

August 1960

R E E L T A L K Page No. 3

The August meeting of the Club will be held on Wednesday, 10th August, 1960, at the National Fitness Council, 50 James St., Perth commencing at 8 p.m., sharp.

INSTRUCTION PERIOD.

This will be in the form of a film evening and it is hoped that we will be able to show members the film on the Mouth to Mouth method of resuscitation.

LAST INSTRUCTION PERIOD.

THIS TOOK THE FORM OF SOME LIGHT REFRESHMENTS AS LAST MONTH WAS THE ANNUAL GENERAL MEETING.

MANY THANKS TO MRS COOK FOR PREPARING THE SUPPER, WHICH I AM SURE WAS ENJOYED BY ALL.

DRY CASTING JULY 3rd 1960.

The second heat of our Dry Casting Competition was conducted at Floreat Park Oval on Sunday July 3rd and 28 members arrived to compete in ideal conditions. (heaven help us when the Weather God decides to look the other way.). Some confusion was caused by the article appearing in the "West Australian," the previous day which stated that casting would commence at 9 am. Only half the article was published, including the program which had 9 am set aside for an Instruction Period; with casting proper to commence at 10 am. This Instruction Period will now be held at 9 am on Sunday September 4th.

Hugh Gregory (average 99, handicap 62, total 161) took the honours for "A" grade in the Bait Distance, followed by Doug Edward (154) and Bob Tichbon (151). Bob had the longest casts (113 and 112 Yds) followed by Ken Webster (107 Yds) but Ken turned in the best average (105 Yds) to just pip Doug Edward (104) and Bob Tichbon (103). Handicap adjustments were:

Hugh Gregory 62 to 51.
Doug Edward 50 to 46.
Bob Tichbon 48 to 47.

Bob Tucker (94-62-156) just edged Jim Strong (85-70-155) out of first place in the "B" grade section closely followed by Murray Cornish (84-70-154). Bob also had the best cast (98 Yds) and best average (94). The next longest casts were by Nick Crouch and Bob Jensen each with 96 yards, and the two next best averages

were Nick Crouch (91) and Ron Shirley (89). Bobs handicap was reduced from 62 to 56, Jim Strongs (70 to 65) and Murray Cornish's (70 to 66).

There was a dead heat in the "C" grade between Charlie Crouch (80-70-150) and Keith Mulvey (84-66-150), with Doug Savage (78-70-148) filling third place. With throws of 93 and 87 yards, Doug took the honours for longest casts with Kevin Hawker and Keith Mulvey also registering 87 yards. Keith (84) had the best average, followed by Charlie Crouch (80) and Doug Savage (78). No adjustments to handicaps were necessary in this grade.

Norrie Cross could not get his new "Squidder" working in the distance event but he made up for it by heading the "A" Grade in the bait accuracy with a score of 24. Doug Edward was close behind with 23 pts, just in front of Noel Knight (22 pts). But the best performance was put up by the "B" and "C" graders. Bob Tucker ("B") scored 36 pts, Charlie Crouch ("C") 34, and Hal Niel ("B") 34. Not bad out of a possible 60. Bob's score improved the record set by Norrie Cross by 2 pts. Arch Ticklie (29) pts was third in the "B" grade and was the only caster to register a bull (at 40 yds) in the D. H. event. Ron Flood (32 pts) also had a good score for "C" grade to be followed in third place by Arthur Backhouse (22 pts).

Bob Tichbon romped home in the S. H. Spinner Accuracy with a score of 20 pts out of a total of 40, and also scored the only Bull. (This was at the 30 yard target). A four way tie for second place occured in the "A" grade between Norrie Cross, Doug Edward, Noel Knight, and Ken Webster, each with 3 pts. "B" grade finished in the following order - Hal Niel (15 pts) 1st. Bob Tucker (13- 2nd. Jim Strong (12) 3rd. Ron Flood (12) notched up first place in "C" grade followed by Snow Tate (10) and Doug Dutton (8) third.

The following is the points scored in the competition so far.

"A" GRADE.

1. D. Edward	(22)	40.
2. R. Tichbon.	(20)	39.
3. K. Webster.	(18)	37.
4. N. Knight.	(17)	34.
5. J. Bellman.	(11)	26.
5. H. Gregory.	(15)	26.
6. H. Cook.	(12)	23.
7. N. Cross.	(19)	19.
8. F. Hollywell.	(—)	14.
8. A. Livesey.	(—)	14.

"B" GRADE.

I. R. Tucker.	(24)	45.
2. H. Neil.	(19)	39.
3. R. Shirley.	(14)	32.
4. M. Cornish.	(13)	31.
4. J. Strong.	(13)	31.
5. A. Ticklie.	(15)	30.
6. R. Jensen.	(11)	26.
7. R. Lilly.	(11)	25.
8. N. Crouch.	(13)	23.
9. L. Shand.	(—)	13.
10. R. Dixon.	(—)	12.
11. G. Clohessey.	(—)	10.
12		

"C" GRADE.

1. R. Flood.	(19)	35.
1. K. Milvay.	(16)	35.
2. B. Payne.	(14)	32.
3. A. Backhouse.	(16)	31.
3. C. Crouch.	(20)	31.
4. D. Savage.	(15)	29.
4. L. Tate.	(16)	29.
5. D. Dutton.	(14)	27.
5. K. Hawker.	(10)	27.
6. I. McLennan.	(12)	26.
7. M. Doscas.	(—)	13.
7. P. Neri.	(13)	13.
7. T. Robinson.	(—)	13.
8. D. Wright.	(—)	12.
9. E. Edwards.	(—)	11.

The Program for Sunday August 7th will be:

- 9-am to 9-40 am. Instruction Period.
- 9-45. 1. Le Mans Novelty. (Points to be scored).
- 10)am . Spinner Level Line distance.
- to 3. Blob Accuracy. Red 65 yds. White 60 yds. Blue 55. Y. 35.
- 12-n. 4. Single Harder Blob Accuracy. 40 and 25 yds.
5. Ladies S.H. Blob Accuracy. 25 yds.
6. Childrens S.H. Blob Accuracy. 20 yds.

Practice to CEASE at 9-40 and reels dismantled from D.H. rods.

On September 4th the Casting Program will be as follows.

- 9-am. I. Instruction Period.
- 10-am 2. Weight Level Line Distance.
- to 3. Weight Accuracy. Red 80. White 70. Blue 60. Yellow 45.
- 12 Noon. 4. S.H. Distance (Weight) with novelty.
- 5. Childrens S.H. Weight Distance.

Bob Jensen. D.C.O.

Full details of the July Casting Day are as follows.

BAIT LEVEL LINE DISTANCE EVENT.

"A" Grade.

Name.	I.	2.	3.	Total	Ave.	Hcp.	Total	Points.
H. Gregory.	104	88	104.	296.	99.	62.	161.	5.
D. Edward.	106.	100.	106.	312.	104.	50.	154.	4.
B. Tichbon.	112.	113.	83.	308.	103.	48.	151.	3.
K. Webster.	107.	108.	101.	316.	105.	34.	139.	2.
J. Bellman.	107.	104.	94.	305.	102.	36.	138.	1.
N. Knight.	98.	55.	105.	258.	86.	43.	129.	
H. Cook.	92.	xx	85.	177.	59.	51.	110.	
N. Cross.								

"B" GRADE.

B. Tucker.	93.	90.	98.	281.	94.	62.	156.	5.
J. Strong.	87.	85.	84.	256.	85.	76.	155.	4.
M. Cornish.	82.	80.	89.	251.	84.	70.	154.	3.
M. Crouch.	84.	92.	96.	272.	91.	59.	150.	2.
E. Shirley.	89.	89.	89.	267.	89.	61.	150.	2.
A. Jensen.	96.	91.	71.	258.	86.	59.	145.	1.
M. Lilly.	78.	85.	87.	250.	83.	61.	144.	
M. Neill.	79.	72.	70.	221.	74.	64.	138.	
A. Ticklie.	80.	63.	77.	220.	73.	63.	136.	

"C" Grade.

Name.	I.	2.	3.	Tot.	Ave.	Hcp.	Tot.	Points.
K. Mulvay.	87.	81.	83.	251.	84.	66.	150.	5.
C. Crouch.	77.	81.	81.	239.	80.	70.	150.	5.
D. Savage.	53.	87.	93.	233.	78.	70.	148.	4.
P. Neri.	76.	75.	80.	231.	77.	70.	147.	3.
H. Tate.	69.	79.	81.	229.	76.	70.	146.	2.
A. Backhouse.	80.	68.	70.	218.	73.	70.	143.	1.
K. Hawker.	40.	80.	87.	207.	69.	70.	139.	
R. Flood.	59.	59.	64.	182.	61.	70.	131.	
L. McLennan.	69.	78.	X	147.	49.	70.	119.	
B. Payne.	59.	70.	X	129.	43.	70.	113.	
D. Dutton.	78.	XX	XX	78.	26.	70.	96.	

BAIT LEVEL LINE ACCURACY. 75 and 40 yds.

"A" GRADE.

Name.	I.	2.	I.	2.	Total.	Points.
N. Cross.	I2.	I2.	X	X	24.	5.
D. Edward.	I6.	X.	3.	4.	23.	4.
N. Knight.	XX.	I7.	X.	5.	22.	3.
H. Cook.	XX.	I0.	4.	X.	I4.	2.
B. Tichbon.	XX.	I0.	4.	X.	I4.	2.
K. Webster.	9.	5.	X.	X.	I4.	2.
H. Gregory.	X.	X.	X.	X.	X.	.
J. Bellman.	X.	X.	X.	X.	X.	.

"B" GRADE. 65 and 40 yards.

Name.	I.	2.	I.	2.	Total.	Points.
B. Tucker.	I9.	II.	X.	6.	36.	5.
H. Neil.	9.	I6.	X.	9.	34.	4.
A. Tickle.	8.	II.	I0.	X.	29.	3.
R. Shirley.	I7.	5.	X.	X.	22.	2.
R. Lilly.	I3.	X.	X.	I.	I4.	I.
M. Cornish.	X.	7.	X.	2.	9.	.
B. Jensen.	8.	X.	X.	I.	9.	.
J. Strong.	X.	6.	X.	X.	6.	.
N. Crouch.	5.	X.	X.	X.	5.	.

THOUGHT FOR TONIGHT.

The great man may have great faults but the little woman has little ones.

"A" GRADE. 55 and 40 yards.

Name.	I.	2.	I.	2.	Total	Points.
C. Crouch.	12.	15.	7.	X.	34.	5.
R. Flood.	12.	16.	4.	X.	32.	4.
A. Backhouse.	X.	17.	X.	5.	22.	3.
E. Payne.	6.	10.	X.	X.	16.	2.
D. Dutton.	7.	X.	X.	6.	13.	I.
P. Neri.	X.	12.	X.	X.	12.	
S. Tate.	3.	X.	3.	2.	8.	
K. Mulvay.	X.	6.	X.	X.	6.	
K. Hawker.	X.	5.	X.	4.	5.	
D. Savage.	X.	2.	X.	2.	4.	
I. McLennan.	X.	X.	I.	X.	I.	

SINGLE HANDER SPINNER ACCURACY.

Name.	I.	2.	I.	2.	Total.	Points.
B. Tichbon.	X.	I.	10.	9.	20.	5.
K. Webster.	2.	I.	X.	X.	3.	4.
D. Edward.	X.	2.	X.	I.	3.	4.
N. Cross.	X.	I.	X.	2.	3.	4.
W. Knight.	X.	3.	X.	X.	3.	4.
J. Bellman.	X.	X.	X.	X.		
H. Cook.	X.	X.	X.	X.		
H. Gregory.	X.	X.	X.	X.		

"B" GRADE.

H. Neil.	X.	6.	6.	3.	15.	5.
B. Tucker.	X.	I.	8.	4.	13.	4.
J. Strong.	3.	5.	X.	4.	12.	3.
A. Ticklie.	7.	X.	I.	3.	11.	2.
C. Crouch.	X.	2.	X.	6.	8.	I.
D. Jensen.	X.	7.	X.	X.	7.	
R. Lilly.	4.	I.	X.	X.	5.	
. Shirley.	X.	X.	X.	3.	3.	
. Cornsuh.	X.	X.	X.	X.	X.	

THE SURF CASTING AND ANGLING CLUB OF W. A. (INC).

STATEMENT OF RECEIPTS AND PAYMENTS FOR YEAR ENDED THE 30TH JUNE? 1960.

: B A L A N C E :

<u>RECEIPTS.</u>			<u>PAYMENTS.</u>	
To Cash at Bank 1/7/59.	129. 9 . 0.		BY Prizes Etc.	129. 19. 7.
" Subscriptions.	146. 12 . 6.		" Stationery.	52. 15. 0.
" Nomination Fees.	19. 8 . 6.		" Social.	189. 13. 3.
" Dry Casting.	33. 4 . 0.		" Sundries.	65. 6. 6.
" Field Days.	34. 13 . 0.		" Purchase of equipment.	100. 0. 0.
" Trophys.	34. 8 . 0.		" Postage.	6. 11. 6.
" Social.	211. 9 . 0.		Balance at Bank 30 / 6 / 60.	67. 18. 2.
" Sundries.	3. 0 . 0.			
	<hr/>			<hr/>
TOTAL.	£612. 4 . 0.		TOTAL.	£612. 4 . 0.
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((have examined the accounts of the Surf Casting and Angling Club of W. A. Inc., and certify the above Income and Expenditure Account to be correct in accordance with the books and accounts submitted to me.

K. A. Milligan
Accountant.
12 / 7 / 60.

"C". GRADE.

Name.	1.	2.	1.	2.	Total	Points.
R. Flood.	7.	X.	X.	5.	12.	5.
L. Tate.	4.	X.	X.	6.	10.	4.
D. Dutton.	X.	8.	X.	X.	8.	3.
A. Backhouse.	5.	X.	X.	X.	5.	2.
I. McLennan.	X.	X.	5.	X.	5.	2.
B. Payne.	X.	X.	4.	1.	5.	2.
D. Savage.	X.	X.	X.	2.	2.	1.
K. Milvay.	X.	X.	2.	X.	2.	1.
K. Hawker.	X.	X.	X.	X.	X.	
C. Crouch.	X.	X.	X.	X.	X.	
P. Neri.	X.	X.	X.	X.	X.	

IDENTIFICATION STICKERS FOR CARS.

Identification stickers for your cars are now available from the Club treasurer at a cost of sixpence each.

Reminder to all members.

Your annual subscription of 35/- is now due and payable to Arthur Backhouse our Club treasurer. These subs are due on 1st July of each year and any member who is unfinancial after three months from that date is liable to have his name struck off the list of financial members, so get those subs in chaps. (ED)

NOMINATION FOR COMMITTEE MAN. At the August meeting of the Club it will be necessary to elect a new member to the Committee. This has been brought about by the resignation of Felix Hollywell who, unfortunately for us has been transferred to Albany. Nominations should be in writing and in the hands of the Secty., by 8.p.m., on the night of the meeting.

Im sure all members join with me in wishing Felix and his family all the very best for the future. He will certainly be missed from the club point of view.

(However he has been requested by the Committee (he had no option) to act as S.W. correspondent so we will still here from him .).

FIELD DAY - SCARBOROUGH - 16/17th July, 1960.

The Field Day for July was to be held over the 16/17th July and although several members attended the venue, on viewing the beach our Field Day organiser decided to cancel the Field Day.

The July Field Day then took place over the weekend of the 30/31st July at Scarborough, Although the beach looked fishable, as there were several good channels visible, (which the members soon took up their positions at) not a single fish was taken on the field day. It was bitterly cold on the beach and by nine pm most of the members had wended their way homewards.

Although there were no fish taken it must have been very pleasing to our F.D.O. to see 29 members present at the Field Day, and considering the conditions this was a very good attendance indeed. Those members who attended the Field Day are listed below and they will be credited with points for attendance.

A. Rutland.	C. Crouch.	N. Giles.	R. Shirley.
B. Nichon.	B. Jensen.	H. Cook.	F. Van Zalen.
D. Wright.	A. Livesey.	H. Neil.	B. Dixon.
R. Porter.	J. Clarke.	B. Payne.	D. Sava c.
.. Cornish.	E. Edward.	A. Ticklie.	.. Flode.
B. Tucker.	K. Hawker.	R. Crouch.	A. Backhouse.
F. Hollywell.	P. Neri.	.. Tate.	J. Strong.
N. Cross.			

The August Field Day will be held at Garden Island over the weekend of the 13/14th August 1960. Boats leave from Palm Beach at the following times. 10.am. 11-45.am. 2-30.pm. All members who are able to get the early boats are requested to do so, so as the afternoon boat will not be too packed. Further particulars of the Field Day will be given by Jim Strong at the General meeting.

As there was no fish taken over four pounds at the last Field Day the money aid in will be jackpotted to the August Field Day. This amounts to about five pounds, so be in it chaps, as Garden Island is usually a good spot and several good hauls have been made by members at this venue.

FISHING COMPETITIONS.

AVG.

FIVE DAY COMPETITION.

Section 1. - Les Stand Trophy - Points Scored on Field Days.

1. L. Tate.	61.	24. T. Savage.	19.
2. Porter.	57.	25. K. Mulvey.	17.
3. J. Strong.	49.	26. E. Sullivan.	14.
4. P. Neri.	46.	27. P. Olafield.	14.
5. N. Giles.	44.	28. N. Knight.	14.
6. D. Savage.	44.	29. G. Robinson.	12.
7. D. Wright.	40.	30. G. Hampton.	11.
8. B. Payne.	39.	31. J. Sillilides.	10.
9. S. Tucker.	35.	32. J. Mcnerney.	10.
10. R. Michbon.	34.	33. K. Martin.	10.
11. A. Rutland.	33.	34. B. Mews.	10.
12. R. Shirley.	31.	35. R. Lilly.	10.
13. R. Pimm.	29.	36. A. Hensen.	10.
14. H. Neil.	28.	37. D. Dutton.	10.
15. A. Livesey.	28.	38. M. Doscas.	10.
16. N. Crouch.	24.	39. F. Hollywell.	10.
17. C. Crouch.	22.	40. A. Ticklie.	10.
18. K. Hawker.	21.	41. D. Edward.	10.
19. F. VanZalen.	20.	42. H. Cook.	10.
20. R. Jensen.	20.	43. B. Dixon.	10.
21. R. Flodd.	20.	44. J. Clarke.	10.
22. M. Cornish.	20.	45. N. Cross.	10.
23. A. Backhouse.	20.		

Section 2. - Heaviest Scale Fish. Ken Mathews Trophy.

A. Livesey. - 8 lbs Salmon caught on the May Field Day.

SECTION 3. - Best Effort. - Fish over Line Ratio. - Scale Fish.

No Entry.

SECTION 4. - Heaviest Mulloay -

No Entry.

SECTION 5. - Heaviest Tailor. -

D. Wright. 2- $\frac{1}{2}$ lb Tailor on the June Field Day.

SECTION 6. - Heaviest Salmon.

A. Livesey. - 8. lb Salmon on the May Field Day.

SECTION. 7. - HEAVIEST FISH OTHER THAN ABOVE. -

D. Wright. - 3 lb. Flathead on the May Field Day.

SECTION. 8. - HEAVIEST SHARK OR RAY. - (WOBBYS AND CARPETIES EXCLUDED.)

No Entry.

SECTION. 9. - HEAVIEST FISH - (ART LURE) D. H. or S. H. RODS.

No Entry.

SECTION 10. - HEAVIEST MULTIPLE CATCH OF SALMON OR TAILOR ONE F.D.

L. Tate. - 21- $\frac{1}{2}$ lbs Salmon on May Field Day.

OPEN FISHING COMPETITION.SECTION 1. - JOHN BELLMAN TROPHY. BEST EFFORT.

N. Cross. - 45 lbs Yellowtail Kingfish on 23 lb. line.

SECTION 2. - NICK LEE TROPHY. HEAVIEST SHARK OR RAY.

J. Graham. - 65. lb Stingray on 44 lb line.

SECTION 3. - HENRY B. LISTER TROPHY. HEAVIEST MULLOWAY.

H. Bester. 22- $\frac{1}{2}$ lbs Mulloway.

SECTION 4. - NICK AND CHARLIE CROUCH AND KEVIN HANKER TROPHY. HEAVIEST TAILOR.

L. Tate. - 5- $\frac{1}{2}$ lb Tailor.

SECTION 5. - NOEL KNIGHT TROPHY. HEAVIEST SALMON.

L. Tate. - 16- $\frac{1}{2}$ lb Salmon.

SECTION 6. - VIC DAVIS TROPHY. HEAVIEST JEWFISH.

W. Thompson. - 38. lb Jewfish.

SECTION 7. - MERV BRIT EN TROPHY. HEAVIEST YELLOWTAIL KINGFISH.

N. Cross. - 45 lb Yellowtail Kingfish on 23 lb line.

SECTION 8. - DOUG EDWARD TROPHY. HEAVIEST FISH OTHER THAN ABOVE.

R. Lilly. - 18 lb 9- $\frac{1}{2}$ oz Snapper.

SECTION 9. - KLN MCGAINS AND BLUE HAMPTON TROPHY.
HEAVIEST FISH on SINNER - ART LURE, S.H. or D.H. Rod.

N. Knight. - Salmon, 7 lb 4 oz. S.H. Rod and Spinner.

SECTION 10: - ALAN MCAN AND JOHN GRAHAM TROPHY. HEAVIEST
MULTIPLE CATCH SALMON - 24 Hr. Period.
(MIDNIGHT TO MIDNIGHT.)

L. Tate. . . 4 Salmon, totalling 36 lb 6 oz.

SECTION 11. - MICK DOSCAS TROPHY. MOST MERITOUS CATCH.
(Fish to be nominated by the Committee.)

RESULTS NOT FOR PUBLICATION.

SECTION 12. - VIC DAVIS TROPHY - HEAVIEST SHARK OR RAY CAUGHT
BY A JUNIOR.

No Entry.

IMPORTANT NOTICE TO MEMBERS.

LIBRARY BOOKS MUST BE RETURNED AT EACH GENERAL MEETING.
REMEMBER: FAILURE TO RETURN BOOKS AT EACH MEETING MEANS YOU ARE
DEPRIVING OTHER MEMBERS FROM READING THESE BOOKS, SO THOSE OF YOU
WHO HAVE BOOKS OUT PLEASE RETURN THEM TO ARTHUR BACKHOUSE AT THE
NEXT MEETING.

AN URGENT REQUEST TO ALL MEMBERS.

As I have been elected as Reel Talk editor for the current year I am desirous of keeping the standard of our Club Newsletter as high as our previous Editor. This will be impossible for me to do unless I get copy. I urgently request all members to supply me with as much copy as possible. It doesnt matter how rough your copy is I will endeavour to make it presentable for Reel Talk so please get that copy into me as soon as possible. (Ed.).

NEW MEMBERS.

The following applications for membership have been received by the Committee.

S. Bass Hodge.
220 St Brigid's Tce,
DOUBLEVIEW.

Andrew Robert Milgrave.
10 Watkins Road,
CLAREMONT.

Edward Arthur Ellis.
20, Agett Road,
CLAREMONT.

Charles W. R. Price.
11A? Airlie Street,
COTTESLOE.

Any member who has any reason why the above named should not be accepted as a member of the Club, should contact a member of the Committee immediately.

The following application for membership has been approved by the Committee:-

Maurice Cheeseman.
148 Drummond Street,
BEDFORD PARK.

PARENTS:-

Have You asked yourselves what advantages natural mothers milk has over artificial foods.

Check these answers.

1. It is at the right temperature.
2. It is sterile.
3. It will keep over the weekend.
4. You can take it on picnics without worrying about ants.
5. The cat cannot get at it.
6. It is cheap.
7. It is kept in cute little containers.

(Issued by the RSEF)

Point of notice at the last Field Day:

The fish were not biting but Rutland and Backhouse were pretty good on the tooth as usual. (Ed)