122	21	
B. Hanks	42	53	-	118	16	
J. Hilton	30	65	-	116	14	
N. Griffith	A		-	101	10	
M. Dawson	66	4	-	91	15	
A. McLaughton	A		-	87	8	
H. Barrott	A	84	-	84	84	
J. Stron	56	68	-	75	13	
K. Jones	A		-	74	74	
N. Knight	A		-	72	72	
L. Griffiths	A	40	-	40	4	
G. Ross	✓			80	80	
E. PARKER	✓			68	68	
J. HARVEY	✓			38	38	
J. VEEMINGS	✓			44	44	

1ST OPEN DISTANCE JULY '68

R. Johnson	504
J. Devitt	441
W. Bridger	435
R. Tucker	402
G. Holman	396
W. Utting	387
D. Clegg	385
E. Hill	384
B. Hanks	381
H. Hoy Yew	378
D. Bodle	375
R. Lerch	369

J. Hilton	363
H. Harrott )	360
D. Holland )	360
L. Griffiths	352
E. Sullivan	345
C. Adams	344
T. Corcoran	323
T. Smith	318
G. Baskerville	313
R. Tichbon	303
J. Nuich	277

GARDEN ISLAND VENUE July 13th - 14th 1968

Weather Conditions Excellent, with a change approaching giving plenty of movement to the ocean. Sea Weed only in 1st Bay, but generally fishing conditions were excellent. Attendance best ever for Garden Island with a total of 64 Anglers making the Venue. This included 6 Visitors & 3 Juniors. The Salmon were still around all beaches though several bags of Tailor were weighed in & Trevally also appeared. Lofty Griffiths again lead the way with 123 lbs, a excellent effort. Junior G. Ross also weighed in a good bag of 85 lbs & exceeded many Seniors efforts. Brian Hanks weighed in the heaviest scale fish 11 lb Salmon. Many of the Salmon exceeded 10½ lbs. No sharks were weighed in. It was reported several large sharks were noticed in close to the shore line around the Rifle Range area. No doubt chasing the school of Salmon & all the burly which is floating around, plus Salmon remains. Dave Latta was very pleased with his catch of Tailor they sure were a welcome change, from the familiar Salmon. The Salmon not required were heaped together for Lofty to remove. Later in the morning when they were placed in corn sacks & placed on board the boat. The total weight exceeded 2000 lb. & our figures received another boost. Hews bag of Trevally aroused much interest, which weighed in at 23½ lb. Pleased to see Arch Ticklie along on the Venue & his splendid catch of Salmon & Tailor put our party to shame. Noticed also Don Webb 1st time out since his illness & he sure had a ball with the salmon he landed. He remarked to me carrying them up the hill from the 1st bay sure is a young mans game, to which I agree. The hill appears to be getting steeper, or the loads are heavier than previous years.

Lofty as usual made good use of his new famous trolly, & made many trips to the Range Area bringing Salmon to the weigh in centre. Bob Jensen was observed wading out to sea & using his single hand line rod to good effect & he landed many Salmon. Several Times he appeared to disappear under the ocean, though we noticed him breaking surface & making for the shore. Many Salmon were caught & then released back to the ocean. The Salmon on the back beached appeared to go off the bite after 5 o'clock, though earlier in the afternoon the sport was really on. Wigh salmon being pumped in & then released Hal Neil also in good form, handed several Salmon & the Sea Weed moved into the bay & Hal was soon in trouble, & soon broke off.

Around this time several Tailor were caught. Though fishing was generally slow after 8 o'clock Allan Bunnett had a ball 7 weighed in his best effort for a long time, outclassing Ken Jones who remarked his turn is yet to come along.

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The lads who fished the Gun Area weighed in mixed bags of tailor & Herring. John Devitt attending his 1st Venue also weighed in an excellent bag of Salmon & Tailor.

Sorry to hear that Ron Kildahl could not attend the Venue Laid low with mumps he was sure disappointed. I'm sure he is looking forward to the Rottnest Venue as we all are in August 17 & 18th.

Many Salmon were caught before the Venue Commenced & returned to base collected & placed in Bags for the Return Trip.

Pleased also to see Bob Klien on the Venue & Terry Dejussing all weighed in good bags. With the large number of Anglers on the Island it was a tight squeeze on the return trip though we finally packed gear & all the bags of fish on board, & all placed in the stern of the boat. It was almost standing room only on the Return Trip, & a heavy ground swell made the Trip interesting to scua.

My many thanks to Doug Salt, Bob & Jack Harvey & Arch for their assistance. With the attendance building up each month its taking a team now to run the Venue & record figs. etc., & thanks to Les Tate for looking after the 1st boat. Till Rottnest in August.

Tight Lines Lads.

Jim Strong, Asst. F.D.O.

#### PRESIDENTS REPORT CONTD. FROM PAGE 3

Remember Field Days are the life blood of our club & who wants hardened arteries anyway.

#### ANNUAL MEETING

Once more I find myself accepted as your President. We have 4 new members on committee as follows - Don Webb, Tom Smith, Eric Sullivan & Terry Fuller, found it impossible to continue for your past good work.

Welcome to Hew, George, Brian, Doug & Lofty. We will soon have you broken in or broken up, there's much to be done, but it's rewarding work, the club is boyant & well worthy of anything you put into it. So here's for 1968-69. Brighter meetings, better casting, & bigger fish.

JACK HARVEY.  
PRESIDENT....

	Pty.	L.L. DISTANCE							D.H. ACCURACY					S.H. ACCURACY							
		1.	2.	3.	Tot.	Ave.	Hop.	Tot.	Pts.	1.	2.	1.	2.	Tot.	1.	2.	1.	2.	Pts.	Tot.	Inc.
D. Clegg	42	410	420	393	1181	394	122	516	38	7	13	4	14	38	4	7	2	5	18	94	104
W. Utting		317	284	330	931	316	107	417	12	16	18	11	16	61	5	4	8	5	17	90	100
T. Corcoran	21	312	315	322	928	309	141	450	24	10	7	16	17	50	7	3	-	3	13	87	97
L. Tate	-	254	333	335	922	307	153	460	28	11	11	5	9	36	-	7	1	8	16	80	90
D. Bodle		317	412	405	1134	378	81	459	5	3	1	10	16	37	2	5	-	7	14	77	87
R. Tichbon	-	307	312	310	929	310	145	455	22	-	19	8	13	40	-	5	3	7	15	77	87
H. Barrott	-	377	391	380	1148	383	95	478	36	3	-	14	15	32	-	-	4	2	6	74	84
R. Tucker	-	372	344	387	1103	368	63	431	14	11	13	-	11	35	-	-	4	2	6	71	81
J. Nuich	21	300	296	303	878	293	152	445	20	14	3	-	18	35	8	9	6	4	22	71	81
D. Talbot	-	303	302	287	892	297	145	443	18	9	11	10	3	33	4	6	-	6	16	71	81
R. Johnson	21	461	447	470	1357	452	18	470	32	-	12	1	6	19	7	-	-	8	18	69	79
J. Hilton	-	351	363	351	1065	355	180	535	40	-	-	-	10	10	-	-	-	7	5	58	68
G. Baskerville	42	386	374	361	1079	360	116	476	34	-	-	2	14	16	-	-	1	4	5	55	65
H. Hoy Yew	42	219	351	373	901	300	82	382	8	6	13	3	8	30	-	5	2	5	12	51	61
D. Latto	42	360	358	356	1032	344	95	439	16	-	-	16	12	28	-	-	-	-	-	50	60
B. Hanks	21	348	375	399	1101	367	94	461	30	-	7	-	6	13	-	-	-	-	-	44	54
R. Holland	21	374	365	354	1072	357	82	439	16	8	9	2	7	26	-	-	-	-	-	43	53
J. Devitt	-	30	396	474	870	290	85	375	6	4	14	-	17	35	-	-	-	-	-	42	52
W. Bridger	21	438	256	30	673	224	39	363	-	5	10	-	8	23	-	8	3	6	17	41	51
B. Leicester	21	303	30	329	611	204	123	327	-	9	16	2	9	36	-	2	-	-	2	40	50
E. Hill	21	356	30	377	712	237	99	336	-	8	10	7	7	32	-	-	-	5	5	38	48
I. McLemman	-	280	254	50	584	195	155	350	2	7	-	16	-	23	-	-	-	5	5	37	47
R. Lerch	21	300	30	350	629	210	171	381	10	-	9	-	9	18	-	-	-	8	8	33	43
L. Griffith	-	355	388	30	743	248	99	347	-	9	9	-	6	15	-	2	-	2	4	32	42
E. Sullivan	-	30	292	30	292	97	113	210	-	-	13	-	10	23	3	-	8	4	15	30	40
G. Holman	21	30	336	338	653	218	91	309	-	-	11	13	-	24	2	-	-	-	2	25	35
T. Smith	-	287	302	-	589	196	150	346	-	-	7	1	4	12	-	6	5	-	5	29	39
C. Adams	21	330	30	317	626	209	165	374	4	2	1	6	-	9	-	-	-	1	12	24	34
J. Strong																			8	13	18

CHANGE OF ADDRESS

G. Holman 32 Lynshurst St. MORLEY 6062

E.H. Yew 238 St. Bridgets Tee. DOUBLEVUE 6018

LOST GARDEN IS. JETTY

When the club gear was loaded at Garden Is. Jetty a sleeping bag in a green bag was loaded onto the boat in error. Also in the bag was a towel and a pair of shorts. Will the finder please ring

R. KILDANL 8,468

BALANCE SHEET AS AT 30TH APRIL, 1968

1966/67			
886	Cash at Bank of New South Wales:-	1066	
397	General Fund	644	
4	Building Fund		1710
	Petty Cash on hand		9
30	Prepayments:-		30
	Rental of Hall for Social 1967/68		1749
800	INVESTMENT:-		800
	Home Building Society		
	FIXED ASSETS:-		
68	"Olivetti" Typewriter at Valuation less Depn.	61	
84	"Gestetner" Duplicate	60	
24	Heavy "Salter" Scales	21	
32	Light "	28	
48	Cargills Tent	43	
77	Table and Chairs	15	228
\$ 2390	Less CURRENT LIABILITIES:-		\$ 2777
12	Subscriptions paid in advance 1967/68	6	
6	Social Fee Paid in Advance 1967/68	6	12
\$ 2372	ACCUMULATED FUNDS.		\$ 2705.

1797	This is represented by --		
	ACCUMULATED FUNDS:-		
402	Balance brought forward 1st May 1967		2372
173	Add Excess of Income over Expenditure for year ended 30th April 1968 -	146	
\$ 2372	General Fund	247	393
	Building Fund		\$ 2705

STATEMENT OF INCOME AND EXPENDITURE FOR YEAR ENDED 30TH APRIL, 1968

1966/67	INCOME:-		
593	Subscriptions received 1967/68	671	
116	Add Subs. paid in advance 1966/67	683	
709		6	677
12	Less " " " 1967/68		
91	Social	440	
	Add Fee Paid in advance 66/67 Dinner	446	
		6	440
6	Less Fee " " 67/68 "		71
55	Dry Casting Fees		54
57	Field Day Fees		30
22	Trophy Donations		43
11	Sale of Badges and Transfers		10
	Donations		\$ 1325

\$ 927	LESS EXPENDITURE.		
52	Reel Talk Purchase of Covers	75	
63	Stencils		
30	Binding of 8 Volumes	36	
	Paper for printing	3	
13	Purchase of Library books	2	
1	Less Donations to Library		111
1	Purchase of Films for Field Days	1	
1	Drycasting Ribbons	1	
9	Trophies	8	
2	Presentation to Guest Speaker	110	
30	Rent paid for R.S.L. Hall		
17	Repairs to Gestetner	36	
5	Repairs to Typewriter	6	
	Repairs to Tent		
5	FEES PAID. A.F.A. of W.A.	2	
1	Companies Office	5	
26	Stamps and Stationery		64
235	Social		
	Add Rent on Hall paid in advance 66/67 dinner	67	
		30	657
30	Less Rent on Hall paid in advance 67/68 dinner	687	
42	Club Badges		34

14	INSURANCES PAID		
4	Public Risk	43	
	Cash in transit	3	
	Personal Accident Drycast.	20	
	Club Property	4	
	Rottnest Hut Expenditure		70
	Depreciation as per schedule		29
\$ 402	EXCESS OF INCOME OVER EXPENDITURE FOR YEAR ENDED 30TH APRIL, 1968		45
			\$ 146.

STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED 30TH APRIL, 1968

1966/67

500	Balance brought forward 1st May, 1967	890
	<u>Add</u> excess of Income over Expenditure for year	
402	ended 30th April, 1968	146
-	Depreciation written off non cash item	45
12	Subscriptions paid in Advance	6
6	Fee Paid in Advance 1967/68 Dinner	6
-	Rental Paid in Advance 1966/67 Dinner	30
		233
\$ 920		\$ 1123
-	Less Subscriptions paid in advance 66/67	
	dinner	12
30	Rental paid in advance 67/68 dinner	30
-	Fee Paid in advance 66/67 Dinner	6
\$ 890	<u>BALANCE CARRIED FORWARD 30th APRIL 1968</u>	\$ 1075

This is represented by:-

886	Cash at Bank	1066
4	Petty cash on hand	9
\$ 890	<u>BALANCE CARRIED FORWARD 30TH APRIL 1968</u>	\$ 1075

DEPRECIATION SCHEDULE FOR YEAR ENDED 30TH APRIL 1968

<u>ITEM.</u>	<u>VALUE</u> 1.11.65	<u>DEPN TO</u> 30.4.67	<u>VALUE</u> 1.5.67	<u>RATE</u>	<u>DEPN.</u>	<u>VALUE</u> 30.4.68
"Olivetti" Typewriter	80	12	68	10%	7	61
Gestetner Duplicator	120	36	84	20%	24	60
Heavy "Salter" Scales	28	4	24	10%	3	21
Light "Salter" Scales	38	6	32	10%	4	28
Cargills Tent	55	7	48	10%	5	43
Table and Chairs	20	3	17	10%	2	15
	\$341	\$ 68	\$273		\$45	\$228

STATEMENT OF RECEIPTS OF BUILDING FUND FOR YEAR ENDED 30TH APRIL 1968

1966/67

1024	Balance Brought Forward 1st May 1967			1197
72	<u>Add</u> Nomination Fees Received	102		
-	Donations	13		
8	General Meetings	4		
23	Insurance Commissions Received	32		
52	Interest received-Home Build. Soc.	52		
-	Bank of N.S.W.	40	92	
18	Proceeds from Raffles	-		
-	Proceeds from Sale of Hook Boxes	4		247
<u>\$1197</u>				<u>\$1444</u>
	BALANCE CARRIED FORWARD 30th APRIL 1968			<u>\$1444</u>

This is represented by:-

397	Cash at Bank	644
800	Investment Home Building Society	800
	<u>BALANCE CARRIED FORWARD 30th APRIL 1968</u>	<u>\$ 1444</u>

-----  
"RAFFLES TICKETS"

Please return all butts to -----

Mr. T. Savas  
188 Lockart St.  
Congo 6152

MEMBERS ATTENDING GARDEN ISLAND VENUE JULY

J. Strong	N. Griffiths	R. McQueen	L. Tate
P. Stafford	D. Bodle	R. Klein	R. Lerch
G. Hood	D. Newton	H. Neil	J. Nuich
G. Ashworth	A. Shack	A. Rutland	R. Jensen
G. Baskerville	T. Corcoran	F. Dalgleish	D. Talbot
R. Shirley	G. Holman	R. Mansfield	A. Bunnett
B. Hanks	R. Hunter	J. Hilton	D. Salt
H. Yew	T. Cairns	R. Tichbon	J. Devitt
J. Harvey	J. Griffiths	J. Farrell	K. Hunt
J. Mathews	G. Hampton	T. Savage	K. R. Jones
D. Latto	A. McLaughlan	D. Webb	
T. DeJussing	W. Bridger	E. Hill	

JUNIORS G. Newton G. Ross G. Dehring J. Yeomans

VISITORS R. Rollins, R. Cusach, F. Stimpson, L. Spicer, R. Popham,  
R. Porter, D. Lemon, C. Okle, Mr. Burbon, N. Ballard,  
J. Parks, D. Shaw(J), C. Griffith(J)

AWARDS HEAVIEST SCALE FISH E HANKS 11 lb 3 ALMON

HEAVIEST BAG OF SCALE FISH ----- J. Griffith, Salmon & Skips  
(123-lbs)

HEAVIEST SHARK -----No Entry

HEAVIEST BAG OF FISH -----G. Ross Salmon & Skips 85 lbs  
CAUGHT BY JUNIOR

TOTAL WEIGHT OF SCALE FISH ON VENUE ---- 2075 $\frac{1}{4}$  lbs

TOTAL SALMON CAUGHT ON VENUE ---- 199 lbs

TOTAL POUNDAGE ON 3 VENUES ---- 4993 lbs.

contd. from page 17.

T. Savage	2	Salmon	1	Wrasse	16 $\frac{1}{2}$ lbs.
K. Hunt	2	"	"	"	15 $\frac{1}{2}$
T. Corcoran	1	"	Herring		13 $\frac{1}{2}$
R. Shirley	2	"	"		13 $\frac{1}{2}$
J. Harvey	1	"	Tailor		12 $\frac{1}{2}$
J. Yoemans (J)	1	"	Herring		12
D. Salt	1	"	"		10
R. McQueen	1	"	"		8

FISH CAPTURES GARDEN ISLAND VENUE JULY 1968			LBS.
J. Griffith	16	Salmon & Trevally	123
H. H. Yew	11	" "	116 $\frac{1}{2}$
G. Baskerville	13	" "	107 $\frac{1}{2}$
A. Bunnet	11	" "	90 $\frac{1}{2}$
D. Bodle	11	" "	88 $\frac{1}{2}$
B. Hanks	10	" "	86 $\frac{1}{2}$
G. Ross (J)	10	" 2 Trevally	85
D. Webb	9	" 1 Tailor	82 $\frac{1}{2}$
W. Bridger	9	" "	71 $\frac{1}{2}$
R. Popharn (V)	8	" 1 Tailor	68
F. Dalgleish	8	" "	65
R. Lerch	7	" "	57 $\frac{3}{4}$
H. Neil	7	" "	57 $\frac{1}{2}$
J. Devitt	6	" 6 Tailor	56 $\frac{1}{2}$
R. Mansfield	6	" 1 "	51 $\frac{1}{2}$
L. Tate	6	" "	50 $\frac{1}{2}$
D. Latto	5	" 5 "	50
D. Lemon (V)	6	" "	48 $\frac{1}{2}$
G. Dehring (J)	4	" "	41 $\frac{1}{2}$
G. Newton (J)	5	" Herring	40
G. Ashworth	5	" "	39
J. Nuich	5	" "	38 $\frac{1}{2}$
E. Okle (V)	4	" "	38 $\frac{1}{2}$
A. Rulland	5	" "	38
D. Newton	4	" "	35
A. Tickle	6	" "	31 $\frac{1}{2}$
R. R. Jones	4	" "	31
J. Strong	3	" "	30
A. McLaughton	4	" "	31 $\frac{1}{2}$
D. Talbot	4	" "	29 $\frac{1}{2}$
R. Jenson	4	" "	27 $\frac{1}{2}$
E. Hill	3	" "	26 $\frac{1}{2}$
N. Griffiths	3	" "	25
R. Tichbon	2	" Pike, Herring, Tailor	22
T. Dejussing	3	" "	21 $\frac{1}{2}$
J. Farrel	2	" 2 Tailor	21 $\frac{1}{2}$
R. Klein	2	" "	17 $\frac{1}{2}$
F. Stimipson	2	" "	16 $\frac{1}{2}$
G. Holman	1	" Herring	16 $\frac{1}{2}$

Contd.....

FISHING COMPETITION - FIELD DAY SECTION

SECTION 1. Points per pound. Ten points for attendance. One point per pound of scale fish. All fish to be legal length, one point per pound for eligible sharks, excluding Port Jacksons, Wobby Fiddle etc.

J. Griffith 347  
 G. Baskerville 309  
 E. Hill 259  
 R. Lerch 247  
 T. Savage 208  
 L. Tate 182  
 G. Ashworth 169  
 D. Bodle 158  
 H. H. Yew 156  
 F. Dalglush 154

J. Hilton 148  
 D. Newton 137  
 A. Bunnett 127  
 R. Tichbøn 127

JUNIORS

G. Ross 331  
 G. Dehring 231  
 P. Fuller 136  
 G. Newton 135  
 J. Yeomans 22

SECTION 2. HEAVIEST SCALE FISH - KEN MATTHEWS TROPHY

1st 6 mo. A. Livesey 32 $\frac{1}{2}$  Samson June F.D.

SECTION 3. MOST MERITORIOUS FISH

To be nominated by Committee at the end of season.

SECTION 4 HEAVIEST SHARK, Excluding ineligible species

Min. weight 10 lb.

No Entry

SECTION 5 HEAVIEST MULLOWAY

Min. weight 5 lb.

No Entry.



SECTION 6. HEAVIEST TAILOR

Min. weight 5 lb.

G. Hampon 7 lb. 14 oz.

May F.D.

SECTION 7. HEAVIEST SALMON

Min. weight 7 lb.

E. Hill 12 lb. 8 oz.

June F.D.

SECTION 8. HEAVIEST TREVALLY

Min. weight 2 lb.

R. Tichbphn 2 lb. 12 oz.

June F.D.

SECTION 9. HEAVIEST SCALE FISH OTHER THAN ABOVE

Min. weight 2 lb.

A. Livesey 32 lb. 4 oz. Samson

June F.D.

SECTION 10. HEAVIEST BAG OF SCALE FISH ON A FIELD DAY

Min. weight 20 lb.

L. Griffiths 172 lb. 4 oz. Salmon

June F.D.

SECTION 11. HEAVIEST BAG OF MULLOWAY

Min. weight 20 lbs

No Entry

SECTION 12. HEAVIEST BAG OF TAILOR

Min. weight 20 lb.

No Entry

SECTION 12. HEAVIEST FISH CAUGHT ON S.H. ROD.

Max. 12 B.S. Line or 36 Gg. Line

J. Griffiths Salmon 8 lb.

July F.D.

FISHING COMPETITION - OPEN DIVISION ON MAY 1968/69

Entries to be submitted on correct form in the hands of the recorder within 30 days of capture. Entry forms are available from any Committee Member.

SECTION 1. MOST MERITORIOUS FISH

No Entry

SECTION 2. HEAVIEST SHARK No Entry

SECTION 3. HEAVIEST MULLOWAY

D. Talbot 5 lb. 12 oz. Lancelin

SECTION 4. HEAVIEST SALMON

E. Sullivan 10 lb Garden Island

SECTION 5. HEAVIEST JEW FISH

No Entry

SECTION 6. HEAVIEST TAILOR

W. Utting 6 lb. 4 oz. Lancelin

SECTION 7. HEAVIEST SAMPSON FISH

G. Ross 50 lb 12 oz. Garden Island.

FISHING COMPETITION (OPEN DIVISION) Contd.

SECTION 8. HEAVIEST SCALE FISH CAUGHT ON SH. ROD.

Max. 12 lb. B.S. Line or 35 gg. line.

D. Bodle 11 lb. Salmon

Garden Island

SECTION 9. HEAVIEST SNAPPER

E. Sullivan 12 lb. 8 oz.

Naval Base

SECTION 10. HEAVIEST TARWHINE (SILVER BREAM)

T. Fuller 2 lb. 4 oz.

Swanbourne

SECTION 11. HEAVIEST SPANISH MACKERAL

No Entry

SECTION 12. HEAVIEST TREVALLY (SOUTHERN)

Min. 2 lb.

D. Newton 3 lb. 12 oz.

Boranup

SECTION 13. HEAVIEST NORTHERN TREVALLY

Min. 12 lb.

No Entry

SECTION 14. HEAVIEST PIKE

N. Knight 6 lb.

Augusta

SECTION 15. HEAVIEST FISH (SCALE) OTHER THAN ABOVE

Excluding Section 1.

R. Shirley 11 lb. Queen Fish

Exmouth.

ROTTNEST ISLAND VENUE.

All members who will be attending this venue must report at the next General Meeting and pay their Fees - \$3.30, Seniors, and \$2.10 Juniors. This includes the return fare on the Vessel "Panta-Rei", which has been chartered for the venue, also Truck fees and Registration fees.

The "Panta-Rei" leaves East Street jetty, (Barrack St., approx 9 a.m.) Fremantle (Turn left at Traffic Bridge Fremantle-side, and continue, left turn at next Street). Sign is posted to show way to the Jetty area. Cars can be parked along verge, but please lock them. Departure time Saturday morning 10 a.m.

Venue to commence 1 p.m. Saturday. Trucks will be hired to drop members at various spots. No pushbikes allowed. This venue extends over entire Island, although members are warned to camp at the back of the Island, as no camping is permitted near the settlement.

If possible one set of scales will be taken to the West End and the other will be at the Club Huts at Bare Hill.

Fishing to cease 10 a.m. Sunday. Pick up to start at 11 a.m. Pickup times will vary, but we hope to arrive at the jetty by 12.00 for a final weighin and leave Rottnest by 1 p.m. Sunday.

SAFETY FEATURES. All anglers to fish in pairs. Take no chances on Reef if your rig becomes entangled, break it off - do not attempt to retrieve, there is a heavy ground swell usually running at West-End in August, and we do not want any members in difficulties so take care. Club huts are available to members, but there is little or no shelter at West End. Water will be required - there is none available.

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**FEES ARE DUE NOW;**

APPLICATION FORM MEMBERSHIP.

The following applications for membership to our Club have been received. Any member knowing any reason why these nominees should not be accepted, would they kindly contact any Committee member.

SENIORS

JOHN DAVID PARKES,  
221 MARMION STREET  
PALMYRA .. 6157

NORMAN JOHN RENSHAW.  
52 FINNERTY STREET,  
KARRINYUP .. 6018

JOHN EDWIN DONOHOE,  
10 HOWARD PARADE,  
SALTERS POINT .. W.A.

ERIC PARKER,  
41 MILFORD WAY,  
NOLLAMARA .. 6061

DONALD CHARLES ROSS,  
53 FLORENCE STREET,  
WEST PERTH .. 6005

MARK EDWARD TUCKER (JUNIOR),  
151 CALAIS ROAD,  
WEMBIEY DOWNS .. 6019

The following applications have been received and accepted.

PETER ASHFORD STAFFORD,  
27 PALMER STREET,  
ATTADALE .. 6156

JOHN FARRELL,  
17 GOSS AVE.,  
MANNING .. 6152

GORGE ASHWORTH,  
13 GREENVILLE STREET,  
SWANBORNE .. 6010

GRAEME WALLACE HOOD,  
118 WARATAH AVE.,  
DALKEITH .. 6009

HANDICAPS REDUCED.

	Dave Latto	95 - 3 = 92
J. Nuich	152 - 2 = 150	L. Tate 153 - 10 = 143
R. Tichbn	145 - 5 = 140	D. Clegg 122 - 80 = 42
H. Barrott	95 - 28 = 67	D. Bodle 81 - 9 = 72
T. Corcoran	141 - 7 = 134	G. Baskerville 116 - 40 = 76
B. Hanks	94 - 18 = 76	R. Johnson 18 - 27 = Nil
J. Hilton	180 - 85 = 95.	

FIELD DAY VENUES 1968/69

<u>MAY</u> GARDEN ISLAND	<u>NOVEMBER</u>	LANCELIN - WEDGE
<u>JUNE</u> ROTTNEST (NOT LONG WEEKEND)	<u>DECEMBER</u>	MOORE
<u>JULY</u> GARDEN ISLAND	<u>JANUARY</u>	LANCELIN - WEDGE
<u>AUGUST</u> ROTTNEST	<u>FEBRUARY</u>	PRESTON
<u>SEPTEMBER</u> ROTTNEST	<u>MARCH</u>	MURCHISON RIVER (LONG)
<u>OCTOBER</u> JURIEN BAY (LONG WKD.)	<u>APRIL</u>	YALLINGUP

Field Days are held on the weekend following the General Meeting each month. Boat timetables and other relevant details are published in the current issue of "Reel Talk".

DRYCASTING DAYS

Are conducted on the FIRST Sunday of each month, and are held at Floreat Park Oval. Starting times and programme for casting in the current issue of "Reel Talk". Casting information available simply by contacting Casting Day Organiser.

TROPHY DONORS.

Trophy Donors will be listed as they come to hand.

LIFE MEMBERS

D.G. BROWN, VIC DAVIS, L.M. DUNN, D.O. EDWARD,  
N. KNIGHT, J. SHAND.